

## Vegetation Control Service, Inc.

2342 MAIN STREET ATHOL, MA 01331 OFF: 978-249-5348 FAX: 978-249-4784 800-323-7706 56 HILL ROAD FRANKLIN, NH 03235 OFF: 603-934-4665 FAX: 603-934-6260 134 LEVERETT ROAD SHUTESBURY, MA 01072 413-259-1414

2018

Lyme Town Office PO Box 126 Lyme, NH 03768

To Selectman/Mayor/or Town Manager

Please be advised, that New Hampshire Electric Co-op (NHE CO-OP) and its contractor consultant, Vegetation Control Service, Inc. (VCS) intends to selectively apply herbicides to undesirable vegetation growing within power line rights of way corridors located in your community.

This treatment will be performed by experienced, State of NH Certified Applicators, authorized by Special Permit # 133, issued by the NH Division of Pesticide Control. In compliance with State of NH, Code of Administrative Rules, Pes 505.06 regarding public notification of herbicide treatments to rights of way, we have enclosed the following for your information and review.

- Copies of the "Herbicide Use Notification", including the identification of the power lines scheduled for treatment, herbicide products to be used and an attached returnable coupon for those individuals who desire personal notification or may want to advise us of a sensitive area of concern near the right of way.
- Copy of the topographical maps, depicting the location of the power line, rights of way intended for treatment.
- Copies of (NHE-CO-OP's) door hanger notification of herbicide spraying to be left with each power line right of way abutter along with a copy of the "Herbicide Use Notification".

In addition to this enclosed notice, the "Herbicide Use Notice" will be published in a newspaper of State wide circulation and those of local circulation, to help inform the public. We encourage you however, to post this notice in customary places of public notification including town websites as you deem appropriate.

We would also request that you submit a copy of this notification to your local Health Board or department.

If you have any questions, comments or concerns about the actual herbicide treatment program, please feel free to contact me at 603-325-3227 during the hours of 8:00 am and 4:00 pm, Monday thru Friday.

If you have questions concerning NHE CO-OP's lines, poles, facilities or general information relating to utility issues, please contact:

Scott Knapp

1-603-536-8688

**Utility Forester Coordinator** 

579 Tenney Mountain Highway

Plymouth, NH 03264

Telephone: Monday thru Friday, 6:00 am to 3:30 pm

On behalf of NHE CO-OP, we thank you in advance for your assistance and cooperation with this project.

Sincerely,

Mike Couture, Vegetation Control Service, Inc.

NHEC Project Manager

1-603-325-3227

Enclosed (s):

- Herbicide Use Notification/Return Coupons
- Topographical Map
- NHE CO-OP Abutter Door Hangers

## **HERBICIDE USE NOTIFICATION**

NEW HAMPSHIRE ELECTRIC CO-OP (NHE CO-OP) intends to apply herbicides along various power-line rights-of-way during 2018. The following herbicides will be selectively applied to control tall growing vegetation within the right-of-way corridor. Rodeo (glyphosate), Escort XP/Patriot (metsulfuron methyl), Krenite S (fosamine ammonium), Garlon 4 Ultra (triclopyr). Treatments are scheduled to commence on or about \_\_July 31, 2018\_\_. The following distribution lines, taps and their respective municipalities are scheduled for treatment:

