# ANNUAL REPORT of the TOWN OF LYME, NEW HAMPSHIRE



Russell "Rusty" Estes

For the Year Ending December 31, 2022

#### Town of Lyme 1 High Street PO Box 126

|   | www.lymenh.go           | v  |  |
|---|-------------------------|--|--|
| EMERGENCY SERVICES  |                         |  |  |
| FAST Squad:   | Andy Miller             | <b>Emergency911</b> All other calls795-4639      |  |
| Fire Chief:   | Aaron Rich              | <b>Emergency911</b> All other calls795-4639      |  |
| <b>Police Chief:</b>  | Shaun J. O'Keefe        | <b>Emergency911</b> All other calls795-2047      |  |
| Road Agent:   | Scott Bailey            | <b>Emergency643-2222</b> All other calls795-4042 |  |
|   | NON-EMERGENCY SI        | ERVICES  |  |
| <b>Library Director:</b> Judy Rus   | sell - 795-4622         |  |  |
| Library Hours:       Monday1:00 pm - 5:00 pm       Thursday10:00 am - 5:00 pm         Tuesday10:00 am - 5:00 pm       Friday10:00 am - 3:00 pm         Wednesday10:00 am - 8:00 pm       Saturday9:00 am - 12:00 noon |                         |  |  |
| Select Board: Judith Brotma<br>Benjamin Kill<br>David Kahn  |                         |  |  |
| <u>Select Board Meetings</u> : Every other Thursday 9:00 am - Town Office Conference Room <u>Select Board Office Hours</u> : Monday, Wednesday, Friday 8:00am to 4:00pm   |                         |  |  |
| <b>Town Administrator:</b>  | Dina Cutting            |  |  |
| Assessing Agent:  | Todd Haywood            |  |  |
| Office Clerk:   | Jordan Toland           |  |  |
| Planning & Zoning: Office Hours:  | David Robbins           | 795-2661   |  |
| Monday, Wednesday, Friday 8:00am to 4:00pm & Thursday 1:00pm to 6:30 pm   |                         |  |  |
| Tax Collector: Office Hours: Tuesdays 4:0   |                         |  |  |
| Town Clerk:   | Patricia G. Jenks       |  |  |
| Deputy Town Clerk:  |                         |  |  |
|   | Katrina Jenks           |  |  |
| Town Office Hours: Monda  | ay, Wednesday, & Friday | <b>8:00am to 2:00pm</b> (Fax) 795-2117           |  |
| Transfer Station: (Located at the Town Garage) Matthew Thebodo  |                         |  |  |

#### In Memoriam

We recognize and honor the following individuals who died in 2022. Each served the Town of Lyme in different capacities and with true commitment.



#### Russell "Rusty" Estes

Recreation Committee 1968-1987

#### Elizabeth "Betsy" Tamblyn

Conservation Commission 1984-1988

"A life well lived is a precious gift,

Of hope and strength and grace,

From someone who has made our world

A brighter, better place.



It's filled with moments, sweet and sad
With smiles and sometimes tears,
With friendships formed and good times shared,
And laughter through the years.
A life well lived is a legacy,
Of joy and pride and pleasure,
A living, lasting memory
Our grateful heart's will treasure."

- Unknown author

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#### **National & State Elected Officials**

#### **United States Senators**

Senator Margaret Hassan, Democrat 330 Hart Senate Office Building Washington, DC 20510 202-224-3324 info@maggiehassan.com Senator Jeanne Shaheen, Democrat 520 Hart Senate Office Building Washington, DC 20510 202-224-2841

om http://shaheen.senate.gov/

#### **Representative in Congress - District 2**

Representative Ann McLane Kuster, Democrat 137 Cannon House Office Building Washington, DC 20515 202-225-5206 http://kuster.house.gov/

#### **State Elected Officials**

#### Governor Executive Council - District 1

Governor Chris Sununu, Republican State House 107 North Main Street Concord, N.H. 03301 271-2121 http://www.governor.nh.gov Councilor Joseph D. Kenney PO Box 201 Union, New Hampshire State Office: 271-3632 Joseph.D.Kenney@nh.gov

#### **State Senator - District 5**

Senator Suzanne Prentiss
Legislative Office Building Room 102-A
33 North State Street Concord NH 03301
Phone: 603.271.3092
Suzanne.Prentiss@leg.state.nh.us

#### **State Representatives Grafton - District 12**

Representative Russell Muirhead (D) 11 Lyme Road Hanover, N.H. 03755 Russell.Muirhead@leg.state.nh.us 603-277-9062 Representative Mary A. Hakken-Phillips (D) 79 Lyme Road

Hanover, N.H. 03755

Mary.HakkenPhillips@leg.state.nh.us

Representative Sharon Nordgren (D)

23 Rope Ferry Road Hanover, N.H. 03755-1404

643-5068

sharon.nordgren@leg.state.nh.us

Representative James Michael Murphy (D)

Hanover, N.H. 03755

James.Murphy@leg.state.nh.us

#### **ABOUT LYME**

*Origin:* The Town of Lyme is a rural community located in the upper Connecticut River Valley region of New Hampshire, rising from the Connecticut River bottom on the western border to the top of Smarts Mountain in the northeast corner at 3,238 feet. Lyme was chartered in 1761 with the first settlers arriving in 1764, and the first Town Meeting convening in 1769. Some think Lyme's name came from Old Lyme, Connecticut, which lies at the mouth of the Connecticut River, and others mention Lyme Regis, England. The spelling on the original 1761 charter of "Lime" has been attributed to an error by Governor Wentworth's Secretary. The population peaked in 1820 at about 1,824 when the hillsides were covered with sheep farms, and then fell to 830 in 1930. Today the population is estimated at 1711.

*Geography:* Lyme contains approximately 55 square miles of territory: 54.8 square miles of land and, 0.2 square miles of inland water. There are approximately 65 total miles of roads, of which 28 miles are paved and 38 are gravel roads. The town maintains 49 miles of these roads.



Fran Tullar recipient of the Boston Post Cane, picture provided by Delores Drew

Fran Tullar was presented with the Boston Cane. In 1909 the Boston Post presented seven hundred gold headed canes of Gabon ebony to New England communities to be held by the oldest citizen and passed along to the next in line. The Boston Post advertised this in 1909 as an example of the vigor and longevity of New England men (and women).

#### **Town Meeting Rules of Procedure – Town of Lyme**

Presented by Town Moderator Kevin Peterson. To be adopted at the beginning of Town Meeting 2023.

Speaking

- Practice respect and civility at all times. OK to disagree, not OK to be disagreeable or disrespectful.
- Before speaking, raise your hand and be recognized by the Moderator.
- Wait for a microphone to come to you. It's important that all can hear you.
- The first time you are recognized to speak, please state your name and where in town you live.
- Address all comments to the Moderator. If you are asking a question, you may follow-up or clarify.
- Moderator will recognize those who have not spoken to an issue before anyone who has spoken previously to that issue. Lyme residents only may speak, unless granted 'voice without vote.'
- Please add to previous comments, but do not just repeat what has been said before.
- If you wish to "Call the Question," you must raise your hand and be recognized first. If people who wish to speak to the issue have not yet spoken, they will be allowed to speak-Moderator's discretion.

#### Motions

- We follow simplified rules of order.
- Motions must be moved and seconded, and the "mover" will have the first right to speak.
- All amendments must be given to the Town Clerk in writing (and readable!) before we vote.
- One motion/amendment at a time.
- Any amendments involving money must include a dollar amount.
- Reconsideration of previous vote A Motion to Reconsider may be made at any time after a vote is taken on an article and must be made by someone who voted with the <u>majority</u> in the previous vote on the issue. A Motion to Reconsider requires only a simple majority. A motion to Restrict Reconsideration can be made at any time after a vote is taken, for any previous warrant article or articles. RSA 40:10

#### Voting

- Only registered Lyme voters may vote. Honor system.
- For paper ballot voting, we will use the Yes/No voting cards you should have received one when you arrived. If not, please check in at the ballot-clerk table to get yours.
- Any article may be voted by paper ballot if 5 registered voters who are present make a request in writing prior to the vote (RSA 40:4-a), or if 7 voters request it after a voice vote has occurred (RSA 40:4-b).

These rules may be altered by the assembled Town Meeting voters, by majority vote. If you believe the Moderator has erred in terms of procedure, you may request a point of order, and the meeting will decide. Again, a majority vote is required to overrule the Moderator. RSA 40:4, I

#### TOWN OFFICERS, COMMITTEE AND BOARD MEMBERS

#### **Budget Committee**

(Elected for a 3-year term)

| Wilkes McClave III           | Term expires 2025           |
|------------------------------|-----------------------------|
| Brian Spence                 | Term expires 2025           |
| Richard Brown                | Term expires 2025           |
| John Biglow                  | Term expires 2025           |
| Richard Jones - Chair        | Term expires 2024           |
| James Graham                 | Term expires 2024           |
| Susan MacKenzie - Vice Chair | Term expires 2023           |
| William Malcolm              | Term expires 2023           |
| Judith Brotman               | Select Board Representative |
| Jennifer Boylston            | School Board Representative |

**Cemetery Trustees** 

(Elected for a 3-year term)

Laurie WadsworthTerm expires 2025Michael HinsleyTerm expires 2024Jay CaryTerm expires 2023

#### **Connecticut River Joint Commissions – Upper Valley River Subcommittee**

(Appointed by the Select Board for an indefinite term)

William Malcolm, Lyme Representative

John Mudge, Lyme Representative

#### **Conservation Commission**

(Appointed by the Select Board for a 3-year term)

| David Lysy (alternate)                 | Term expires 2025           |
|--|-----------------------------|
| Thomas Colgan                          | Term expires 2025           |
| Margaret Sheehan                       | Term expires 2024           |
| Russell Hirschler (alternate)          | Term expires 2024           |
| Lin Brown                              | Term expires 2024           |
| Ann Barry Flood                        | Term expires 2024           |
| Susan MacKenzie                        | Term expires 2024           |
| Jill Kearney Niles (alternate)         | Term expires 2024           |
| Sara Zahendra (alternate)              | Term expires 2024           |
| Matthew Stevens                        | Term expires 2023           |
| Blake Allison, Chair/Secretary pro-tem | Term expires 2023           |
| Benjamin Kilham                        | Select Board Representative |

#### **Energy Committee**

(Appointed by the Select Board for a 3-year term)

| (Tippellites of the colour Best we feet term) |                             |  |
|---|-----------------------------|--|
| Mark Bolinger, Secretary                      | Term expires 2024           |  |
| James Nourse, Chair                           | Term expires 2023           |  |
| Michael Novello                               | Term expires 2023           |  |
| Matthew Brown                                 | Term expires 2023           |  |
| Henry Higgs                                   | Term expires 2023           |  |
| David Kahn                                    | Select Board Representative |  |

#### **Fast Squad**

(Volunteers)

Andy Miller, President & Captain

#### Federal Emergency Management Agency Plan

(Appointed by the Select Board for a 3-year term)

Michael Hinsley, Emergency Management Director

Appointed until replaced

#### **Fire Department**

(Appointed by the Select Board for a 5-year term)

Aaron Rich, Chief Term expires 2027

#### **Forest Fire Wardens**

(Recommended by the Warden, approved by the Select Board, appointed by the State)

Ernst Kling \* Warden Charles Ragan \* Deputy Warden Alfred Balch Deputy Warden Michael Mundy Deputy Warden Deputy Warden Scott Thompson Henry Stokes Deputy Warden Douglas Vogt Deputy Warden Kevin LaHaye Deputy Warden Jesse Cutting Deputy Warden Deputy Warden Dan Breton Deputy Warden Joe Supp \*Only these Wardens are authorized to issue burn permits.

#### **Health Officers**

(Recommended by the Select Board, approved & appointed by the State)
Michael Hinsley, Health Officer
Jeff Hanissian, Deputy Health Officer

#### **Heritage Commission**

(Appointed by the Select Board for a 3-year term)

Adair Mulligan, Vice Chair
Ray Clark
Timothy Cook
Laurie Wadsworth
Judith Russell
Benjamin Kilham, Select Board Representative

#### **Inspectors of Election**

(Appointed by the Select Board for a 2-year term)

| (Appointed by the Select Board for a 2 year term) |                   |
|---|-------------------|
| Anne Baird  | Term expires 2023 |
| Margaret (Mardi) Bowles                           | Term expires 2023 |
| Audrey Brown                                      | Term expires 2023 |
| Simon Carr  | Term expires 2023 |
| Emily Cooke                                       | Term expires 2023 |
| Nadia Gorman                                      | Term expires 2023 |
| Marya Klee  | Term expires 2023 |
| Paul Klee   | Term expires 2023 |
| Kathleen McGowan                                  | Term expires 2023 |
| James Nourse                                      | Term expires 2023 |
| Rebecca Lovejoy                                   | Term expires 2023 |
| Kristin Pekala                                    | Term expires 2023 |
| Hebe Quinton                                      | Term expires 2023 |
| Jennifer Schiffman                                | Term expires 2023 |
| Sarah Shipton                                     | Term expires 2023 |
| Cynthia Swart                                     | Term expires 2023 |
| Christine Taylor                                  | Term expires 2023 |
| Thomas Toner                                      | Term expires 2023 |
| Barbara Woodard                                   | Term expires 2023 |
| Joanna Jaspersohn                                 | Term expires 2023 |
|   |                   |

#### Moderator

(Elected for 2-year term)

Kevin Peterson Term expires 2024

#### **Library Trustees**

(Elected for a 3-year term)

| Meg Lysy          | Term expires 2025 |
|-------------------|-------------------|
| Kim Werner        | Term expires 2025 |
| Melanie Isett     | Term expires 2025 |
| Deborah Robinson  | Term expires 2024 |
| Julie Goodrich    | Term expires 2024 |
| Peter Swart       | Term expires 2023 |
| Katharine Ramsden | Term expires 2023 |
| Audrey Brown      | Term expires 2023 |
| Judith Russell    | Library Director  |

#### **Overseer of Public Welfare**

(Elected for a 1-year term)

Nancy Elizabeth Grandine Term expires 2023

#### **Planning Board**

(Elected for a 3-year term, Alternates are appointed)

| Richard Brown (alternate) | Term expires 2025           |
|---------------------------|-----------------------------|
| Hebe Quinton (alternate)  | Term expires 2025           |
| John Stadler, Chair       | Term expires 2024           |
| Timothy Cook, Vice Chair  | Term expires 2023           |
| Vicki Smith               | Term expires 2025           |
| Richard Menge             | Term expires 2023           |
| David Kahn                | Select Board Representative |

**Police Department** 

Shaun O'Keefe Chief
Camden Elliott Sergeant

**Recreation Commission** 

(Appointed by the Select Board for a 3-year term)

Dina Cutting, Chair

Chris Pratt

Luke Prince

Denette Guerin (alternate)

Curtis Shepard

Term expires 2023

Term expires 2024

Judith Brotman

Select Board Representative

Stephen Small

Recreation Director

Road Agent

(Appointed for a 1-year term)

Scott Bailey Term expires 2023

**Select Board** 

(Elected for a 3-year term)

Judith Lee Shelnutt Brotman, ChairTerm expires 2023Benjamin KilhamTerm expires 2025David KahnTerm expires 2024

**Supervisors of the Checklist** 

(Elected for a 6-year term)

Sue MacKenzieTerm expires 2028Michelle WhitcombTerm expires 2026John Mudge- ChairTerm expires 2024

Town Clerk

(Elected for a 3-year term)

Patricia Jenks Term expires 2024

#### **Town Treasurer**

(Elected for 3-year term)

Mary Lou Robinson Term expires 2025

**Tax Collector** 

(Elected for a 3-year term)

Marci O'Keefe Term expires 2025

**Trustees of the Trust Funds** 

(Elected for a 3-year term)

Richard Brown Term expires 2025
John Biglow Term expires 2024
Margaret Bowles Term expires 2023

#### **Upper Valley Lake Sunapee Regional Planning Commission**

(Appointed by the Select Board for a 4-year term)

William Malcolm Term expires 2024

#### **Zoning Board of Adjustment**

(Appointed by the Select Board and Planning Board for a 3-year term)

| Francis Bowles, Chair       | Term expires 2025 |
|-----------------------------|-------------------|
| Helena Witte                | Term expires 2025 |
| William Malcolm             | Term expires 2025 |
| Zoe Washburn (alternate)    | Term expires 2025 |
| Judith Timchula (alternate) | Term expires 2023 |



2022 Lyme Citizen of the Year Kathleen Sherrieb

In 1999, a gift from Rachel Miller created the Lyme Citizen of the Year award, to be bestowed on someone who has provided outstanding service to the Town of Lyme. This award honors those who have had an impact in our town in a variety of ways. It is not a rite of passage, one that is given each year to the next person in line. Rather, it is an award that is earned by members of our town who give their time in government, organizations, and service, working in a multitude of ways to make Lyme the engaging, dynamic, and caring community that it is. These ordinary people doing extraordinary work not only make this town thrive, they also inspire others through their dedication and often quiet service.

# TOWN OF LYME, NEW HAMPSHIRE TOWN MEETING March 8, 2022 Minutes

The Polls were open for voting by Official Ballot on Article 1 on Tuesday March 8, 2022 at the Lyme School Community Gymnasium from 7:00AM to 7:00PM.

The Business Meeting convened at 9:05AM, at which time all other Articles were considered. Approximately 150 people were in attendance.

Moderator Kevin Peterson recognized attendees who had been or are currently in the Armed Forces.

Daria Killebrew, for Lyme Foundation, presented the Citizen of the Year Award to Kathleen (Kathy) Sherrieb.

Rules of Procedure were presented by the Moderator.

Kathy Larson made the motion and Rich Brown seconded the motion to adopt these Rules for the purpose of conducting this meeting. Voted in the Affirmative by Voice Vote.

Voice without Vote was voted in the Affirmative for Attorney Laura Spector-Morgan.

#### **ELECTION OF OFFICERS**

**ARTICLE 1.** To vote by non-partisan ballot for the following Town Officer:

| 4 Budget Committee members for 3 years    | Wilkes McClave    |
|---|-------------------|
|   | Brian C. Spence   |
|   | John Biglow       |
|   | Rich Brown        |
| 1 Cemetery Commission member for 1 year   | Laurie Wadsworth  |
| 3 Library Trustees for 3 years            | Meg Lysy          |
|   | Kim Werner        |
|   | Melanie Isett     |
| 1 Library Trustee for 1 year              | Pete Swart        |
| 1 Overseer of Public Welfare for 1 year   | Nancy Grandine    |
| 2 Planning Board members for 3 years      | Eric Furstenberg  |
|   | Vicki Smith       |
| 1 Select Board member for 3 years         | Ben Kilham        |
| 1 Supervisor of the Checklist for 6 years | Susan MacKenzie   |
| 1 Tax Collector for 3 years               | Marci O'Keefe     |
| 1 Town Treasurer for 3 years              | Mary Lou Robinson |
| 1 Trustee of the Trust Funds for 3 years  | Rich Brown        |
| 1 Town Moderator for 2 years              | Kevin Peterson    |
|   |                   |

#### TAX COLLECTOR TO BE APPOINTED

**ARTICLE 2.** David Kahn MADE THE MOTION for the Town to consider discontinuing the elected office of Tax Collector. If approved, the person elected to that office this year will continue to serve until March 14, 2023, at which point the Select Board will appoint an individual to serve as Tax Collector.

(Majority vote required.) (Recommended by the Select Board by a vote of 3-0)

#### SECONDED by Andrea Colgan

After considerable discussion, questions and comments, Kathy Larson called the question.

#### ARTICLE 2 was VOTED IN THE NEGATIVE BY VOICE VOTE.

#### TREASURER TO BE APPOINTED

ARTICLE 3. David Kahn MADE THE MOTION for the Town to consider discontinuing the elected office of Treasurer. If approved, the person elected to that office this year will continue to serve until March 14, 2023, at which point the Select Board will appoint an individual to serve as Treasurer.

(Majority vote required.) (Recommended by the Select Board by a vote of 3-0)

#### SECONDED by Karen Keane

There was no discussion.

#### ARTICLE 3 was VOTED IN THE NEGATIVE BY VOICE VOTE.

#### OVERSEER OF PUBLIC WELFARE TO BE APPOINTED

ARTICLE 4. David Kahn MADE THE MOTION for the Town to consider discontinuing the elected office of Overseer of Public Welfare. If approved, the person elected to that office this year will continue to serve until March 14, 2023, at which point the Select Board will appoint an individual to serve as Overseer of Public Welfare.

(Majority vote required.) (Recommended by the Select Board by a vote of 3-0)

#### SECONDED by Karen Keane

There was no discussion.

#### ARTICLE 4 was VOTED IN THE NEGATIVE BY VOICE VOTE.

#### TOWN OPERATING BUDGET

ARTICLE 5. Dick Jones MADE THE MOTION that the Town vote to raise and appropriate the sum of two million six hundred eighty one thousand five hundred fourty three dollars (\$2,681,543.00) which represents the operating budget as recommended by the Budget Committee.

Said sum does not include appropriations contained in any other warrant articles. (Majority vote required.) (Recommended by the Select Board by a vote of 3-0) (Recommended by the Budget Committee by a vote of 9-0-1) (To be raised by taxation)

#### **SECONDED** by Jennifer Cooke

Judy Brotman, for the Select Board answered assorted questions concerning budget items.

#### ARTICLE 5 was VOTED IN THE AFFIRMATIVE BY VOICE VOTE

#### TO CAPITAL RESERVE FUNDS AND TRUST FUNDS

ARTICLE 6. Susan MacKenzie MADE THE MOTION that the Town vote to raise and appropriate four hundred ten thousand dollars (\$410,000) to be added to the following Capital Reserve and Expendable Trust Funds previously established for the purposes for which they were created.

#### Capital Reserve Funds:

| Bridge Capital Reserve Fund                         | \$50,000  |
|---|-----------|
| Vehicle Capital Reserve Fund                        | \$200,000 |
| Heavy Equipment Capital Reserve Fund                | \$30,000  |
| Property Reappraisal Capital Reserve Fund           | \$10,000  |
| Public Works Facility Capital Reserve Fund          | \$75,000  |
| Computer System Upgrade Capital Reserve Fund        | \$5,000   |
| Town Buildings Major Maintenance and Repair Fund    | \$5,000   |
| Fire Fighting Safety Equipment Capital Reserve Fund | \$5,000   |
| Recreation Facilities Capital Reserve Fund          | \$5,000   |
| Capital Reserve Funds Subtotal:                     | \$385,000 |
| Expendable Trust Funds:                             | ·         |
| Town Poor Expendable Trust Fund                     | \$20,000  |
| Annual Leave Trust Fund                             | \$5,000   |
| Expendable Trust Funds total:                       | \$25,000  |

#### Capital Reserve Funds and Expendable Trust Funds Total: \$410,000

These appropriations are <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.) (Recommended by the Select Board by a vote of 3-0) (Recommended by the Budget Committee by a vote of 10-0) (To be raised by taxation).

#### SECONDED BY James Graham

There was limited discussion.

#### ARTICLE 6 WAS VOTED IN THE AFFIRMATIVE BY VOICE VOTE.

#### STATE OF NEW HAMPSHIRE BLOCK GRANT APPROPRIATION

ARTICLE 7. Ben Kilham MADE THE MOTION that the Town vote to raise and appropriate the sum of ninety-five thousand dollars (\$95,000) for the purpose of maintenance, construction and reconstruction of Class IV & V highways with \$95,000 anticipated to come from the State of New Hampshire Block Grant. Said sum does not include appropriations contained in any other warrant articles. (Majority vote required.)

(Recommended by the Select Board by a vote of 3-0) (Recommended by the Budget Committee by a vote of 10-0) (No amount to be raised by taxation.)

#### SECONDED by Julia Gartner

There was limited discussion.

#### ARTICLE 7 WAS VOTED IN THE AFFIRMATIVE BY VOICE VOTE.

#### WITHDRAWAL FROM THE PUBLIC WORKS FACILITY CAPITAL RESERVE FUND

ARTICLE 8. Margaret Johnston MADE THE MOTION that the Town vote to raise and appropriate the sum of eighty one thousand seven hundred sixteen dollars (\$81,716) for the annual payment on the Fire Station, the purchase of which was authorized in 2020; and further to autorize the withdrawl of this amount from the Public Works Facility Capital Reserve Fund.

This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.)

(Recommended by the Select Board by a vote of 3-0) (Recommended by the Budget Committee by a vote of 10-0) (No amount to be raised by taxation.)

#### **SECONDED by Jan Williams**

Moderator Peterson recognized newly appointed Fire Chief Aaron Rich. Chief Rich expressed appreciation and recognized previous Fire Chief Mike Mundy. In regard to Article 8, he commented on the successful construction of the new Fire Department building, extending a public thanks to the many funds and contributors that provided support toward the project.

#### ARTICLE 8 WAS VOTED IN THE AFFIRMATIVE BY VOICE VOTE.

#### WITHDRAWAL FROM VEHICLE CAPITAL RESERVE FUND

ARTICLE 9. Hebe Quinton MADE THE MOTION that the Town vote to raise and appropriate the sum of eighty two thousand four hundred sixty seven dollars (\$82,467) for the annual payment on the Fire Truck, the purchase of which was authorized in 2019; and further to authorize the withdrawl of this amount from the Vehicle Capital Reserve Fund. The purchase agreement does not contain an escape clause.

This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.)

(Recommended by the Select Board by a vote of 3-0) (Recommended by the Budget Committee by a vote of 10-0) (No amount to be raised by taxation.)

#### SECONDED by Kathy Larson

Fire Chief Aaron Rich voiced apprecaition to the Town for enabling the purchase of the new fire truck.

#### ARTICLE 9 WAS VOTED IN THE AFFIRMATIVE BY VOICE VOTE

#### INDEPENDENCE DAY CELEBRATION SPECIAL REVENUE FUND

ARTICLE 10. Stephen Campbell MADE THE MOTION that the Town vote to raise and appropriate the sum of six thousand nine hundred eighty-three dollars (\$6,983.00) to sponsor an Independence Day celebration, including but not limited to a parade, picnic, music and family fun and to fund this appropriation by authorizing withdrawal of that sum from the Independence Day Celebration Special Revenue Fund established for this purpose at the 2003 Town Meeting. This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.)

(Recommended by the Select Board by a vote of 3-0) (Recommended by the Budget Committee by a vote of 10-0) (No amount to be raised by taxation.)

#### **SECONDED** by Jan Williams

#### ARTICLE 10 WAS VOTED IN THE AFFIRMATIVE BY VOICE VOTE

#### MILFOIL TREATMENT FOR POST POND

ARTICLE 11. Blake Allison MADE THE MOTION that the Town vote to raise and appropriate the sum of thirty nine thousand nine hundred ninty seven dollars (\$39,997.00) for milfoil treatment of Post Pond, with ninteen thousand nine hundred nintey nine dollars (\$19,999.00) to be funded through a grant from the New Hampshire Department of Environmental Services; a withdrawal of three thousand eight hundred thirty one dollars (\$3,831.00) from the Unassigned Fund Balance and sixteen thousand one hundred sixty seven dollars (\$16,167.00) to be funded by the withdrawal of this amount from the Conservation Fund. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the milfoil problem is resolved or by December 31, 2027, whichever is sooner.

This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.)

(Recommended by the Select Board by a vote of 3-0) (Recommended by the Budget Committee by vote of 10-0) (No amount to be raised by taxation.)

#### **SECONDED** by Barbara Woodard

#### ARTICLE 11 WAS VOTED IN THE AFFIRMATIVE BY VOICE VOTE

# WITHDRAWAL FROM THE CEMETERY MAINTENANCE GIFTS AND DONATIONS FUND

ARTICLE 12. Simon Carr MADE THE MOTION that the Town vote to raise and appropriate the sum of fifteen thousand nine hundred ninety one dollars (\$15,991.00) to be used towards funding maintenance of the Town Cemeteries and to authorize funding this appropriation by the withdrawal of such sum from the Cemetery Maintenance Gifts and Donations Fund (established by the Select Board on January 5, 2000).

This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.)

(Recommended by the Select Board by a vote of 3-0) (Recommended by the Budget Committee by a vote of 10-0) (No amount to be raised by taxation.)

#### SECONDED by STEPHEN CASTELLANI

#### ARTICLE 12 WAS VOTED IN THE AFFIRMATIVE BY VOICE VOTE

## REVOLVING FUND FOR TOWN (AED'S) AUTOMATIC ELECTRONIC DEFIBRILLATOR

ARTICLE 13. Aaron Rich MADE THE MOTION that the town vote to establish a revolving fund pursuant to RSA 31:95-h, for the purpose of maintaining and replacing the AED's owned by the Town of Lyme. All revenues received from gifts, donations and fund-raising efforts performed by The Lyme Fast Squad and its designees for the purpose of maintaining and replacing the AED's will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's General Fund balance. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out only upon order of the Select Board approval and no further approval is required by the town meeting to expend. Such funds may be expended only for the purpose of maintaining and replacing the AED's owned by the Town of Lyme. (Majority vote required) (Recommended by the Select Board by a vote of 3-0.)

Aaron provided information about this article and the current and potential locations each device would be located. Dick Jones asked if the fund included the police cruisers. Chief O'Keefe replied that both cruisers have AED's and that the fund did allow for replacement of the units in the cruisers.

#### ARTICLE 13 WAS VOTED IN THE AFFIRMATIVE BY VOICE VOTE

#### PETITIONED WARRANT ARTICLE

**ARTICLE 14.** Richard Brown MADE THE MOTION that the town, according to RSA 72:27-a, shall increase both the amounts of income and assets, not to be exceeded, in order to qualify for the Elderly Exemption and the amounts of exemptions granted as follows:

Elderly Lyme residents may apply for the elderly tax exemption as of 2021 for \$215,000 if they are between the ages of 65 and 75, \$270,000 if they are between 75 and 80, and \$320,000 if they

are over 80. Exemption amounts and qualification parameters shall be voted on any year of a town wide revaluation. (State law RSA 72:39-b) In order to qualify, an applicant must:

- a. Be 65 years old or older on or before April 1st;
- b. Be a New Hampshire resident for at least Three years;
- c. Own and occupy the real estate individually or jointly on April 1st;
- d. Have been married for at least five years if the real estate is owned by your spouse;
- e. Have a net income of not more than \$40,000 or if married/civil union a combined net income of not more than \$50,000; and
- f. Have net assets of not more than \$220,000, excluding the value of your actual residence and the required minimum lot size for your zoning district (Majority vote required)

#### SECONDED BY Kathy Larson

Judy Brotman, for the Select Board, provided the Boards' perspective on this Article and suggested that the Board be allowed until next year to fully examine the changes and the impact it would have on the budget.

# Lee Larson offered AN AMENDMENT to be added to the end of to ARTICLE 14 AMENDMENT SECONDED BY JAM WILLIAMS

It was determined by Laura Spector-Morgan that the proposed amendment was not viable. Lee Larson withdrew his proposed motion to amend and Jan Williams withdrew her second to the motion.

After more discussion, Ms. Spector-Morgan clarified that the numbers could be changed each year. Dick Jones wants all four exemption categories examined and considered for next year so that rational adjustments may be made for cost of living changes.

Select Board member David Kahn expressed concern that the Article states the ability for elderly Lyme residents to apply for the elderly tax exemption as of 2021. He clarified that there was no statutory ability to do this. An amendment would be needed to move forward with correcting the year to 2022.

Moderator Peterson asked Richard Brown, who had made the motion to move Article 14 for a Friendly Amendment to make this adjustment to the Article. Both Mr. Brown and Kathy Larson (who seconded the motion) agreed to a Friendly Amendment.

There was further discussion regarding specific statutes concerning exemption laws and timing. Select Board Chair, Judy Brotman assured that the Select Board had been very active working with taxpayers who were experiencing difficulties with the current tax situation.

ARTICLE 14, AS AMENDED, WAS VOTED IN THE AFFIRMATIVE BY VOICE VOTE

#### REPORTS OF AGENTS, AUDITORS & COMMITTEES

ARTICLE 15. To hear reports of Agents, Auditors, or Committees or other officers heretofore chosen, and to pass any vote relating thereto. (Majority vote required.)

Moderator Peterson asked for any reports. There being none, Moderator Peterson moved on to Article 16.

#### **OTHER BUSINESS**

**ARTICLE 16.** To transact any other business that may be legally brought before this Town Meeting.

There being no other business brought forward, Moderator Peterson offered appreciation to everyone for attending this Town Meeting and requested help in cleaning up the auditorium.

Patricia G. Jenks, Town Clerk

#### WARRANT FOR THE ANNUAL TOWN MEETING STATE OF NEW HAMPSHIRE

GRAFTON, SS TOWN OF LYME

To the inhabitants of the Town of Lyme, New Hampshire, who are qualified to vote in Town affairs:

You are hereby notified that the official polls of the Town of Lyme, New Hampshire, will be held at the Lyme Community room/Gymnasium in the Lyme School on Tuesday, March 14<sup>th</sup>, 2023, at 9:00 AM, to act upon the following subjects:

Polls will open for voting by ballot on Article 1 on Tuesday, March 14<sup>th</sup>, 2023, at 7:00 AM and will close at 7:00 PM, unless the Town votes to keep the polls open to a later hour.

#### **ELECTION OF OFFICIALS**

ARTICLE 1. To vote by non-partisan ballot for the following Town Officials:

Budget Committee-2 positions for a 3 year term
Budget Committee-2 positions for a 2 year term
Cemetery Commission-1 position for a 3 year term
Library Trustees-3 positions for a 3 year term
Library Trustee-1 position for a 1 year term
Overseer of Public Welfare-1 position for a 1 year term
Planning Board-1 position for a 3 year term
Planning Board-1 position for a 2 year term
Select Board-1 position for a 3 year term
Trustee of the Trust Funds-1 position for a 3 year term
Supervisor of the Checklist-1 position for a 1 year term

#### **ZONING ARTICLES**

#### WARRANT ARTICLE # 2

ARTICLE 2. Are you in favor of the adoption of changes to the Lyme Floodplain Development Ordinance as proposed by NH Office of Planning and Development and recommended by the Lyme Planning Board. This update is provided by State and Federal authorities and makes certain language more accurate and current.

(The explanation and full text for this article is located at the end of this warrant document.)

#### TOWN OPERATING BUDGET

ARTICLE 3. To see if the Town will vote to raise and appropriate the sum of two million seven hundred fifty nine thousand nine hundred ninety seven dollars (\$2,759,997) which represents the operating budget as recommended by the Budget Committee.

Said sum does not include appropriations contained in any other warrant articles.

(Majority vote required.) (Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.)

#### TO CAPITAL RESERVE FUNDS AND TRUST FUNDS

ARTICLE 4. To see if the Town will vote to raise and appropriate three hundred ninety thousand dollars (\$390,000) to be added to the following Capital Reserve and Expendable Trust Funds previously established for the purposes for which they were created.

#### Capital Reserve Funds:

| Bridge Capital Reserve Fund                         | \$50,000       |
|---|----------------|
| Vehicle Capital Reserve Fund                        | \$200,000      |
| Heavy Equipment Capital Reserve Fund                | \$10,000       |
| Property Reappraisal Capital Reserve Fund           | \$10,000       |
| Class V Roads Rehab Capital Reserve Fund            | \$10,000       |
| Public Works Facility Capital Reserve Fund          | \$50,000       |
| Computer System Upgrade Capital Reserve Fund        | \$5,000        |
| Town Buildings Major Maintenance and Repair Fund    | \$5,000        |
| Fire Fighting Safety Equipment Capital Reserve Fund | \$20,000       |
| Recreation Facilities Capital Reserve Fund          | <u>\$5,000</u> |
| Capital Reserve Funds Subtotal:                     | \$365,000      |
| Expendable Trust Funds:                             |                |
| Town Poor Expendable Trust Fund                     | \$20,000       |
| Annual Leave Trust Fund                             | \$5,000        |

\$25,000

Capital Reserve Funds and Expendable Trust Funds

Total:

\$390,000

These appropriations are **not** included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.) (Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.) (To be raised by taxation.)