| Town        | Line #            | Town           | Line #  | Town              | Line #   |
|-------------|-------------------|----------------|---|-------------------|--|
| Alton       | 300,301,308       | Freedom        | 11  | New Hampton       | 16   |
| Andover     | 16,17,18,20,22,23 | Freemont       | 14J,1614,R1                                   | Ossipee           | 10,11  |
| Barnstead   | 2A,3              | Gilmanton      | 310,31011,31015,31016                         | Pittsburg         | 7  |
| Bartlett    | 8,7,6,511         | Goshen         | 1   | Pittsfield        | 3,3D   |
| Benton      | 8X1               | Grafton        | 5E  | Plainfield        | 6E,6330,6377,6Taps                                   |
| Campton     | 11                |                |   | Plymouth          | 11,1605,1,2,301,302,16,1607,305,1649,3,315,316,6,603 |
| Canaan      | 9                 | Haverhill      | 4,5,7   | Raymond           | R1   |
| Colebrook   | 1,2,3,4,9         | Hanover        | 9   | Sandown           | 14C,14J,15A,1614                                     |
| Conway      | 1770              | Holderness     | 3204,603                                      | Sandwich          | 14211,14212,14416,15303,15305,15315,142168,142,180,2 |
| Claremont   | 6S                | Lee            | 12,R3   | Stewartstown      | 7,9  |
| Columbia    | 4B                | Lincoln        | 63,501  | Sunapee           | 1  |
| Clarksville | 7                 | Littleton      | 670   | Thornton          | 500  |
| Danville    | 1614              | Lyme           | 9,9E  | Tuftonboro        | 328A   |
| Dixville    | 3,3W              | Madison        | 11  | Warren            | 8X1,7222   |
| Dorchester  | 9E                | Meredith       | 114,11502,144,124,113                         | Waterville Valley | 5010   |
| Epsom       | 3                 | Monroe         | 670   | Wilmot            | 20   |
| Epping      | R1                | Moultonborough | 18020,14203,14206,142,146,150,160,169,180,161 | Woodstock         | 8X1,63,64,6310,6502,500,501                          |
| Franklin    | 18A               | New Durham     | 314   |                   |  |

NHE CO-OP lines can be identified by a metal tag attached to the pole with the following letter initials "NHE CO-OP" followed by a line identification number and a pole number usually immediately under the co-op label.

In accordance with the N.H. Division of Pesticide Control Regulations, individual landowners whose property abuts the right-of-way, or over whose property the right-of-way passes, may request individual written notification thirty days prior to any treatment. To receive individual notification, fill out the attached Notification Request Coupon and return to the address as indicated below no later than <a href="July 16,2018">July 16,2018</a>. Requests received after this date will not be considered for this treatment cycle.

In addition to the written notification, individual landowners whose property abuts or over whose property the right-of-way passes, have the right to request and receive the approximate date, (within 5 days before or 5 days after the actual date of application) that herbicides will be or have been applied in your area.

Further information may be requested by contacting: VCS (Consultant to NHE CO-OP)

C.O Michael Couture, Project Manager -2342 Main St. Athol, MA. 01331 Contact hours: Mon. – Fri., 8:00 a.m. – 4:00 p.m. Telephone: 603-325-3227

## COUPON FOR PERSONAL NOTIFICATION REQUEST

| NAME:                       | TOWI                                | TOWN OF AFFECTED PROPERTY |                         |                               |   |  |
|-----------------------------|-------------------------------------|---------------------------|-------------------------|-------------------------------|---|--|
| STREET                      | 1WOT                                | V                         | STATE                   | ZIP                           |   |  |
| TELEPHONE: DAY              |                                     | NIGHT                     |                         |                               |   |  |
| UTILITY INITIALS ON POLE    |                                     | NUMBERS                   |                         |                               |   |  |
| REQUESTING:                 |                                     |                           |                         |                               |   |  |
| [ ] 30 DAY PRIOR WRITTE     | N NOTIFICATION                      |                           |                         |                               |   |  |
| [ ] 5 DAY BEFORE OR 5 D     | DAY POST APPLICATION NOTIFICAT      | ION                       |                         |                               |   |  |
|                             |                                     |                           |                         |                               | entially affected private water supplies  |  |
| and any other environmen    | tally sensitive areas where herbici | de application            | should be further resti | ricted.                       |   |  |
| [ ] Spring or Well          |                                     |                           |                         |                               |   |  |
| [ ] Crops or Pasture        |                                     |                           |                         |                               |   |  |
| [ ] Other                   | Send coupons to:                    | VCS                       |                         |                               |   |  |
|                             |                                     | C/O Mich                  | nael Couture, Project M | <i>N</i> anager               |   |  |
|                             |                                     |                           | in St., Athol MA. 013   |                               |   |  |
| Thirty Day written notifica | tion must be received by Michael    | Couture, Projec           | ct Manager no later th  | an <b>July 16,2018</b> . Requ | uests received after this date will not b |  |

granted until next treatment cycle.

