**Expendable Trust Funds total:** 

#### STATE OF NEW HAMPSHIRE BLOCK GRANT APPROPRIATION

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of ninety-five thousand dollars (\$95,000) for the purpose of maintenance, construction and reconstruction of Class IV & V highways with \$95,000 anticipated to come from the State of New Hampshire Block Grant. Said sum does not include appropriations contained in any other warrant articles. (Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.) (No amount to be raised by taxation.)

#### WITHDRAWAL FROM THE PUBLIC WORKS FACILITY CAPITAL RESERVE FUND

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of eighty one thousand seven hundred seventeen dollars (\$81,717) for the annual payment on the Fire Station, the purchase of which was authorized in 2020; and further to authorize the withdrawal of this amount from the Public Works Facility Capital Reserve Fund.

This appropriation is **not** included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.) (Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.) (No amount to be raised by taxation.)

#### WITHDRAWAL FROM VEHICLE CAPITAL RESERVE FUND

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of eighty two thousand two hundred fifty two dollars (\$82,252) for the annual payment on the Fire Truck, the purchase of which was authorized in 2019; and further to authorize the withdrawal of this amount from the Vehicle Capital Reserve Fund. The purchase agreement does not contain an escape clause.

This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.)(Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.) (No amount to be raised by taxation.)

#### WITHDRAWAL FROM VEHICLE CAPITAL RESERVE FUND

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of two hundred forty three thousand seven hundred dollars (\$243,700) for the purchase of a highway truck and to fund this appropriation by authorizing the withdrawal of such funds from the Vehicle Capital Reserve Fund. This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.) (Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.) (No amount to be raised by taxation.)

#### WITHDRAWAL FROM CLASS V ROADS CAPITAL RESERVE FUND

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of two hundred forty thousand dollars (\$240,000) to fund the completion of the Goose Pond Road project and to authorize the withdrawal of such funds from the Class V Roads Capital Reserve Fund for this purpose. This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.) (Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.) (No amount to be raised by taxation.)

#### WITHDRAWAL FROM FIRE FIGHTING SAFETY EQUIPMENT PURCHASING AND MAINTENANCE TRUST FUND

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of thirty eight thousand two hundred and fifty dollars (\$38,250) to fund the purchase of firefighting gear and equipment and to authorize the withdrawal of such funds from the Fire Fighting Safety Equipment Purchasing and Maintenance Trust Fund for this purpose. These appropriations are <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee (Majority vote required.) (Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.) (No amount to be raised by taxation.)

#### INDEPENDENCE DAY CELEBRATION SPECIAL REVENUE FUND

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of six thousand nine hundred eighty-three dollars (\$6,983) to sponsor an Independence Day celebration, including but not limited to a parade, picnic, music and family fun and to fund this appropriation by authorizing withdrawal of that sum from the Independence Day Celebration Special Revenue Fund established for this purpose at the 2003 Town Meeting. This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.) (Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.) (No amount to be raised by taxation.)

#### MILFOIL TREATMENT FOR POST POND

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of twenty five thousand dollars nine hundred sixty dollars (\$25,960) for milfoil treatment of Post Pond, with twelve thousand nine hundred and eighty dollars (\$12,980) to be funded through a grant from the New Hampshire Department of Environmental Services; and the balance of twelve thousand nine hundred and eighty dollars (\$12,980) to come from the Unassigned Fund Balance. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the milfoil problem is resolved or by December 31, 2027, whichever is sooner.

This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.) (Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.) (No amount to be raised by taxation.)

#### WITHDRAWAL FROM THE CEMETERY MAINTENANCE GIFTS AND DONATIONS FUND

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of fifteen thousand nine hundred ninety-one dollars (\$15,991) to be used towards funding maintenance of the Town Cemeteries and to authorize funding this appropriation by the withdrawal of such sum from the Cemetery Maintenance Gifts and Donations Fund (established by the Select Board on January 5, 2000). This appropriation is <u>not</u> included in the total town operating budget warrant article as approved by the Budget Committee. (Majority vote required.) (Recommended by the Select Board by a vote of 3-0.) (Recommended by the Budget Committee by a vote of 8-0.) (No amount to be raised by taxation.)

# APPOINT AGENTS TO FIRE FIGHTING SAFETY EQUIPMENT PURCHASING AND MAINTENANCE TRUST FUND

ARTICLE 14. To see if the town will vote to appoint the Select Board as the agent to expend from the Fire Fighting Safety Equipment Purchasing and Maintenance Trust Fund previously established in 2002, provided that the Select Board may only expend from the Fund upon the written request of the Fire Chief. (Majority vote required.) (Recommended by the Select Board by a vote of 3-0).

#### READOPT THE ALL VETERANS TAX CREDIT

ARTICLE 15. Shall the town READOPT the ALL VETERANS TAX CREDIT in accordance with RSA 72:28-b, for an annual tax credit on residential property which shall be equal to the same amount as the standard or optional veterans tax credit voted by the town under RSA 72:28? (Majority vote required.) (Recommended by the Select Board by a vote of 3-0)

#### PETITIONED WARRANT ARTICLES

ARTICLE 16: To see if the Town shall require the Select Board to perform a "Full Statistical Revaluation" for the tax year 2024 to update appraised property values to more accurately reflect current market (ad Valorem) values and establish a new base year pursuant to RSA 75:1 Rev 601.02; and further to withdraw the sum of fifty-five thousand dollars (\$55,000.00) from the Property Reappraisal Capital Reserve Fund for this purpose.

(Not recommended by the Select Board by a vote of 3-0) (Not recommended by the Budget Committee by a vote of 4-3-2)

#### REPORTS OF AGENTS, AUDITORS & COMMITTEES

ARTICLE 16. To hear reports of Agents, Auditors, or Committees or other officers heretofore chosen, and to pass any vote relating thereto. (Majority vote required.)

#### **OTHER BUSINESS**

**ARTICLE 17.** To transact any other business that may be legally brought before this Town Meeting.

Given under our hands and seal of the Town of Lyme this 9th day of February 2023.

Town of Lyme

Select Board

Recording of Warrant:

This Warrant and return of Warrant has been duly recorded in the Office of the Town Clerk of Lyme, New Hampshire, this 13<sup>th</sup> day of February 2023.

Patricia G. Jenks, Town Clerk

#### **Article #2 Continued**

(strikethrough means delete text, highlighted text means add text).

# Floodplain Development Ordinance For the Town of Lyme

#### Meets the Minimum Requirements of Section 60.3(c) Of the National Flood Insurance Program Regulations

#### **Purposes and Authority**

This ordinance, adopted pursuant to the authority of New Hampshire RSA 674:16, shall be known as the Town of Lyme Floodplain Development Ordinance. The regulations in this ordinance shall overlay and supplement the regulations in the Town of Lyme Zoning Ordinance, and shall be considered part of the Zoning Ordinance for the purposes of administration and appeals under state law. If any provisions of this ordinance differs or appears to conflict with any provision of the Zoning Ordinance or other ordinance or regulation, the provision imposing the greater restriction or more stringent standard shall be controlling.

The following regulations in this ordinance shall apply to all lands designated as special hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for the Town of Lyme County of Grafton, NH" dated February 20, 2008, together with the associated Flood Insurance Rate Maps dated April 16, 1993 February 20, 2008 and any subsequent revisions, which are declared to be a part of this ordinance and are hereby incorporated by reference.

<u>Item I – Definition of Terms</u>: The following definitions shall apply only to this Floodplain Development Ordinance, and shall not be affected by the provisions of any other ordinance of the Town of Lyme.

"Area of Special Flood Hazard" is the land in the flood plain within the Town of Lyme subject to one percent or greater possibility of flooding in any given year. The area is designated on the Flood Insurance Rate Map (FIRM) as Zones A and AE.

"Base Flood" means the flood having a one percent possibility of being equaled or exceeded in any given year.

"Base Flood Elevation" (BFE) means the elevation of surface water resulting from the "base flood."

"Basement" means any area of a building having its floor subgrade (below ground level) on all sides.

"Building" - See "Structure."

"Development" means any human-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation, or drilling operation, or storage of vehicles, equipment, or materials.

"FEMA" means the Federal Emergency Management Agency.

"Flood or Flooding" means a general or temporary condition of partial or complete inundation of normally dry land areas from:

- a. the overflow of inland or tidal waters, or
- b. the unusual and rapid accumulation or runoff of surface waters from any source.
- "Flood Elevation Study Flood Insurance Study (FIS)" means an examination, evaluation and determination of flood hazards and if appropriate, corresponding water surface elevations, or an examination, and determination of mudslide or flood-related erosion hazards.
- "Flood Insurance Rate Map" (FIRM) means an official map incorporated with this ordinance, on which FEMA has delineated both the special flood hazard areas and the risk premium zones applicable to the Town of Lyme.

"Flood Insurance Study" See "Flood Elevation Study."

"Flood Opening" means an opening in a foundation or enclosure wall that allows automatic entry and exit of floodwaters. See FEMA "Technical Bulletin 1, Openings in Foundation Walls and Walls of Enclosures."

"Floodplain or Flood-prone Area" means any land area susceptible to being inundated by water from any source. (See - "Flood or Flooding.")

"Flood Proofing" means any combination of structural and non-structural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitation facilities, structures and their contents.

"Floodway" - See "Regulatory Floodway."

"Functionally Dependent Use" means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking and port facilities that are necessary for the loading/unloading of cargo or passengers, and ship rebuilding/repair facilities, but does not include long term storage or related manufacturing facilities.

"Highest Adjacent Grade" means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

"Historic Structure" means any structure that is:

- a. listed individually in the National Register of Historic Places (a listing maintained by the Department of the Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- b. certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
- c. individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or
- d. individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
  - (i) by an approved state program as determined by the Secretary of the Interior, or
  - (ii) directly by the Secretary of the Interior in states without approved programs.

"Lowest Floor" means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided, that such an enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of this ordinance.

"Manufactured Home" means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when attached to the required utilities. For floodplain management purposes the term "manufactured home" includes park trailers, travel trailers, and other similar vehicles placed on site for greater than 180 days. This includes manufactured homes located in a manufactured home park or subdivision.

"Manufactured Home Park or Subdivision" means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

"Mean Sea Level" means the National Geodetic Vertical Datum (NGVD) of 1929, North American Vertical Datum (NAVD) of 1988, or other datum, to which base flood elevations shown on a community's Flood Insurance Rate Map are referenced.

#### "NGVD" See "Mean Sea Level."

"New Construction" means, for the purposes of determining insurance rates, structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures. For floodplain management purposes, *new construction* means structures for which the *start of construction* commenced on or after the effective date of a floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.

#### One Hundred Year Flood" - See "Base Flood."

"Recreational Vehicle" is defined as:

- a. built on a single chassis;
- b. 400 square feet or less when measured at the largest horizontal projection;
- c. designed to be self-propelled or permanently towable by a light duty truck; and
- d. designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

"Regulatory Floodway" means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without increasing the water surface elevation.

"Special Flood Hazard Area" means an area having flood, mudslide, and/or flood related erosion hazards, and shown on the FIRM as Zone A or AE. (See - "Area of Special Flood Hazard.") "Structure" means for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home. "Start of Construction" includes substantial improvements, and means the date the building

permit was issued, provided the actual start of construction, repair, reconstruction, placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading, and filling; nor does it include the installation of streets and/or walkways, nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or part of the main structure.

"Substantial Damage" means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before-damaged condition would equal or exceed 50 percent of the market or the equalized assessed value of the structure, whichever is deemed more appropriate, before the damage occurred.

"Substantial Improvement" means any reconstruction, rehabilitation, addition, or other improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure before the "start of construction" of the improvement. This term includes structures which have incurred "substantial damage," regardless of the actual repair work performed. The term does not, however, include either:

- Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications which have been identified by the local code enforcement official and which are the minimum necessary to assure safe living conditions; or
- b. Any alteration of a "historic structure," provided that the alteration will not preclude the structure's continued designation as a "historic structure."

any combination of repairs, reconstruction, alteration, or improvements to a structure in which the cumulative cost equals or exceeds fifty percent of the value of the structure. The value of the structure shall be determined by the appraised or the equalized assessed value, whichever is deemed more appropriate, and should equal:

- 1. The value prior to the start of the initial repair or improvement, or
- 2. In the case of damage, the value of the structure prior to the damage occurring.

For the purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. This term includes structures which have incurred substantial damage, regardless of actual repair work performed. The term does not, however, include any project for improvement of a structure required to comply with existing health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions or any alteration of a "historic structure," provided that the alteration will not preclude the structure's continued designation as a "historic structure."

"Violation" means the failure of a structure or other development to be fully compliant with the community's flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in 44CFR § 60.3(b)(5), (c)(4), (c)(10), (d)(3), (e)(2), or (e)(5) is presumed to be in violation until such time as that documentation is provided.

"Water Surface Elevations" means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, North American Vertical Datum (NAVD) of 1988, (or other datum, where specified,) of floods of various magnitudes and frequencies in the floodplains or riverine areas.

#### **Item II – Permits:**

All proposed development in any special flood hazard area shall require a permit as required under the Lyme Zoning Ordinance. This includes grading as required by the State Floodplain Management program.

#### **Item III – Construction Requirements:**

The Zoning Administrator shall review all building permit applications for new construction or substantial improvements to determine whether the proposed building sites will be reasonably safe from flooding. If a proposed building site is located in the special flood hazard area, all new construction or substantial improvements shall:

- a. be designed (or modified) and adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy,
- b. be constructed with materials resistant to flood damage,
- c. be constructed by methods and practices that minimize flood damages,
- d. be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment, and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

#### **Item IV – Water and Sewer Systems:**

Where new or replacement water and sewer systems (including on-site systems) are proposed in a special flood hazard area, the applicant shall provide the Zoning Administrator with assurance that these systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.

#### Item V – Certification:

For all new or substantially improved structures located in Zones A and AE, the applicant shall furnish the following information to the Zoning Administrator:

a. The as-built elevation (in relation to NGVD mean sea level) of the lowest floor (including basement) and include whether or not such structures contain a basement.

- b. If the structure has been floodproofed, the as-built elevation (in relation to the NGVD mean sea level) to which the structure was floodproofed.
- c. Any certification of floodproofing.

The Zoning Administrator shall maintain such information for public inspection and shall furnish it upon request.

#### **Item VI – Other Permits:**

The Zoning Administrator shall not grant a building permit until the applicant certifies that all necessary permits have been received from those governmental agencies from which approval is required by federal or state law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334.

#### <u>Item VII – Watercourses</u>:

- 1. In riverine situations, prior to the alteration or relocation of a watercourse, the applicant for such authorization shall notify the Wetlands Bureau of the New Hampshire Environmental Services Department and submit copies of such notification to the Zoning Administrator, in addition to the copies required by the New Hampshire RSA 482-A:3. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Zoning Administrator, including notice of all scheduled hearings before the Wetlands Bureau.
- 2. The applicant shall submit to the Zoning Administrator, certification provided by a registered professional engineer, assuring that the flood carrying capacity of an altered or relocated watercourse can and will be maintained.
- 3. The Zoning Administrator shall obtain, review and reasonably utilize any floodway data available from Federal, State, or other sources as criteria for requiring that all development located in Zone A meet the following floodway requirement:

"No encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway that would result in any increase in flood levels within the community during the base flood discharge."

4. Until a Regulatory Floodway is designated along watercourses, no new construction, substantial improvements, or other development (including fill) shall be permitted within zone AE on the Federal Flood Insurance Rate Maps, unless it is demonstrated by the applicant that the cumulative effect of the proposed development, when combined with all existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community.

#### <u>Item VIII – Special Flood Hazard Areas:</u>

1. In special flood hazard areas, the Zoning Administrator shall determine the 100 year flood elevation base flood elevation in the following order of precedence according to

#### the data available:

- a. In zone AE, refer to the elevation data provided in the community's Flood Insurance
   Study and accompanying FIRM.
- b. In Zone A, the Zoning Administrator shall obtain, review, and reasonably utilize any one hundred year flood elevation base flood elevation data available from any federal, state, or other source including data submitted for development proposals submitted to the community (i.e. subdivisions, site approvals). Where a base flood elevation is not available or not known for Zone A, the base flood elevation shall be determined to be at least 2 feet above the highest adjacent grade.
- 2. The Zoning Administrator's one hundred year flood elevation determination will be used as criteria for requiring in Zones A and AE that:
  - a. All new construction or substantial improvement of residential structures have the lowest floor (including basement) elevated to or above the one hundred year flood elevation base flood elevation;
  - b. That all new construction or substantial improvements of non-residential structures have the lowest floor (including basement) elevated to or above the one hundred year flood level; or together with attendant utility and sanitary facilities, shall:
    - (i). be floodproofed so that below the one hundred year flood elevation base flood elevation the structure is watertight with walls substantially impermeable to the passage of water;
    - (ii). have structural components capable of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy; and
    - (iii). be certified by a registered professional engineer or architect that the design and methods of construction are in accordance with accepted standards of practice for meeting the provisions of this section.
  - c. All manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the base flood level, and be securely anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but not be limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable state and local anchoring requirements for resisting wind forces;
  - d. All recreational vehicles placed on sites within Zones A and AE shall
    - either: (i). be on the site for fewer than 180 consecutive days,

- (ii). be fully licensed, on wheels or jacking system, attached to the site only by quick disconnect type utilities and security devices, and have no permanently attached additions; and ready for highway use, or
- (iii). meet all applicable standards of this ordinance Section 60.3(B)(1) of the National Flood Insurance Program Regulations—and the elevation and anchoring requirements for "manufactured homes" in this ordinance. Paragraph (c)(6) of Section 60.3.
- e. For all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted provided they meet the following requirements:
  - (i). the enclosed area is unfinished or flood resistant, useable solely for parking of vehicles, building access or storage;
  - (ii). the area is not a basement;
  - (iii). shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwater. Designs for meeting the requirement must be either certified by a registered professional engineer or architect or must meet or exceed the following minimum criteria: A minimum of two flood openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one foot above grade; openings may be equipped with screens, louvers, or other coverings or devices provided that the permit the automatic entry and exit of flood waters.

#### <u>Item IX – Variances and Appeals</u>:

- 1. Any order, requirement, decision or determination of the Zoning Administrator made under this ordinance may be appealed to the Zoning Board of Adjustment as set forth in New Hampshire RSA 676:5.
- 2. If the applicant, upon appeal, requests a variance as authorized by New Hampshire RSA 674:33, I (b), the applicant shall have the burden of showing in addition to the usual variance standards under state law:
  - a. That the variance will not result in increased flood heights, additional threats to public safety, or extraordinary public expense.
  - b. That if the requested variance is for activity within a designated regulatory floodway, no increase in flood levels during the base flood discharge will result.
  - c. That the variance is the minimum necessary, considering the flood hazard, to afford relief.
- 3. The Zoning Board of Adjustment shall notify the applicant in writing that:
  - a. The issuance of a variance to construct below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage; and
  - b. Such construction below the base flood level increases risks to life and property.

Such notification shall be maintained with a record of all variance actions.

- 4. The Town of Lyme shall:
  - a. Maintain a record of all variance actions, including their justification for their issuance, and
  - b. Report such variances issued in its annual or biennial report submitted to FEMA's
    - Federal Insurance Administrator.

#### EFFECTIVE DATE

The first "Flood Prone Area Building Code" was adopted at Special Town Meeting on May 6, 1975. This code was amended by the "Flood Hazard Area Building Code for the Town of Lyme" adopted at a Special Town Meeting on August 16, 1987, superseding the Flood Prone Area Building Code dated May 6, 1975. This Ordinance entitled, "FLOODPLAIN DEVELOPMENT ORDINANCE FOR THE TOWN OF LYME' amends what was formerly known as "THE FLOOD HAZARD AREA BUILDING CODE FOR THE TOWN OF LYME.' The effective date of this amended ordinance is March 9, 1993.

#### **AMENDMENTS**

- A. March 8, 1994
- B. March 12, 2002
- C. March 11, 2003
- D. March 8, 2005
- E. March 13, 2006
- F. March 13, 2007

#### **ADDENDUM**

The Lyme Select Board, at their meeting of January 31, 2008, unanimously adopted the following addendum to this ordinance:

"The regulations in this ordinance shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for the County of Grafton, N.H." dated February 20, 2008 or as amended, which are declared to be apart of this ordinance and hereby incorporated by reference."

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|-----|---|--------------|-----------------------|--------------------------|--------------------------|---------------|--------------------|----------------|--------------|------------|------------------------------------|
| ~   |   | 2021         | 2022                  | 2022                     | 2022                     | 2022          |                    | 2023           | 2023         |            | 2023                               |
| 3 2 | Description   | Actual       | Department<br>Request | Budget<br>Committee & SB | Voted at Town<br>Meeting | Spent as of 9 | % left to<br>spend | Dept. requests | Select Board | % increase | To consider<br>Budget<br>Committee |
| 4   | 4130-4139 Executive:                                    |              |                       |                          |                          |               |                    |                |              |            |                                    |
| 5   | Select Board  | \$2,000.00   | \$3,000.00            | \$3,000.00               | \$3,000.00               | \$2,000.00    |                    | \$3,000.00     | \$3,000.00   | 0.00%      | \$3,000.00                         |
| 9   | Town Web Page   | \$2,075.98   | \$3,200.00            | \$3,200.00               | \$3,200.00               | \$2,235.98    |                    | \$3,200.00     | \$3,200.00   | 0.00%      | \$3,200.00                         |
| 7   | Telephone   | \$2,879.32   | \$3,100.00            | \$3,100.00               | \$3,100.00               | \$2,668.88    |                    | \$3,100.00     | \$3,100.00   | 0.00%      | \$3,100.00                         |
| 8   | Internet  | \$2,349.39   | \$3,500.00            | \$3,500.00               | \$3,500.00               | \$3,948.62    |                    | \$4,320.00     | \$4,320.00   | 23.43%     | \$4,320.00                         |
| 6   | Employee Physicals                                      | \$0.00       | \$200.00              | \$200.00                 | \$200.00                 | \$0.00        |                    | \$200.00       | \$200.00     | 0.00%      | \$200.00                           |
| 10  | Meetings, Seminars & Education                          | \$864.40     | \$750.00              | \$750.00                 | \$750.00                 | \$1,189.54    |                    | \$750.00       | 00'052\$     | 0.00%      | \$750.00                           |
| 11  | Service Contract on Copier & Printers                   | \$465.00     | \$500.00              | \$200.00                 | \$200.00                 | \$390.00      |                    | \$500.00       | 00'00\$      | 0.00%      | \$500.00                           |
| 12  | Select Board Supplies                                   | \$6,242.95   | \$5,000.00            | \$5,000.00               | \$5,000.00               | \$10,279.38   |                    | \$5,000.00     | \$5,000.00   | 0.00%      | \$5,000.00                         |
| 13  | Postage   | \$3,920.95   | \$3,000.00            | \$3,000.00               | \$3,000.00               | \$2,586.88    |                    | \$3,000.00     | \$3,000.00   | 0.00%      | \$3,000.00                         |
| 14  | Contingency   | \$1,720.41   | \$2,250.00            | \$2,250.00               | \$2,250.00               | \$14,825.99   |                    | \$2,250.00     | \$2,250.00   | 0.00%      | \$2,250.00                         |
| 15  | Select Board Administrator Wages                        | \$66,822.11  | \$67,850.00           | \$67,850.00              | \$67,850.00              | \$68,211.54   |                    | \$74,298.00    | \$73,753.00  | 8.70%      | \$73,753.00                        |
| 16  | Select Board Administrator Benefits                     | \$35,635.81  | \$33,660.00           | \$33,660.00              | \$33,660.00              | \$32,265.08   |                    | \$37,279.00    | \$37,202.00  | 10.52%     | \$37,202.00                        |
| 17  | Select Board/Assessing Clerk Wages                      | \$30,053.91  | \$34,175.00           | \$34,175.00              | \$34,175.00              | \$35,012.80   |                    | \$37,420.00    | \$37,148.00  | 8.70%      | \$37,148.00                        |
| 18  | Select Board/Assessing Clerk Benefits                   | \$14,473.76  | \$15,539.00           | \$15,539.00              | \$15,539.00              | \$13,764.66   |                    | \$17,148.00    | \$17,110.00  | 10.11%     | \$17,110.00                        |
| 19  | Energy Committee  | \$66.00      | \$355.00              | \$355.00                 | \$355.00                 | \$355.96      |                    | \$355.00       | \$355.00     | 0.00%      | \$355.00                           |
| 20  |   | \$170,634.00 | \$176,079.00          | \$176,079.00             | \$176,079.00             | \$189,735.31  | -7.76%             | \$191,820.00   | \$190,888.00 | 8.41%      | \$190,888.00                       |
| 21  |   |              |                       |                          |                          |               |                    |                |              |            |                                    |
| 22  | 4140-4149 Elections, Registration and Vital Statistics: |              |                       |                          |                          |               |                    |                |              |            |                                    |
| 23  | Town Clerk Salary                                       | \$37,314.16  | \$39,328.00           | \$39,328.00              | \$39,328.00              | \$39,501.68   |                    | \$43,065.00    | \$42,750.00  | 8.70%      | \$42,750.00                        |
| 24  | Town Clerk Benefits                                     | \$18,373.96  | \$18,002.00           | \$18,002.00              | \$18,002.00              | \$16,985.29   |                    | \$19,884.00    | \$19,840.00  | 10.21%     | \$19,840.00                        |
| 25  | Town Clerk Telephone                                    | \$1,386.93   | \$1,200.00            | \$1,200.00               | \$1,200.00               | \$1,338.40    |                    | \$1,200.00     | \$1,200.00   | 0.00%      | \$1,200.00                         |
| 26  | Town Clerk Meetings, Seminars, Education and D          | \$274.00     | \$400.00              | \$400.00                 | \$400.00                 | \$523.37      |                    | \$400.00       | \$400.00     | 0.00%      | \$400.00                           |
| 27  | Town Clerk Supplies                                     | \$777.22     | \$1,200.00            | \$1,200.00               | \$1,200.00               | \$446.24      |                    | \$1,200.00     | \$1,200.00   | 0.00%      | \$1,200.00                         |
| 28  | Town Clerk Postage                                      | \$3,520.55   | \$1,500.00            | \$1,500.00               | \$1,500.00               | \$1,494.61    |                    | \$1,500.00     | \$1,500.00   | 0.00%      | \$1,500.00                         |
| 29  | Computer Software                                       | \$6,532.99   | \$6,500.00            | \$6,500.00               | \$6,500.00               | \$6,444.00    |                    | \$6,500.00     | \$6,500.00   | 0.00%      | \$6,500.00                         |
| 30  | Computer Hardware                                       | \$0.00       | \$0.00                | \$0.00                   | \$0.00                   | \$0.00        |                    | \$0.00         | 00'0\$       |            | \$0.00                             |
| 31  | Deputy Town Clerk Wages                                 | \$23,929.05  | \$33,100.00           | \$33,100.00              | \$33,100.00              | \$23,555.57   |                    | \$53,000.00    | \$52,884.00  | 59.77%     | \$52,884.00                        |
| 32  | Election & Registration Payroll                         | \$731.93     | \$800.00              | \$800.00                 | \$800.00                 | \$1,803.57    |                    | \$800.00       | 00'008\$     | 0.00%      | \$800.00                           |
| 33  | Election & Registration                                 | \$7,999.76   | \$1,500.00            | \$1,500.00               | \$1,500.00               | \$603.77      |                    | \$500.00       | 00'00\$\$    | -66.67%    | \$500.00                           |
| 34  | Election & Reg computer hardware support                | \$165.00     | \$200.00              | \$200.00                 | \$200.00                 | \$0.00        |                    | \$100.00       | \$100.00     | -50.00%    | \$100.00                           |
| 35  | Lyme Phone Book   | \$672.72     | \$0.00                | \$0.00                   | \$0.00                   | \$0.00        |                    | \$700.00       | 00'002\$     |            | \$700.00                           |
| 36  | Copier Service Contract                                 | \$0.00       | \$0.00                | \$0.00                   | \$0.00                   |               |                    | \$0.00         | 00'0\$       |            | \$0.00                             |
| 37  | Supervisor of the Checklist-Election & Registration     | \$0.00       | \$300.00              | \$300.00                 | \$300.00                 | \$500.25      |                    | \$200.00       | \$200.00     | -33.33%    | \$200.00                           |
| 38  | Supervisor of the Checklist-Payroll                     | \$50.75      | \$1,000.00            | \$1,000.00               | \$1,000.00               | \$112.20      |                    | \$400.00       | \$400.00     | -60.00%    | \$400.00                           |
| 39  | #0-4149 Elections, Registration and Vital Statistics:   | \$102,077.00 | \$105,030.00          | \$105,030.00             | \$105,030.00             | \$93,308.95   | 11.16%             | \$129,449.00   | \$128,974.00 | 22.80%     | \$128,974.00                       |
| 40  |   |              |                       |                          |                          |               |                    |                |              |            |                                    |
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|-----|---|--------------|-----------------------|--------------------------|--------------------------|------------------------|--------------------|----------------|--------------|------------|------------------------------------|
| _   |   | 2021         | 2022                  | 2022                     | 2022                     | 2022                   |                    | 2023           | 2023         |            | 2023                               |
| 3 2 | Description                                     | Actual       | Department<br>Request | Budget<br>Committee & SB | Voted at Town<br>Meeting | Spent as of 12-31-2022 | % left to<br>spend | Dept. requests | Select Board | % increase | To consider<br>Budget<br>Committee |
| 41  | 4150-4151 Financial Administration:             |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 42  | Refunds & Miscellaneous                         | \$415.31     | \$300.00              | \$300.00                 | \$300.00                 | \$1,800.17             |                    | \$400.00       | \$400.00     | 33.33%     | \$400.00                           |
| 43  | Audit   | \$15,750.00  | \$14,500.00           | \$14,500.00              | \$14,500.00              | \$21,356.25            |                    | \$15,500.00    | \$15,500.00  | %06'9      | \$15,500.00                        |
| 44  | Tax Collector Salary                            | \$10,865.04  | \$11,680.00           | \$11,680.00              | \$11,680.00              | \$10,959.27            |                    | \$12,789.00    | \$12,696.00  | 8.70%      | \$12,696.00                        |
| 45  | Recording Fees Grafton County Register of Deeds | \$221.01     | \$300.00              | \$300.00                 | 00'008                   | \$146.26               |                    | 00'008         | \$300.00     | %00'0      | \$300.00                           |
| 46  | Tax Collector Telephone                         | \$1,053.66   | \$950.00              | \$950.00                 | 00'056\$                 | \$1,067.80             |                    | \$1,104.00     | \$1,104.00   | 16.21%     | \$1,104.00                         |
| 47  | Tax Collector/Treasurer Meetings, Seminars, Ed  | \$50.00      | \$700.00              | \$700.00                 | 00'002\$                 | \$30.00                |                    | \$500.00       | \$500.00     | -28.57%    | \$500.00                           |
| 48  | Tax Collector Supplies                          | \$233.15     | \$250.00              | \$250.00                 | \$250.00                 | \$131.21               |                    | 00'00\$        | \$500.00     | 100.00%    | \$500.00                           |
| 49  | Tax Collector Postage                           | \$1,309.90   | \$100.00              | \$1,000.00               | \$1,000.00               | \$924.51               |                    | \$1,000.00     | \$1,000.00   | %00:0      | \$1,000.00                         |
| 20  | Deputy Tax Collector Wages                      | \$1,500.00   | \$1,500.00            | \$2,500.00               | \$2,500.00               | \$2,500.00             |                    | \$2,500.00     | \$2,500.00   | %00'0      | \$2,500.00                         |
| 51  | Timber Tax Consultant                           | \$0.00       | \$100.00              | \$100.00                 | \$100.00                 | \$0.00                 |                    | \$100.00       | \$100.00     | 0.00%      | \$100.00                           |
| 52  | Treasurer Salary                                | \$4,119.96   | \$4,430.00            | \$4,430.00               | \$4,430.00               | \$4,428.98             |                    | \$4,850.00     | \$4,814.00   | %29'8      | \$4,814.00                         |
| 53  | Computer Consultant                             | \$11,880.79  | \$2,500.00            | \$2,500.00               | \$2,500.00               | \$4,380.39             |                    | \$3,000.00     | \$3,000.00   | %00.02     | \$3,000.00                         |
| 54  | Town Report                                     | \$1,425.00   | \$2,000.00            | \$2,000.00               | \$2,000.00               | \$1,884.00             |                    | \$2,100.00     | \$2,100.00   | 2.00%      | \$2,100.00                         |
| 22  | Computer Software                               | \$7,088.89   | \$6,000.00            | \$6,000.00               | \$6,000.00               | \$6,816.88             |                    | \$7,000.00     | \$7,000.00   | 16.67%     | \$7,000.00                         |
| 26  | Budget Committee Expenses                       | \$0.00       | \$150.00              | \$150.00                 | \$150.00                 | \$0.00                 |                    | 00'00£\$       | \$300.00     | 100.00%    | \$300.00                           |
| 57  | 4150-4151 Financial Administration:             | \$55,912.71  | \$45,460.00           | \$47,360.00              | \$47,360.00              | \$56,485.72            | -19.27%            | \$51,943.00    | \$51,814.00  | 9.40%      | \$51,814.00                        |
| 58  |   |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 59  | 4152 Revaluation of Property:                   |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 90  |   | \$14,032.61  | \$18,450.00           | \$18,450.00              | \$18,450.00              | \$18,031.56            |                    | \$20,165.00    | \$20,165.00  | 9.30%      | \$20,165.00                        |
| 61  | Utility Appraiser                               | \$4,327.75   | \$6,000.00            | \$6,000.00               | \$6,000.00               | \$4,640.00             |                    | \$6,000.00     | \$6,000.00   | %00'0      | \$6,000.00                         |
| 62  |   | \$2,200.00   | \$2,000.00            | \$2,000.00               | \$2,000.00               | \$2,200.00             |                    | \$2,200.00     | \$2,200.00   | 10.00%     | \$2,200.00                         |
| 63  | Assessing Software                              | \$6,090.00   | \$7,000.00            | \$7,000.00               | 00'000'2\$               | \$6,567.00             |                    | \$7,000.00     | \$7,000.00   | %00'0      | \$7,000.00                         |
| 64  | Meetings, Dues & Education                      | \$0.00       | \$500.00              | \$500.00                 | 00'005\$                 | \$0.00                 |                    | 00'00\$        | \$500.00     | %00'0      | \$500.00                           |
| 65  | 4152 Revaluation of Property:                   | \$26,651.00  | \$33,950.00           | \$33,950.00              | \$33,950.00              | \$31,438.56            | 7.40%              | \$35,865.00    | \$35,865.00  | 5.64%      | \$35,865.00                        |
| 99  |   |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 67  | 4153 Legal Expense:                             | \$136,559.00 | \$158,000.00          | \$158,000.00             | \$158,000.00             | \$28,177.91            |                    | \$45,000.00    | \$45,000.00  | -71.52%    | \$45,000.00                        |
| 68  |   |              |                       | \$103,000.00             | \$103,000.00             | \$99,030.72            | 3.85%              | \$0.00         |              | -100.00%   |                                    |
| 69  | 4155-4159 Personnel Administration:             |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 70  | Town Portion OASDI (6.2% of total payroll)      | \$36,563.16  | \$48,658.00           | \$48,658.00              | \$48,658.00              | \$40,852.22            |                    | \$49,298.00    | \$49,103.00  | 0.91%      | \$49,103.00                        |
| 71  | Medicare, Town Portion (1.45% of total payroll) | \$10,644.60  | \$13,103.00           | \$13,103.00              | \$13,103.00              | \$11,896.23            |                    | \$15,158.00    | \$15,097.00  | 15.22%     | \$15,097.00                        |
| 72  | Payroll Contract                                | \$3,327.97   | \$3,000.00            | \$3,000.00               | \$3,000.00               | \$3,489.24             |                    | \$3,250.00     | \$3,250.00   | 8:33%      | \$3,250.00                         |
| 73  | 4155-4159 Personnel Administration:             | \$50,738.00  | \$64,761.00           | \$64,761.00              | \$64,761.00              | \$56,237.69            | 13.16%             | \$67,706.00    | \$67,450.00  | 4.15%      | \$67,450.00                        |
| 74  |   |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 75  | 4191-4193 Planning and Zoning:                  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 76  | UVLS Regional Planning Commission Dues          | \$2,404.12   | \$2,506.00            | \$2,506.00               | \$2,506.00               | \$2,505.82             |                    | \$2,506.00     | \$2,681.00   | 6.98%      | \$2,681.00                         |
| 77  | Training  | \$0.00       | \$500.00              |                          |                          | \$0.00                 |                    | \$500.00       |              | %00:0      | \$500.00                           |
| 78  | Supplies  | \$592.49     | \$600.00              | \$600.00                 | \$600.00                 | \$572.89               |                    | \$700.00       | \$700.00     | 16.67%     | \$700.00                           |
|     |   |              |                       |                          |                          |                        |                    |                |              |            |                                    |

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| One of protection of the control of the con   | ~   |  | 2021        | 2022                  | 2022                     | 2022                     | 2022        |                    | 2023           | 2023         |            | 2023                               |
| Secretary Comparison  | 3 8 | Description                                      | Actual      | Department<br>Request | Budget<br>Committee & SB | Voted at Town<br>Meeting |             | % left to<br>spend | Dept. requests | Select Board | % increase | To consider<br>Budget<br>Committee |
| Section   Sect  | 79  | Planning & Zoning Administrator's Wages          | \$57,744.00 | \$60,881.00           | \$60,881.00              | \$60,881.00              | \$60,909.43 |                    | \$66,664.00    | \$66,178.00  |            | \$66,178.00                        |
| rational particles of the control of strong   | 80  | Planning & Zoning Administrator's Benefits       | \$29,588.96 | \$29,204.00           | \$29,204.00              | \$29,204.00              | \$27,502.45 |                    | \$32,322.00    | \$32,265.00  |            | \$32,265.00                        |
| 1970     | 81  | ZBA Recorder                                     | \$900.00    | \$1,500.00            | \$1,500.00               | \$1,500.00               | \$500.00    |                    | \$1,200.00     | \$1,200.00   |            | \$1,200.00                         |
| 1877-200   1870-200   | 82  | Mileage  | \$0.00      | \$200.00              | \$200.00                 | \$200.00                 | \$0.00      |                    | \$200.00       |              |            | \$200.00                           |
| nut the broks state of section 5179.00 51700.00   | 83  | Advertising                                      | \$572.90    | \$800.00              | \$800.00                 | \$800.00                 | \$634.89    |                    | \$800.00       |              |            | \$800.00                           |
| and Mayes  Signotion  | 84  | Postage  | \$749.00    | \$750.00              |                          | \$750.00                 | \$500.00    |                    | \$750.00       |              |            | \$750.00                           |
| 1,000,000,000,000,000,000,000,000,000,0   | 85  | Publications and Maps                            | \$300.00    | \$1,000.00            |                          | \$1,000.00               | \$1,170.34  |                    | \$1,000.00     | \$1,000.00   |            | \$1,000.00                         |
| 1,000,000,000,000,000,000,000,000,000,0   | 86  | Miscellaneous                                    | \$277.88    | \$200.00              | \$200.00                 | \$200.00                 | \$210.95    |                    | \$200.00       | \$200.00     |            | \$200.00                           |
| Accommonity Buildings:         \$107,064.00         \$58,341.00         \$28,341.00         \$28,401.00         \$32,406.00   | 87  | Planning & Land Use Books                        | \$135.00    | \$200.00              | \$200.00                 | \$200.00                 | \$0.00      |                    | \$200.00       |              |            | \$200.00                           |
| rement Buildings:  rement Buildi  | 88  | 4191-4193 Planning and Zoning:                   | \$94,016.00 | \$98,341.00           | \$98,341.00              | \$98,341.00              | \$94,041.00 | 4.37%              | \$107,042.00   | \$106,674.00 |            | \$106,674.00                       |
| rement Buildings:  **Triangle Size 500.00  **Size 5  | 88  |  |             |                       |                          |                          |             |                    |                |              |            |                                    |
| remment Buildings A Tansier Stations (S.29,600.00) 8.29,600.00 8.2  |     | 4194 General Government Buildings:               |             |                       |                          |                          |             |                    |                |              |            |                                    |
| Seed of Type (a)         \$17,665.69         \$15,665.60         \$15,665.60         \$15,665.60         \$15,665.60         \$15,889.40         \$16,889.40         \$   | 91  | General Government Buildings payroll             | \$19,785.96 | \$29,600.00           | \$29,600.00              | \$29,600.00              | \$22,550.92 |                    | \$32,345.00    |              |            | \$32,108.00                        |
| Order         \$2,500.14         \$2,500.10         \$2,500.00         \$2   | 92  | General Government Building & Transfer Station-B | \$17,965.59 | \$35,100.00           | \$35,100.00              | \$35,100.00              | \$29,697.43 |                    | \$38,895.00    | \$38,834.00  |            | \$38,834.00                        |
| emy Buildings         \$2,148.013         \$3,500.00         \$3,500.00         \$4,346.21         \$7,766.00         \$7,766.00         \$1,188.00  | 93  | Utilities - Academy Building                     | \$2,526.14  | \$2,000.00            | \$2,000.00               | \$2,000.00               | \$2,527.66  |                    | \$3,460.00     | \$3,460.00   |            | \$3,460.00                         |
| Academy Buildings         \$4,450,41         \$2,150,00         \$2,150,00         \$6,627,21         \$6,500,00         \$2,500,00   | 94  | Heat - Academy Building                          | \$2,148.13  | \$3,500.00            | \$3,500.00               | \$3,500.00               | \$4,345.23  |                    | \$7,766.00     | \$7,766.00   |            | \$7,766.00                         |
| Trown Offices S. 24,100.00 S. 5,390.00 S.   | 92  | Operation of Academy Building                    | \$4,450.41  | \$2,150.00            | \$2,150.00               | \$2,150.00               | \$6,627.21  |                    | \$2,500.00     | \$2,500.00   |            | \$2,500.00                         |
| Sacration State St  | 96  | Operation of Town Offices                        | \$2,719.88  | \$5,390.00            | \$5,390.00               | \$5,390.00               | \$6,387.23  |                    | \$4,100.00     | \$4,100.00   |            | \$4,100.00                         |
| Safety & Maintenance S 1,780,000 \$2,500,000 \$2,500,000 \$1,200,000                        | 97  | Maintenance Town Buildings - Other               | \$3,247.00  | \$3,350.00            | \$3,350.00               | \$3,350.00               | \$2,919.56  |                    | \$3,350.00     |              |            | \$3,350.00                         |
| win Offices         \$1,067.68         \$1,200.00         \$1,200.00         \$1,200.00         \$1,200.00         \$1,000.00   | 98  | Pike House Safety & Maintenance                  | \$1,780.00  | \$2,500.00            | \$2,500.00               | \$2,500.00               | \$297.72    |                    | \$2,500.00     | \$2,500.00   |            | \$2,500.00                         |
| Offices         \$1,575.48         \$2,200.00         \$2,200.00         \$2,166.00         \$3,225.00         \$3,325.00         \$4,575.48         \$5,575.40         \$4,575.48         \$5,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,200.00         \$2,000.00         \$2,200.00         \$2,000.00         \$2,200.00         \$2,000.00         \$2,200.00         \$2,000.00         \$2,200.00         \$2,000.00         \$2,200.00         \$2,000.00         \$2,200.00         \$2,000.00         \$2,200.00         \$2,000.00         \$2,200.00   | 66  | Utilities - Town Offices                         | \$1,067.69  | \$1,200.00            |                          | \$1,200.00               | \$1,299.49  |                    | \$1,000.00     | \$1,000.00   |            | \$1,000.00                         |
| 94 General Government Buildings:         \$66,799.00         \$86,990.00         \$86,990.00         \$86,990.00         \$86,990.00         \$86,990.00         \$86,990.00         \$86,990.00         \$86,990.00         \$86,990.00         \$86,990.00         \$89,414.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00         \$99,410.00 <th>100</th> <th>Heat - Town Offices</th> <th>\$1,575.48</th> <th>\$2,200.00</th> <th></th> <th>\$2,200.00</th> <th>\$2,166.00</th> <th></th> <th>\$3,225.00</th> <th>\$3,225.00</th> <th></th> <th>\$3,225.00</th>  | 100 | Heat - Town Offices                              | \$1,575.48  | \$2,200.00            |                          | \$2,200.00               | \$2,166.00  |                    | \$3,225.00     | \$3,225.00   |            | \$3,225.00                         |
| Fig. 1. Strong S  | 101 | 4194 General Government Buildings:               | \$66,769.00 | \$86,990.00           | \$86,990.00              | \$86,990.00              | \$78,818.45 | 9.39%              | \$99,141.00    | \$98,843.00  |            | \$98,843.00                        |
| \$1.5.         \$2.00.00         \$2.00.00         \$2.00.00         \$2.00.00         \$2.00.00         \$2.00.00         \$2.00.00         \$0.00         \$2.00.00         \$0.00%   | 102 |  |             |                       |                          |                          |             |                    |                |              |            |                                    |
| tract         \$0.00         \$200.00         \$2   | 103 | 4195 Cemeteries:                                 |             |                       |                          |                          |             |                    |                |              |            |                                    |
| tract         \$9,900.00         \$9,900.00         \$9,900.00         \$9,900.00         \$9,900.00         \$0.00         \$10.00%         \$10.00%         \$10.00         \$10.00%         \$10.00         \$10.00%         \$10.00         \$10.00         \$10.00%         \$10.00  | 104 | Electric   | \$0.00      | \$200.00              |                          | \$200.00                 | \$0.00      |                    | \$200.00       | \$200.00     |            | \$200.00                           |
| Rental fees (burial charge)         \$0.00         \$400.00         \$400.00         \$400.00         \$6.00         \$0.00   | 105 | Mowing contract                                  | \$9,864.00  | \$9,900.00            |                          | \$9,900.00               | \$9,900.00  |                    | \$9,900.00     | \$10,890.00  | 10.00%     | \$10,890.00                        |
| Admittenance & Repair         \$330.00         \$300.00         \$300.00         \$300.00         \$300.00         \$300.00         \$000%           Admittenance & Repair         \$11.99         \$500.00         \$500.00         \$500.00         \$500.00         \$500.00         \$500.00         \$000%           reses         \$0.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$700.00  | 106 | Equipment Rental fees (burial charge)            | \$0.00      | \$400.00              | \$400.00                 |                          | \$0.00      |                    | \$0.00         |              |            | \$0.00                             |
| Adintenance & Repair         \$11.99         \$500.00 <th>107</th> <td>Materials</td> <td>\$337.91</td> <td>\$300.00</td> <td>\$300.00</td> <td>\$300.00</td> <td>\$1,444.04</td> <td></td> <td>\$300.00</td> <td>\$300.00</td> <td>0.00%</td> <td>\$300.00</td>  | 107 | Materials  | \$337.91    | \$300.00              | \$300.00                 | \$300.00                 | \$1,444.04  |                    | \$300.00       | \$300.00     | 0.00%      | \$300.00                           |
| rt         \$0.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$750.00         \$700.   | 108 | Equipment Maintenance & Repair                   | \$11.99     | \$500.00              | \$500.00                 | \$500.00                 | \$521.08    |                    | \$500.00       |              |            | \$500.00                           |
| steet         \$1.00.00         \$110.00 <th< th=""><th>109</th><td>Road Repair</td><td>\$0.00</td><td>\$750.00</td><td>\$750.00</td><td>\$750.00</td><td>\$0.00</td><td></td><td>\$750.00</td><td>\$750.00</td><td></td><td>\$750.00</td></th<>  | 109 | Road Repair                                      | \$0.00      | \$750.00              | \$750.00                 | \$750.00                 | \$0.00      |                    | \$750.00       | \$750.00     |            | \$750.00                           |
| sses         \$0.00         \$2,700.00         \$2,700.00         \$2,700.00         \$2,700.00         \$3,700.   | 110 | Propane Heat                                     | \$0.00      | \$110.00              | \$110.00                 | \$110.00                 | \$14.50     |                    | \$110.00       | \$110.00     |            | \$110.00                           |
| are Expenses-Cemetery Employees         \$0.00   | 111 | Other Expenses                                   | \$0.00      | \$2,700.00            | \$2,700.00               | \$2,700.00               | \$263.75    |                    | \$3,700.00     | \$3,700.00   |            | \$3,700.00                         |
| and \$10.00 \$2.500.00 \$2.500.00 \$2.500.00 \$2.500.00 \$3.50 | 112 | Perpetual Care Expenses-Cemetery Employees       | \$0.00      | \$0.00                | \$0.00                   | \$0.00                   | \$304.96    |                    | \$0.00         |              |            | \$0.00                             |
| 4195 Cemeteries: \$10,214.00 \$17,360.00 \$17,360.00 \$17,360.00 \$17,360.00 \$17,360.00 \$17,360.00 \$13.89% \$18,960.00 \$19,950.00 \$14.92%  | 113 | Sexton Stipend                                   | \$0.00      | \$2,500.00            | \$2,500.00               | \$2,500.00               | \$2,500.00  |                    | \$3,500.00     | \$3,500.00   |            | \$3,500.00                         |
| 115       116   416 Insurance:  | 114 | 4195 Cemeteries:                                 | \$10,214.00 | \$17,360.00           | \$17,360.00              | \$17,360.00              | \$14,948.33 | 13.89%             | \$18,960.00    | \$19,950.00  |            | \$19,950.00                        |
| 116   149 El Insurance:   | 115 |  |             |                       |                          |                          |             |                    |                |              |            |                                    |
|   | 116 | 4196 Insurance:                                  |             |                       |                          |                          |             |                    |                |              |            |                                    |

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| 2         2022         2023         2023         2023           e4 SB Meeting (100 for all Town betting)         Spent as of shelf to be pt. requests         Select Board at Town betting         Spent as of shelf to be pt. requests         Select Board at Town betting         To be still as of shelf to be pt. requests         Select Board at Town betting         To be still as of shelf to be pt. requests         Select Board at Town betting         S   |       | 0  | Ш            | ш                     | ტ                        | I                        | _                      | 5                  | ×              | _            | Σ          | z                                  |
|---|-------|--|--------------|-----------------------|--------------------------|--------------------------|------------------------|--------------------|----------------|--------------|------------|------------------------------------|
| Property Description  | _     |  | 2021         | 2022                  | 2022                     | 2022                     | 2022                   |                    | 2023           | 2023         |            | 2023                               |
| Property Linguisturence SSO(10, SS) SSO(10, SS  | . α ε | Description                                  | Actual       | Department<br>Request | Budget<br>Committee & SB | Voted at Town<br>Meeting | Spent as of 12-31-2022 | % left to<br>spend | Dept. requests | Select Board | % increase | To consider<br>Budget<br>Committee |
| Victories Comprisonation Instances         \$1,000 to   | 11,   |  | \$20,026.37  | \$26,009.00           | \$26,008.00              | \$26,008.00              | \$26,008.00            |                    | \$28,349.00    |              |            | \$28,349.00                        |
| Vicines Componention (manages)   \$1,000.00   \$1,000.  | 118   |  | \$500.00     | \$500.00              | \$500.00                 | \$500.00                 | \$500.00               |                    | \$665.00       |              |            | \$665.00                           |
| Major Elegation   1,100,000   | 118   |  | \$11,657.86  | \$18,341.00           | \$18,341.00              | \$18,341.00              | \$18,341.00            |                    | \$16,074.00    |              |            | \$16,074.00                        |
| 417 Adventising and Regional Association: \$32,194.00 \$45,894.00 \$45,894.00 \$1,800.00 \$   | 120   |  | \$0.00       | \$1,000.00            | \$1,000.00               | \$1,000.00               | \$2,000.00             |                    | \$1,000.00     |              |            | \$1,000.00                         |
| Automatical part   Automatical  | 12    |  | \$32,184.00  | \$45,850.00           | \$45,849.00              | \$45,849.00              | \$46,849.00            | -2.18%             | \$46,088.00    |              |            | \$46,088.00                        |
| Activative part   Activative  | 122   | C  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| Administration Administration State   | 123   | 3 4197 Advertising and Regional Association: |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| Table   Tabl  | 124   |  | \$896.52     | \$1,500.00            | \$1,500.00               | \$1,500.00               | \$1,302.50             |                    | \$1,500.00     |              |            | \$1,500.00                         |
| State   Stat  | 125   |  | \$2,103.00   | \$2,300.00            | \$2,300.00               | \$2,300.00               | \$2,018.00             |                    | \$2,300.00     |              |            | \$2,300.00                         |
| State   Stat  | 126   |  | \$3,000.00   | \$3,800.00            | \$3,800.00               | \$3,800.00               | \$3,320.50             | 12.62%             | \$3,800.00     |              |            | \$3,800.00                         |
| Storother Comment Co  | 127   |  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| SUBTOTAL for CENETALL COVERNAMENT: \$7148,754,71 \$8387,721.00 \$837,620.00 \$7178,100.   | 128   | 4199 Other General Government:               | \$0.00       | \$100.00              | \$100.00                 | \$100.00                 | \$0.00                 |                    | \$100.00       |              |            | \$100.00                           |
| 470-4214 Police:         Continue         S143,441.71         S178,100.00         \$178,100.00         \$178,100.00         \$178,100.00         \$178,100.00         \$178,100.00         \$178,100.00         \$187,738.00         \$147,777.00   | 125   |  | \$748,754.71 | \$835,721.00          | \$837,620.00             | \$837,620.00             | \$792,392.14           | 5.40%              | \$796,914.00   |              |            | \$795,446.00                       |
| 42104/214 Politics:         CATTOLITATION POlitics:         STTR8,100.00         STR8,100.00         STR   | 130   |  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| Vogetation         \$178,100.00   | 13,   |  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| Apperation         \$2,400.66         \$2,951.00         \$2,961.00         \$2,3891.90         \$3,3201.00         \$3,201.00         \$4,0488.00           Telephore Experies         \$50,002.00         \$2,967.00         \$2,967.00         \$2,967.00         \$2,967.00         \$2,900.00   | 132   |  | \$143,441.71 | \$178,100.00          | \$178,100.00             | \$178,100.00             | \$158,319.30           |                    | \$246,991.00   |              |            | \$187,738.00                       |
| Depending Serior Seri   | 133   |  | \$2,400.85   | \$2,951.00            | \$2,951.00               | \$2,951.00               | \$3,389.19             |                    | \$3,201.00     |              |            | \$3,201.00                         |
| Telephone & Communications   \$3,024.03   \$2,900.00   \$2,900.00   \$2,000.00   \$2,000.00   \$2,200.00   \$3,200.00   \$2,200.00   \$   | 134   |  | \$90,894.16  | \$104,433.00          | \$104,433.00             | \$104,433.00             | \$85,163.61            |                    | \$132,392.00   |              |            | \$115,777.00                       |
| Quality of Expendition         \$4,569.99         \$3,000.00         \$5,000.00         \$2,280.20         \$2,200.00         \$2,000.00 <td>135</td> <td></td> <td>\$3,024.03</td> <td>\$2,900.00</td> <td>\$2,900.00</td> <td>\$2,900.00</td> <td>\$2,070.46</td> <td></td> <td>\$3,200.00</td> <td></td> <td></td> <td>\$3,200.00</td>   | 135   |  | \$3,024.03   | \$2,900.00            | \$2,900.00               | \$2,900.00               | \$2,070.46             |                    | \$3,200.00     |              |            | \$3,200.00                         |
| Geacyline         \$6,900.20         \$6,800.00 <t< td=""><td>136</td><td></td><td>\$4,569.99</td><td>\$3,000.00</td><td>\$3,000.00</td><td>\$3,000.00</td><td>\$2,898.22</td><td></td><td>\$2,200.00</td><td></td><td></td><td>\$2,200.00</td></t<>  | 136   |  | \$4,569.99   | \$3,000.00            | \$3,000.00               | \$3,000.00               | \$2,898.22             |                    | \$2,200.00     |              |            | \$2,200.00                         |
| Vehicle Repair & Maintenance         \$2,505.49         \$1,800.00         \$1,800   | 137   |  | \$6,900.20   | \$6,800.00            | \$6,800.00               | \$6,800.00               | \$5,052.85             |                    | \$6,800.00     |              |            | \$6,800.00                         |
| Miscellaneous         \$558.73         \$800.00         \$800.00         \$800.00         \$1,000.00         \$1   | 138   |  | \$2,505.49   | \$1,800.00            | \$1,800.00               | \$1,800.00               | \$2,508.26             |                    | \$1,800.00     |              |            | \$1,800.00                         |
| Major Equipment         \$2,928.62         \$1,800.00         \$1,800.00         \$0.00         \$1,500.00   | 138   |  | \$558.73     | \$800.00              | \$800.00                 | \$800.00                 | \$334.70               |                    | \$1,000.00     |              |            | \$1,000.00                         |
| Computer Hardware and Software S \$3.445.00 \$ \$5,500.00 \$ \$5,500.00 \$ \$6,270.91 \$ \$12,000.00 \$ \$1   | 14(   |  | \$2,928.82   | \$1,800.00            | \$1,800.00               | \$1,800.00               | \$0.00                 |                    | \$1,500.00     |              |            | \$1,500.00                         |
| Training & Education \$0.00 \$\$0 | 14,   |  | \$3,445.00   | \$5,500.00            | \$5,500.00               | \$5,500.00               | \$6,270.91             |                    | \$12,000.00    |              |            | \$12,000.00                        |
| Professional Associations         \$200.00         \$300.   | 14,   |  | \$0.00       | \$300.00              | \$300.00                 | \$300.00                 | \$0.00                 |                    | \$500.00       |              |            | \$500.00                           |
| Atinal Control (Cat & Dog) Attributed Control (  | 143   |  | \$200.00     | \$300.00              | \$300.00                 |                          | \$200.00               |                    | \$300.00       |              |            | \$300.00                           |
| 4215-4219 Ambulance: \$78,007.00 \$67,000.00 \$67,000.00 \$67,000.00 \$73,500.85 \$411,984.00 \$336,116.00 \$8.32% \$8.20 \$9.20 \$8.20 \$9.20 \$  | 144   |  | \$0.00       | \$200.00              | \$200.00                 | \$200.00                 | \$0.00                 |                    | \$100.00       |              |            | \$100.00                           |
| 4250-429 Fire:         \$67,000.00         \$67,000.00         \$67,000.00         \$67,000.00         \$67,000.00         \$67,000.00         \$67,000.00         \$69,500.00         \$69,500.00         \$3.73%         \$42,500.00         \$42,500.00         \$42,600.00         \$42,875.00         \$5,781.32         \$5,781.32         \$5,000.00         \$5,000.00         \$5,787.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,787.00         \$5,000.00<   | 145   |  | \$259,604.00 | \$308,884.00          | \$308,884.00             | \$308,884.00             | \$266,207.50           | 13.82%             | \$411,984.00   |              |            | \$336,116.00                       |
| 4215-4219 Ambulance:         \$78,077.00         \$67,000.00         \$67,000.00         \$67,000.00         \$67,000.00         \$67,000.00         \$67,000.00         \$73,500.86         \$69,500.00         \$69,500.00         \$73,80         \$   | 146   | 9  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 4220 4239 Fire:         420 4229 Fire:         420 4239 Fire:         420 4229 Fire:         420 4239 Fire:         420 4200 Fire:         420 42  | 14,   | 7 4215-4219 Ambulance:                       | \$78,077.00  | \$67,000.00           | \$67,000.00              | \$67,000.00              | \$73,500.85            | -9.70%             | \$69,500.00    |              |            | \$69,500.00                        |
| 4220 4229 File:         4220 0.00         \$0.00  | 148   |  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| Administration         \$0.00         \$0.00         \$0.00         \$0.00         \$2,500.00         \$2,000.00         \$2,000.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,875.00         \$2,000.00         \$2,875.00   | 148   | 3 4220-4229 Fire:                            |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| Fire Reporting Software         \$2,106.34         \$1,900.00         \$1,900.00         \$1,900.00         \$2,186.88         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,875.00         \$2,875.00         \$2,875.00         \$2,875.00         \$2,875.00         \$2,875.00         \$2,875.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,875.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,000.00         \$2,875.00         \$2,000.00         \$2,875.00 </td <td>150</td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td></td> <td>\$0.00</td> <td></td> <td>\$3,500.00</td> <td></td> <td></td> <td>\$2,500.00</td>   | 150   |  | \$0.00       | \$0.00                | \$0.00                   |                          | \$0.00                 |                    | \$3,500.00     |              |            | \$2,500.00                         |
| Training \$884.10 \$1,200.00 \$1,200.00 \$5,781.32 \$1,500.00 \$1,500.00 \$2,00.00 \$0.00 \$2,00.00 \$2,875.00 \$2,87   | 15,   |  | \$2,106.34   | \$1,900.00            | \$1,900.00               | \$1,900.00               | \$2,186.88             |                    | \$2,000.00     |              |            | \$2,000.00                         |
| Dues \$2,000.00 \$2,875.00 \$2,875.00 \$2,875.00 \$2,100.00 \$2,100.00 \$2,875.00 \$2,875.00 \$0.00%  | 15,   |  | \$884.10     | \$1,200.00            | \$1,200.00               | \$1,200.00               | \$5,781.32             |                    | \$1,500.00     |              |            | \$1,500.00                         |
|   | 155   |  | \$2,000.00   | \$2,875.00            | \$2,875.00               | \$2,875.00               | \$2,100.00             |                    | \$2,875.00     |              |            | \$2,875.00                         |

2/11/2023

| Prequest   Committee & SB   |     | Q   | Ш            | Ш                     | Ŋ                        | I                        | _            | 7                  | ×              | 7            | Σ          | z                                  |
|---|-----|---|--------------|-----------------------|--------------------------|--------------------------|--------------|--------------------|----------------|--------------|------------|------------------------------------|
| Principle of the Control of Con  | _   |   | 2021         | 2022                  | 2022                     | 2022                     | 2022         |                    | 2023           | 2023         |            | 2023                               |
|   | η κ | Description                                       | Actual       | Department<br>Request | Budget<br>Committee & SB | Voted at Town<br>Meeting |              | % left to<br>spend | Dept. requests | Select Board | % increase | To consider<br>Budget<br>Committee |
| Trengment of the protection of  | 154 |   | \$713.43     | \$300.00              | \$300.00                 | \$300.00                 | \$1,460.97   |                    | \$500.00       | \$500.00     |            | \$500.00                           |
| Figure 1 and Signature and Registration Signature 2 Signation Signature 3 Signature 3 Signation Signature 3 Signature 3 Signation Signature 3 Sign  | 155 |   | \$2,137.66   | \$2,115.00            | \$2,115.00               | \$2,115.00               | \$2,328.49   |                    | \$2,700.00     |              | 27.66%     | \$2,700.00                         |
| Figure Transference Signed Signor Sig  | 156 |   | \$5,000.00   | \$6,250.00            | \$6,250.00               | \$6,250.00               | \$6,250.00   |                    | \$8,000.00     | \$6,250.00   | 0.00%      | \$6,250.00                         |
| Figure Trace branches Seek 19 8 10 0 1  | 157 |   | \$6,765.00   | \$6,765.00            | \$6,765.00               | \$6,765.00               | \$6,765.00   |                    | \$7,200.00     | \$6,765.00   | 0.00%      | \$6,765.00                         |
| Mode of Exposition         \$1,500.00  | 158 |   | \$5,645.99   | \$0.00                | \$0.00                   | \$0.00                   | \$1,404.26   |                    | \$1,500.00     |              |            | \$1,500.00                         |
| Hernic Equipment 48 19 00 8700.00 85700.00 85700.00 87  | 159 |   | \$1,490.00   | \$1,500.00            |                          | \$1,500.00               | \$666.37     |                    | \$2,000.00     |              | 33.33%     | \$2,000.00                         |
| Hermit Equipment 4 50.00 55.00 00 55.00 0 55.0  | 160 |   | \$0.00       | \$700.00              |                          | \$700.00                 | \$1,539.99   |                    | \$3,500.00     |              | 185.71%    | \$2,000.00                         |
| Executive months   Si 1920 to   Si 2000 to  | 161 |   | \$0.00       | \$500.00              |                          | \$500.00                 | \$0.00       |                    | \$750.00       |              |            | \$750.00                           |
| Feature   Feat  | 162 |   | \$1,920.00   | \$3,000.00            | \$3,000.00               | \$3,000.00               | \$4,393.28   |                    | \$3,000.00     |              | %00:0      | \$3,000.00                         |
| Heat the the third property of the first of   | 163 |   | \$3,032.88   | \$3,200.00            | \$3,200.00               | \$3,200.00               | \$4,381.13   |                    | \$3,900.00     | \$3,900.00   | 21.88%     | \$3,900.00                         |
| Plant Interference and Repair         \$5,600.00         \$1,000.00         \$1,000.00         \$1,000.40         \$1,000.00         \$1,00   | 164 |   | \$4,923.04   | \$6,000.00            | \$6,000.00               | \$6,000.00               | \$1,807.00   |                    | \$4,500.00     |              | -25.00%    | \$4,500.00                         |
| Figure   F  | 165 |   | \$564.00     | \$1,000.00            | \$1,000.00               | \$1,000.00               | \$3,671.98   |                    | \$1,500.00     |              | 20.00%     | \$1,500.00                         |
| Equipment Maintenance and Repair \$375.30 \$500.00 \$500.00 \$51,074.00 \$1,750.00 \$1,700.0  | 166 |   | \$1,710.73   | \$4,500.00            | \$4,500.00               | \$4,500.00               | \$1,805.46   |                    | \$4,500.00     | \$4,500.00   | 0.00%      | \$4,500.00                         |
| FAST Squade Equipment and Salppiess         \$3,306.56         \$4,400.00         \$6,400.00 <th< td=""><td>167</td><td></td><td>\$735.30</td><td>\$500.00</td><td></td><td>\$500.00</td><td>\$1,674.03</td><td></td><td>\$1,750.00</td><td></td><td>250.00%</td><td>\$1,750.00</td></th<>  | 167 |   | \$735.30     | \$500.00              |                          | \$500.00                 | \$1,674.03   |                    | \$1,750.00     |              | 250.00%    | \$1,750.00                         |
| 4290 L286 Emergency Management:         \$5,804.66         \$5,000.00         \$5,   | 168 |   | \$3,305.95   | \$4,400.00            | \$4,400.00               | \$4,400.00               | \$6,494.39   |                    | \$4,500.00     |              | 2.27%      | \$4,500.00                         |
| 4290-4238 Envergency Management: Energency M  | 169 |   | \$3,894.56   | \$5,000.00            | \$5,000.00               | \$5,000.00               | \$3,037.39   |                    | \$10,000.00    | \$6,000.00   | 20.00%     | \$6,000.00                         |
| 200 COVID-19         SEGO 00         \$600 00         \$600 00         \$842.40         \$83,000 00         \$83,000 00         \$83,000 00         \$83,000 00         \$80,000         \$80,000 00  | 170 |   | \$46,829.00  | \$51,705.00           | \$51,705.00              | \$51,705.00              | \$57,747.94  | -11.69%            | \$69,675.00    |              | 17.96%     | \$60,990.00                        |
| Forest Fine Equipment \$1,000.00 \$600.00 \$600.00 \$600.00 \$1,000.00 \$3,000.00 \$1,000.00  | 171 |   |              |                       |                          |                          |              |                    |                |              |            |                                    |
| Fourst Friet Equipment         \$0.00         \$600.00         \$600.00         \$642.4d         \$3.000.00  | 172 | 4290-4298 Emergency Management:                   |              |                       |                          |                          |              |                    |                |              |            |                                    |
| Energency Management \$1,020.77 \$1,400.00 \$1,40 | 173 |   | \$0.00       | \$600.00              |                          | \$600.00                 | \$842.40     |                    | \$3,000.00     |              |            | \$3,000.00                         |
| COVID-19         \$1,000.00 <th< td=""><td>174</td><td></td><td>\$1,020.77</td><td>\$1,400.00</td><td>\$1,400.00</td><td>\$1,400.00</td><td>\$2,700.64</td><td></td><td>\$1,500.00</td><td></td><td>7.14%</td><td>\$1,500.00</td></th<>  | 174 |   | \$1,020.77   | \$1,400.00            | \$1,400.00               | \$1,400.00               | \$2,700.64   |                    | \$1,500.00     |              | 7.14%      | \$1,500.00                         |
| 439 Other Public Safety (Including communication \$32,066.0 0 \$31,500.0 0 \$31,500.0 0 \$31,500.0 0 \$31,718.5 0 \$31,7                                     | 175 |   | \$552.37     | \$1,000.00            |                          | \$1,000.00               | \$0.00       |                    | 0              | 0            | -100.00%   | 0                                  |
| 4399 Other Public Safety (Including communication \$31,500,00 \$31,5                      | 176 |   | \$1,573.00   | \$3,000.00            |                          | \$3,000.00               | \$3,543.04   | -18.10%            | \$4,500.00     |              | 20.00%     | \$4,500.00                         |
| 4299 Other Public Safety (including communication \$12,664.00 \$31,500.00 \$31,500.00 \$31,500.00 \$31,718.69 \$0.69% \$33,945.00 \$34,945.0                      | 177 |   |              |                       |                          |                          |              |                    |                |              |            |                                    |
| A432 Highways and Streets: REGULAR: Highways Agent Salary Achorola and Drug Testing Mud Season Roads  Subrature  Subratur  | 178 | 4299 Other Public Safety (including communication | \$32,664.00  | \$31,500.00           | \$31,500.00              | \$31,500.00              | \$31,718.59  | %69:0-             | \$34,945.00    | \$34,945.00  | 10.94%     | \$34,945.00                        |
| 4312 Highways and Streets: Highways and Streets: Highways and Mainrienance & Repair Mud Season Roads  4418,747.00  4418,74  | 179 |   |              |                       |                          |                          |              |                    |                |              |            |                                    |
| 4312 Highways and Streets:         FEGULAR:         FEGURAR:         FEG  | 180 |   | \$418,747.00 | \$462,089.00          | \$462,089.00             | \$462,089.00             | \$432,717.92 | 6.36%              | \$590,604.00   |              | 9.51%      | \$506,051.00                       |
| 4312 Highways and Streets:         RECULAR:         RECULAR:         \$2,000.00<   | 181 |   |              |                       |                          |                          |              |                    |                |              |            |                                    |
| REGULAR:         Highway Agent Salary         \$1,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$2,000.00         \$4,000.00         \$4,000.00         \$1,500.00         \$1,500.00         \$1,500.00         \$2,331.73         \$1,500.00         \$1,500.00         \$1,500.00         \$1,500.00         \$2,331.73         \$1,500.00         \$1,500.00         \$2,000.00         \$2,331.73         \$2,150.00         \$1,500.00         \$2,000.00         \$2,331.73         \$2,1500.00         \$2,000.00         \$2,331.73         \$2,1500.00         \$2,000.00         \$2,000.00         \$2,331.73         \$2,000.00         \$2,000.00         \$2,331.73         \$2,000.00         \$2,122.90         \$2,122.00         \$2,000.00         \$2,000.00         \$2,122.90         \$2,122.00         \$2,000.00         \$2,000.00         \$2,122.20         \$2,122.00         \$2,000.00         \$2,000.00         \$2,149.25         \$2,149.24 <td>182</td> <td>4312 Highways and Streets:</td> <td></td>   | 182 | 4312 Highways and Streets:                        |              |                       |                          |                          |              |                    |                |              |            |                                    |
| Highway Agent Salary         \$1,000.00         \$1,000.00         \$2,000.00  | 183 |   |              |                       |                          |                          |              |                    |                |              |            |                                    |
| Telephone Teleph  | 184 |   | \$1,000.00   | \$1,000.00            | \$2,000.00               | \$2,000.00               | \$2,000.00   |                    | \$4,000.00     | \$4,000.00   | 100.00%    | \$4,000.00                         |
| Internet         Alcohol and Drug Testing         \$1,171.50         \$300.00         \$300.00         \$1,165.00         \$1,165.00         \$1,165.00         \$1,165.00         \$1,105.00         \$1,105.00         \$1,105.00         \$1,105.00         \$1,105.00         \$2,000.00  | 185 |   | \$2,159.65   | \$1,500.00            | \$1,500.00               | \$1,500.00               | \$2,331.73   |                    | \$1,500.00     | \$1,500.00   | 0.00%      | \$1,500.00                         |
| Alcohol and Drug Testing         \$1,171.50         \$300.00         \$300.00         \$1,165.00         \$1,165.00         \$300.00         \$300.00         \$300.00         \$300.00         \$4,512.94         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$6,000.00         \$60,000.00   | 186 |   |              |                       |                          |                          |              |                    | \$900.00       | \$900.00     |            | \$900.00                           |
| Building Maintenance & Repair         \$9,082.85         \$6,000.00         \$6,000.00         \$4,512.94         \$6,000.00         \$6,00   | 187 |   | \$1,171.50   | \$300.00              |                          | \$300.00                 | \$1,165.00   |                    | \$300.00       |              |            | \$300.00                           |
| Materials and Maintenance (Gravel and Dirt Roads         \$40,654.63         \$60,000.00         \$60,000.00         \$60,000.00         \$60,500.00         \$60,500.00         \$60,500.00         \$60,500.00         \$60,000.00         <  | 188 |   | \$9,082.85   | \$6,000.00            | \$6,000.00               | \$6,000.00               | \$4,512.94   |                    | \$6,000.00     | \$6,000.00   | 0.00%      | \$6,000.00                         |
| Mud Season Roads         \$38,394.16         \$57,825.00         \$57,825.00         \$57,825.00         \$84,295.97         \$ 57,825.00         \$ 57,825.00         \$ 0.00%         \$ 6           Asphalt, Cold Patch and Shimming         \$2,408.33         \$3,000.00         \$3,000.00         \$2,149.24         \$ 3,000.00         \$ 3,000.00         \$ 0.00%  | 189 |   | \$40,654.63  | \$60,000.00           | \$60,000.00              | \$60,000.00              | \$50,551.55  |                    |                |              | 12.00%     |                                    |
| Asphalt, Cold Patch and Shimming \$2,408.33 \$3,000.00 \$3,000.00 \$2,149.24 \$ 3,000.00 \$ 3,000.00 \$ 0.00% \$  | 190 |   | \$38,394.16  | \$57,825.00           | \$57,825.00              | \$57,825.00              | \$84,295.97  |                    |                | 4,           | 0.00%      | 4,                                 |
|   | 191 |   | \$2,408.33   | \$3,000.00            | \$3,000.00               | \$3,000.00               | \$2,149.24   |                    |                |              | 0.00%      |                                    |

| 19 Authority Processing Sign Sign Sign Sign Sign Sign Sign S  |     | Q                            | Е            | Ь                     | 9                        | Н                        |              | ٦                  | Х              | 7            | Σ          |      | z                                  |
|---|-----|------------------------------|--------------|-----------------------|--------------------------|--------------------------|--------------|--------------------|----------------|--------------|------------|------|------------------------------------|
| Content   | ~   |                              | 2021         | 2022                  | 2022                     | 2022                     | 2022         |                    | 2023           | 2023         |            |      | 2023                               |
| Content   | 3 2 | Description                  | Actual       | Department<br>Request | Budget<br>Committee & SB | Voted at Town<br>Meeting |              | % left to<br>spend | Dept. requests | Select Board | % increase | To o | To consider<br>Budget<br>Committee |
| Openting         Statistics         STATISTICO         STATISTIC   | 192 |                              | \$6,106.25   | \$15,000.00           | \$15,000.00              | \$15,000.00              | \$15,454.00  |                    |                |              | %00:0      | \$   | 15,000.00                          |
| Controlled         SS,3770.03         SP,000.00         SF,770.00   | 193 |                              | \$96,741.35  | \$121,216.00          | \$121,216.00             | \$121,216.00             | \$118,529.42 |                    |                | 13           | 10.79%     |      | 134,295.00                         |
| Commence Sinoces         SEQUIDOS   | 194 |                              | \$3,337.03   | \$7,072.00            | \$7,072.00               | \$7,072.00               | \$5,148.60   |                    |                |              | 11.27%     |      | 7,869.00                           |
| Particle   | 195 |                              | \$20,002.50  | \$20,000.00           | \$20,000.00              | \$20,000.00              | \$25,375.00  |                    |                |              | 0.00%      | s    | 20,000.00                          |
| Electric   | 196 |                              | \$47,090.79  | \$67,000.00           | \$67,000.00              | \$67,000.00              | \$55,466.39  |                    |                |              | 17.83%     | \$   | 78,949.00                          |
| Programment Report  | 197 |                              | \$4,571.37   | \$5,000.00            | \$5,000.00               | \$5,000.00               | \$5,102.46   |                    |                |              | 12.00%     |      | 5,600.00                           |
| Supplies         SERSIANDO         SERZIANDO         SERZIANDO <th< td=""><td>198</td><td></td><td>\$7,512.94</td><td>\$6,000.00</td><td>\$6,000.00</td><td>\$6,000.00</td><td>\$12,457.21</td><td></td><td></td><td></td><td>33.33%</td><td></td><td>8,000.00</td></th<>   | 198 |                              | \$7,512.94   | \$6,000.00            | \$6,000.00               | \$6,000.00               | \$12,457.21  |                    |                |              | 33.33%     |      | 8,000.00                           |
| Name of the part of   | 199 |                              | \$28,857.95  | \$20,000.00           | \$20,000.00              | \$20,000.00              | \$6,214.95   |                    |                |              | 0.00%      | \$   | 20,000.00                          |
| WANTER         SEGUEDADE         \$15,000.00 </td <td>200</td> <td></td> <td>\$1,876.90</td> <td>\$3,000.00</td> <td>\$3,000.00</td> <td>\$3,000.00</td> <td>\$1,802.22</td> <td></td> <td></td> <td></td> <td>%00:0</td> <td></td> <td>3,000.00</td>   | 200 |                              | \$1,876.90   | \$3,000.00            | \$3,000.00               | \$3,000.00               | \$1,802.22   |                    |                |              | %00:0      |      | 3,000.00                           |
| Vertiek Maintenance & Repair         \$52,000.00         \$50,000.00         \$50,000.00         \$50,000.00         \$50,000.00         \$0000.85         \$000.00         \$00000.00         \$0000.00         \$0000.00         \$0000.00  | 201 |                              | \$16,839.47  | \$15,000.00           | \$15,000.00              | \$15,000.00              | \$39,197.25  |                    |                |              | 53.33%     | \$   | 23,000.00                          |
| Prints Equipment         S2228.16         \$15,000.00         \$15,000.00         \$17,00.02         \$15,000.00         \$10,000         \$1  | 202 |                              | \$33,092.87  | \$50,000.00           | \$50,000.00              | \$50,000.00              | \$34,575.30  |                    |                |              | %00:0      | \$   | 50,000.00                          |
| Miscellamouse         \$1,260.46         \$100.00   | 203 |                              | \$32,238.16  | \$15,000.00           | \$15,000.00              | \$15,000.00              | \$7,730.92   |                    |                |              | %00:0      | s    | 15,000.00                          |
| Syade Titos         Syade Stage         \$10,000.00         \$10,0  | 204 |                              | \$4,260.46   | \$100.00              | \$100.00                 | \$100.00                 | \$58.90      |                    |                |              | %00:0      |      | 100.00                             |
| Regulation Maintenance         \$7,557.68         \$20,000.00         \$20,000.00         \$37,3199.12         \$20,000.00  | 205 |                              | \$4,834.28   | \$10,000.00           | \$10,000.00              | \$10,000.00              | \$6,249.02   |                    |                |              | %00:0      | \$   | 10,000.00                          |
| Saciety         SES 20000   | 206 |                              | \$7,637.68   | \$20,000.00           | \$20,000.00              | \$20,000.00              | \$33,109.12  |                    |                |              | %00:0      | \$   | 20,000.00                          |
| Sale Coloring         \$3.087 S2         \$2.100.00         \$2.100.00         \$2.400.105         \$3.800.00  | 207 |                              | \$3,921.96   | \$20,000.00           | \$20,000.00              | \$20,000.00              | \$17,995.95  |                    |                |              | %00:0      | \$   | 20,000.00                          |
| Traning & Education RECULAR: \$41,600.00 \$1,000  | 208 |                              | \$3,087.52   | \$2,100.00            | \$2,100.00               | \$2,100.00               | \$4,031.05   |                    |                |              | 80.95%     |      | 3,800.00                           |
| WINTER.         SEGIONARY         \$67,780.00         \$522,113.00         \$522,113.00         \$522,113.00         \$522,113.00         \$522,113.00         \$522,113.00         \$522,113.00         \$522,176.00         \$522,172.00         \$522,00         \$522,00         \$522,00         \$522,00         \$522,00         \$522,00         \$522,00         \$522,00         \$522,00         \$522,00         \$522,00 <td>209</td> <td></td> <td>\$0.00</td> <td>\$1,000.00</td> <td>\$1,000.00</td> <td>\$1,000.00</td> <td>\$875.00</td> <td></td> <td></td> <td></td> <td>%00:0</td> <td></td> <td>1,000.00</td>  | 209 |                              | \$0.00       | \$1,000.00            | \$1,000.00               | \$1,000.00               | \$875.00     |                    |                |              | %00:0      |      | 1,000.00                           |
| Payola Winter         \$60.424.46         \$75,760.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,700.00         \$75,000.00         \$75,700.00         \$75,700.00         \$75,000.00         \$75,   | 210 |                              | \$416,880.60 | \$527,113.00          | \$528,113.00             | \$528,113.00             | \$536,379.19 | -1.57%             | \$584,468.00   | \$576,338.00 | 9.13%      |      | \$576,338.00                       |
| WINTER:         \$60,434.45         \$75,760.00         \$75,000.00   | 211 |                              |              |                       |                          |                          |              |                    |                |              |            |      |                                    |
| Payroll - Writer  | 212 |                              |              |                       |                          |                          |              |                    |                |              |            |      |                                    |
| Overtime - Winter         \$13,875.18         \$17,681.00         \$17,681.00         \$16,847.16         \$ 19,635.00         \$ 19,635.00         \$ 19,672.00         \$ 13,672.00  | 213 |                              | \$60,434.45  | \$75,760.00           | \$75,760.00              | \$75,760.00              | \$79,495.71  |                    |                |              | 10.79%     | \$   | 83,933.00                          |
| Contracted Services & temple employee         \$8,298.50         \$27,000.0   | 214 |                              | \$13,875.18  | \$17,681.00           | \$17,681.00              | \$17,681.00              | \$16,847.16  |                    |                |              | 11.26%     | \$   | 19,672.00                          |
| Benefits - Winter         \$48,600.00         \$48,900.00         \$48,900.00         \$48,900.00         \$48,900.00         \$48,900.00         \$48,900.00         \$48,900.00         \$48,900.00         \$48,900.00         \$48,900.00         \$48,900.00         \$48,900.00         \$48,900.00         \$20,000.00   | 215 |                              | \$8,298.50   | \$27,000.00           | \$27,000.00              | \$27,000.00              | \$8,382.00   |                    |                |              | 0.00%      | \$   | 27,000.00                          |
| Motor Fuel - Winter         \$13,113.41         \$20,000.00 <t< td=""><td>216</td><td></td><td>\$45,687.62</td><td>\$48,900.00</td><td>\$48,900.00</td><td>\$48,900.00</td><td>\$48,913.09</td><td></td><td></td><td></td><td>0.91%</td><td>\$</td><td>49,343.00</td></t<>  | 216 |                              | \$45,687.62  | \$48,900.00           | \$48,900.00              | \$48,900.00              | \$48,913.09  |                    |                |              | 0.91%      | \$   | 49,343.00                          |
| Vehicle Maintenance & Repair - Winter         \$25,258.42         \$30,000.00         \$30,000.00         \$37,214.86         \$ 30,000.00   | 217 |                              | \$13,113.41  | \$20,000.00           | \$20,000.00              | \$20,000.00              | \$30,097.99  |                    |                |              | 15.00%     | \$   | 23,000.00                          |
| Materials - Winter         \$72,928.00         \$85,500.00         \$85,500.00         \$96,442.41         \$85,000.00         \$85,000.00         \$85,000.00         \$85,000.00         \$85,000.00         \$85,000.00         \$85,000.00         \$85,000.00         \$85,000.00         \$885,000.00 <th< td=""><td>218</td><td></td><td>\$25,258.42</td><td>\$30,000.00</td><td>\$30,000.00</td><td>\$30,000.00</td><td>\$37,214.86</td><td></td><td></td><td></td><td>0.00%</td><td>\$</td><td>30,000.00</td></th<>   | 218 |                              | \$25,258.42  | \$30,000.00           | \$30,000.00              | \$30,000.00              | \$37,214.86  |                    |                |              | 0.00%      | \$   | 30,000.00                          |
| ### ### ### ### ### ### ### ### ### ##  | 219 |                              | \$72,928.00  | \$85,500.00           | \$85,500.00              | \$85,500.00              | \$96,442.41  |                    |                |              | -0.58%     | \$   | 85,000.00                          |
| 4316 Street Lighting: \$660,762.00 \$831,954.00 \$832,954.00 \$832,954.00 \$832,772.41 -2.50% \$902,098.00 \$894,286.00 7.36% 4316 Street Lighting: \$2,706.00 \$33,700.00 \$33,700.00 \$33,700.00 \$33,700.00 \$33,700.00 \$33,700.00 \$836,654.00 \$836,                                     | 220 |                              | \$239,595.58 | \$304,841.00          | \$304,841.00             | \$304,841.00             | \$317,393.22 | -4.12%             |                |              | 4.30%      | \$   | 317,948.00                         |
| 4312 Highways and Streets: \$660,762.00 \$831,954.00 \$832,954.00 \$832,954.00 \$853,772.41 \$-2.50% \$902,098.00 \$894,286.00 \$7.36% 4316 Street Lighting: \$2,706.00 \$3,700.0     | 221 |                              |              |                       |                          |                          |              |                    |                |              |            |      |                                    |
| 4316 Street Lighting: \$2,706.00 \$3,700.00 \$3,7 | 222 |                              | \$660,762.00 | \$831,954.00          | \$832,954.00             | \$832,954.00             | \$853,772.41 | -2.50%             | \$902,098.00   | \$894,286.00 |            |      | \$894,286.00                       |
| 4316 Street Lighting: \$2,706.00 \$3,700.00 \$3,700.00 \$3,700.00 \$3,700.00 \$3,700.00 \$3,700.00 \$3,700.00 \$3,700.00 \$0.00%  | 223 |                              |              |                       |                          |                          |              |                    |                |              |            |      |                                    |
| HWAYS and STREETS: \$663,468.00 \$835,654.00 \$836,654.00 \$836,654.00 \$856,442.98 -2.37% \$905,798.00 \$7.33%   | 224 | 4316 Street Lighting:        | \$2,706.00   | \$3,700.00            | \$3,700.00               | \$3,700.00               | \$2,670.57   | 27.82%             | \$3,700.00     | \$3,700.00   |            |      | \$3,700.00                         |
| HWAYS and STRETS: \$663,468.00 \$835,654.00 \$836,654.00 \$836,654.00 \$836,442.98 -2.37% \$905,798.00 \$7.33%  | 225 |                              |              |                       |                          |                          |              |                    |                |              |            |      |                                    |
| 227       228 4323 Solid Waste Collection:  | 226 |                              | \$663,468.00 | \$835,654.00          | \$836,654.00             | \$836,654.00             | \$856,442.98 | -2.37%             | \$905,798.00   | \$897,986.00 |            |      | \$897,986.00                       |
| 228 4323 Solid Waste Collection:  | 227 |                              |              |                       |                          |                          |              |                    |                |              |            |      |                                    |
|   | 228 | 4323 Solid Waste Collection: |              |                       |                          |                          |              |                    |                |              |            |      |                                    |

|     |  | L            | L                     | C                        |                          | -                      | -                  | _              | -            |            | 2                                  |
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| 7   |  | 2021         | 2022                  | 2022                     | 2022                     | 2022                   |                    | 2023           | 2023         |            | 2023                               |
| 3 3 | Description  | Actual       | Department<br>Request | Budget<br>Committee & SB | Voted at Town<br>Meeting | Spent as of 12-31-2022 | % left to<br>spend | Dept. requests | Select Board | % increase | To consider<br>Budget<br>Committee |
| 229 | Payroll - Station Operators                            | \$16,180.15  | \$36,212.00           | \$36,212.00              | \$36,212.00              | \$39,117.06            |                    | \$39,120.00    | \$38,877.00  | 7.36%      | \$38,877.00                        |
| 230 | Compactor Maintenance                                  | \$0.00       | \$0.00                | \$0.00                   | \$0.00                   | \$3,313.23             |                    | \$2,754.00     | \$2,754.00   |            | \$2,754.00                         |
| 231 | Pay-Per-Throw Stickers & Cards                         | \$1,452.99   | \$2,000.00            | \$2,000.00               | \$2,000.00               | \$1,707.42             |                    | \$2,000.00     | \$2,000.00   | 0.00%      | \$2,000.00                         |
| 232 | Training & Certifications                              | \$880.21     | \$0.00                | \$0.00                   | \$0.00                   | \$103.17               |                    | \$1,250.00     | \$1,250.00   |            | \$1,250.00                         |
| 233 | Safety Equipment & Signs                               | \$11,195.40  | \$3,000.00            | \$3,000.00               | \$3,000.00               | \$3,375.67             |                    | \$5,000.00     | \$4,000.00   | 33.33%     | \$4,000.00                         |
| 234 |  | \$3,557.12   | \$4,000.00            | \$4,000.00               | \$4,000.00               | \$3,462.45             |                    | \$4,000.00     | \$4,000.00   | %00:0      | \$4,000.00                         |
| 235 | Recycling (zero sort)                                  | \$475.33     | \$29,000.00           | \$29,000.00              | \$29,000.00              | \$9,044.67             |                    | \$18,000.00    | \$16,000.00  | -44.83%    | \$16,000.00                        |
| 236 |  | \$99,794.00  | \$74,212.00           | \$74,212.00              | \$74,212.00              | \$60,123.67            | 18.98%             | \$72,124.00    | \$68,881.00  | -7.18%     | \$68,881.00                        |
| 237 |  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 238 | 4324 Solid Waste Disposal:                             |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 239 | Haul Charges   | \$11,314.83  | \$22,000.00           | \$22,000.00              | \$22,000.00              | \$8,832.89             |                    | \$20,000.00    | \$20,000.00  | %60.6-     | \$20,000.00                        |
| 240 | Municipal Waste Disposal                               | \$21,499.09  | \$25,000.00           | \$25,000.00              | \$25,000.00              | \$22,262.02            |                    | \$18,000.00    | \$18,000.00  | -28.00%    | \$18,000.00                        |
| 241 |  | \$0.00       | \$750.00              | \$750.00                 | \$750.00                 | \$0.00                 |                    | \$750.00       | \$750.00     | %00.0      | \$750.00                           |
| 242 | 4324 Solid Waste Disposal:                             | \$32,814.00  | \$47,750.00           | \$47,750.00              | \$47,750.00              | \$31,094.91            | 34.88%             | \$38,750.00    | \$38,750.00  | -18.85%    | \$38,750.00                        |
| 243 |  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 244 | SUBTOTAL for SANITATION:                               | \$132,608.00 | \$121,962.00          | \$121,962.00             | \$121,962.00             | \$91,218.58            | 25.21%             | \$110,874.00   | \$107,631.00 | -11.75%    | \$107,631.00                       |
| 245 |  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 246 | 4415-4419 Health Agencies and Hospitals and Other:     |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 247 |  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 248 | HEALTH AGENCIES:                                       |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 249 | Visiting Nurse Alliance & Hospice                      | \$10,950.00  | \$10,950.00           | \$10,950.00              | \$10,950.00              | \$10,950.00            |                    | \$10,950.00    | \$10,950.00  | %00:0      | \$10,950.00                        |
| 250 | Headrest   | \$2,000.00   | \$2,000.00            | \$2,000.00               | \$2,000.00               | \$2,000.00             |                    | \$2,000.00     | \$2,000.00   | 0.00%      | \$2,000.00                         |
| 251 | West Central Behavioral Health                         | \$2,200.00   | \$2,315.00            | \$2,315.00               | \$2,315.00               | \$2,315.00             |                    | \$2,315.00     | \$2,315.00   | 0.00%      | \$2,315.00                         |
| 252 |  | \$600.00     | \$600.00              | \$600.00                 | \$600.00                 | \$600.00               |                    | \$600.00       | \$600.00     | 0.00%      | \$600.00                           |
| 253 | CASA for Children "Court Appointed Special Advocates " | \$500.00     | \$500.00              | \$500.00                 | \$500.00                 | \$500.00               |                    | \$500.00       | \$500.00     | 0.00%      | \$500.00                           |
| 254 | Tri-Country CAP, Inc.                                  | \$304.00     | \$3,350.00            | \$3,350.00               | \$3,350.00               | \$3,350.00             |                    | \$3,490.00     | \$3,490.00   | 4.18%      | \$3,490.00                         |
| 255 | Public Health Council of the UV (was MVHI)             | \$0.00       | \$1,309.00            | \$1,309.00               | \$1,309.00               | \$1,309.00             |                    | \$1,309.00     | \$1,309.00   |            | \$1,309.00                         |
| 256 | Lyme Parish Nurse                                      | \$6,000.00   | \$6,000.00            | \$6,000.00               | \$6,000.00               | \$6,000.00             |                    | \$6,000.00     | \$6,000.00   | 0.00%      | \$6,000.00                         |
| 257 | American Red Cross                                     | \$500.00     | \$500.00              | \$500.00                 | \$200.00                 | \$200.00               |                    | \$0.00         | \$0.00       | -100.00%   | \$0.00                             |
| 258 | HEALTH AGENCIES:                                       | \$23,054.00  | \$27,524.00           | \$27,524.00              | \$27,524.00              | \$27,524.00            | 0.00%              | \$27,164.00    | \$27,164.00  | -1.31%     | \$27,164.00                        |
| 259 |  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 260 | HEALTH OFFICER:  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
| 261 | Salary, Health Officer                                 | \$200.00     | \$500.00              | \$500.00                 |                          | \$500.00               |                    | \$500.00       | \$500.00     | 0.00%      | \$500.00                           |
| 262 | Health Officer Expenses                                | \$0.00       | \$100.00              | \$100.00                 | \$100.00                 | \$0.00                 |                    | \$100.00       | \$100.00     | 0.00%      | \$100.00                           |
| 263 | HEALTH OFFICER:  | \$500.00     | \$600.00              | \$600.00                 | \$600.00                 | \$500.00               |                    | \$600.00       | \$600.00     | 0.00%      | \$600.00                           |
| 264 | 264#15-4419 Health Agencies and Hospitals and Other:   | \$23,554.00  | \$28,124.00           | \$28,124.00              | \$28,124.00              | \$28,024.00            | 0.36%              | \$27,764.00    | \$27,764.00  | -1.28%     | \$27,764.00                        |
| 265 |  |              |                       |                          |                          |                        |                    |                |              |            |                                    |
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| _   |   | 2021        | 2022                  | 2022                     | 2022                     | 2022                   |                    | 2023           | 2023         |            | 2023                               |
| 2 8 | Description                                     | Actual      | Department<br>Request | Budget<br>Committee & SB | Voted at Town<br>Meeting | Spent as of 12-31-2022 | % left to<br>spend | Dept. requests | Select Board | % increase | To consider<br>Budget<br>Committee |
| 266 | 4441-4442 Administration and Direct Assistance: |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 267 | Overseer of Public Welfare Salary               | \$8,250.00  | \$8,250.00            | \$8,250.00               | \$8,250.00               | \$8,250.00             |                    | \$9,033.00     | \$8,968.00   | 8.70%      | \$8,968.00                         |
| 268 | Grafton Senior Citizens Council                 | \$1,500.00  | \$1,500.00            | \$1,500.00               | \$1,500.00               | \$1,500.00             |                    | \$1,700.00     | \$1,700.00   | 13.33%     | \$1,700.00                         |
| 269 | 4441-4442 Administration and Direct Assistance: | \$9,750.00  | \$9,750.00            | \$9,750.00               | \$9,750.00               | \$9,750.00             | 0.00%              | \$10,733.00    | \$10,668.00  | 9.42%      | \$10,668.00                        |
| 270 |   |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 271 | SUBTOTAL for HEALTH and WELFARE:                | \$33,304.00 | \$37,874.00           | \$37,874.00              | \$37,874.00              | \$37,774.00            | 0.26%              | \$38,497.00    | \$38,432.00  | 1.47%      | \$38,432.00                        |
| 272 |   |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 273 | 4520-4529 Parks and Recreation:                 |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 274 |   |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 275 | PARKS:  |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 276 | Trees & Misc. Issues                            | \$3,500.00  | \$3,500.00            | \$3,500.00               | \$3,500.00               | \$2,205.00             |                    | \$3,500.00     | \$3,500.00   | %00:0      | \$3,500.00                         |
| 277 | 7 Mowing Contract                               | \$37,536.00 | \$39,600.00           | \$39,600.00              | \$39,600.00              | \$39,600.00            |                    | \$39,600.00    | \$43,560.00  | 10.00%     | \$43,560.00                        |
| 278 | PARKS:  | \$41,036.00 | \$43,100.00           | \$43,100.00              | \$43,100.00              | \$41,805.00            | 3.00%              | \$43,100.00    | \$47,060.00  | 9.19%      | \$47,060.00                        |
| 279 |   |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 280 | RECREATION:                                     |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 281 | Beach Pumping & Porta Potty                     | \$240.00    | \$350.00              | \$320.00                 | \$350.00                 | \$540.00               |                    | \$1,440.00     | \$1,440.00   | 311.43%    | \$1,440.00                         |
| 282 | Beach Pond Program Coordinator Salary           | \$0.00      | \$3,500.00            | \$3,500.00               | \$3,500.00               | \$0.00                 |                    | \$3,500.00     | \$3,500.00   | %00'0      | \$3,500.00                         |
| 283 | Beach Telephone                                 | \$455.00    | \$420.00              | \$420.00                 |                          | \$445.00               |                    | \$420.00       | \$420.00     | %00:0      | \$420.00                           |
| 284 |   | \$612.69    | \$550.00              | \$550.00                 |                          | \$705.13               |                    | \$960.00       | \$960.00     | 74.55%     | \$960.00                           |
| 285 | Beach Equipment and Pond Program Supplies       | \$1,462.77  | \$1,000.00            | \$1,000.00               | \$1,000.00               | \$851.10               |                    | \$1,000.00     | \$1,000.00   | 0.00%      | \$1,000.00                         |
| 286 | Beach Pond Program (Camp) Staff                 | \$0.00      | \$600.00              |                          | \$600.00                 | \$0.00                 |                    | \$1,500.00     | \$1,500.00   | 150.00%    | \$1,500.00                         |
| 287 |   | \$0.00      | \$15,000.00           | \$15,000.00              | \$15,000.00              | \$0.00                 |                    | \$18,000.00    | \$18,000.00  | 20.00%     | \$18,000.00                        |
| 288 | Beach Activities Supervisor                     | \$0.00      | \$0.00                |                          |                          | \$0.00                 |                    | \$0.00         |              |            | \$0.00                             |
| 289 | Beach Staff-Monitors                            | \$4,885.04  | \$10,000.00           | \$10,000.00              | \$10,000.00              | \$2,134.00             |                    | \$10,000.00    | \$5,000.00   | -50.00%    | \$5,000.00                         |
| 290 | Recreation Director Wages                       | \$11,327.10 | \$12,175.00           | \$12,175.00              | \$12,175.00              | \$12,160.18            |                    | \$13,328.00    | \$13,234.00  | 8.70%      | \$13,234.00                        |
| 291 | Recreation Miscellaneous                        | \$248.35    | \$300.00              | \$300.00                 | \$300.00                 | \$310.00               |                    | \$300.00       | \$300.00     | 0.00%      | \$300.00                           |
| 292 | PECREATION:                                     | \$19,230.95 | \$43,895.00           | \$43,895.00              | \$43,895.00              | \$17,145.41            | 60.94%             | \$50,448.00    | \$45,354.00  | 3.32%      | \$45,354.00                        |
| 293 |   |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 294 | 4520-4529 Parks and Recreation:                 | \$58,691.00 | \$86,995.00           | \$86,995.00              | \$86,995.00              | \$58,950.41            | 32.24%             | \$93,548.00    | \$92,414.00  | 6.23%      | \$92,414.00                        |
| 295 |   |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 296 | 3 4550-4559 Library:                            |             |                       |                          |                          |                        |                    |                |              |            |                                    |
| 297 | Salaries and Wages                              | \$54,960.88 | \$57,709.00           | \$57,709.00              | \$57,709.00              | \$57,656.23            |                    | \$62,903.00    | \$62,729.00  | 8.70%      | \$62,729.00                        |
| 298 | J Librarian Benefits                            | \$36,746.53 | \$35,633.00           | \$35,633.00              | \$35,633.00              | \$33,366.01            |                    | \$38,766.00    | \$39,471.00  | 10.77%     | \$39,471.00                        |
| 299 | Librarian's Dues/Seminars                       | \$506.97    | \$1,000.00            | \$1,000.00               | \$1,000.00               | \$954.88               |                    | \$1,100.00     | \$1,100.00   | 10.00%     | \$1,100.00                         |
| 300 | Library Assistants Wages                        | \$26,089.74 | \$30,975.00           | \$30,975.00              | \$30,975.00              | \$24,971.38            |                    | \$27,981.00    | \$27,899.00  | %86.6-     | \$27,899.00                        |
| 301 | Library Clerk                                   | \$12,642.90 | \$14,367.00           | \$14,367.00              | \$14,367.00              | \$10,517.36            |                    | \$19,044.00    | \$19,044.00  | 32.55%     | \$19,044.00                        |
| 302 | Janitorial Sub-Contractor                       | \$7,103.30  | \$8,221.00            | \$8,221.00               | \$8,221.00               | \$8,359.25             |                    | \$18,200.00    | \$18,200.00  | 121.38%    | \$18,200.00                        |
| 303 | Library Trustees Dues/Seminars                  | \$370.00    | \$270.00              | \$270.00                 | \$270.00                 | \$270.00               |                    | \$300.00       | \$300.00     | 11.11%     | \$300.00                           |
|     | -   |             |                       |                          |                          |                        |                    |                |              |            |                                    |

| 2           |     | Q   | В            | Н                     | 9                        | Н                        |              | ٦                  | ¥              | 7            | W          | Z                                  |
|---|-----|---|--------------|-----------------------|--------------------------|--------------------------|--------------|--------------------|----------------|--------------|------------|------------------------------------|
| Transcriptions   Project  | _   |   | 2021         | 2022                  | 2022                     | 2022                     | 2022         |                    | 2023           | 2023         |            | 2023                               |
| Figure Particle Protection  | 3 2 | Description   | Actual       | Department<br>Request | Budget<br>Committee & SB | Voted at Town<br>Meeting |              | % left to<br>spend | Dept. requests | Select Board | % increase | To consider<br>Budget<br>Committee |
| Heating Specialist & Manufacture Linguistics  | 304 |   | \$2,649.17   | \$2,450.00            | \$2,450.00               | \$2,450.00               | \$2,524.33   |                    | \$2,500.00     | \$2,500.00   | 2.04%      | \$2,500.00                         |
| Heater         SEAS LOD         \$5.000.00         \$5.000.00         \$4.756.55         \$5.000.00         \$5.000.00         \$4.756.55         \$5.000.00         \$5  | 305 |   | \$3,662.06   | \$3,000.00            | \$3,000.00               | \$3,000.00               | \$3,468.31   |                    | \$3,600.00     | \$3,600.00   | 20.00%     | \$3,600.00                         |
| Final parameter         \$1,000.00   | 306 |   | \$2,342.99   | \$3,000.00            | \$3,000.00               | \$3,000.00               | \$4,755.85   |                    | \$5,510.00     | \$5,510.00   | 83.67%     | \$5,510.00                         |
| Figure Registrate Cartalystations 5 (1,000 6 51,100 0 51,100 0 51,100 0 51,700 0 51,  | 307 | Water   | \$427.05     | \$854.00              | \$854.00                 | \$854.00                 | \$879.76     |                    | \$900.00       | \$900.00     | 5.39%      | \$900.00                           |
| Books         SECURDO         \$2,000.00         \$2,000.00         \$2,000.00         \$1,700.00         \$1,700.00         \$1,700.00         \$1,700.00         \$0,000.00         \$2,000.00         \$1,7  | 308 |   | \$1,096.00   | \$1,100.00            | \$1,100.00               | \$1,100.00               | \$996.00     |                    | \$1,100.00     | \$1,100.00   | %00:0      | \$1,100.00                         |
| Strongtoner   | 309 |   | \$3,836.39   | \$2,000.00            | \$2,000.00               | \$2,000.00               | \$2,699.31   |                    | \$1,750.00     | \$1,750.00   | -12.50%    | \$1,750.00                         |
| Caliboration of Page 2019   Septimore   | 310 |   | \$20.40      | \$2,100.00            | \$2,100.00               | \$2,100.00               | \$1,730.52   |                    | \$2,100.00     | \$2,100.00   | %00.0      | \$2,100.00                         |
| Particle Supplies   \$8020.02   \$8000.00   \$8500.00                                     | 311 | Office Supplies & Postage                           | \$689.72     | \$900.00              | \$900.00                 | \$300.00                 | \$551.47     |                    | \$850.00       | \$850.00     |            | \$850.00                           |
| Books         S17,739,06         \$15,000,00 </td <td>312</td> <td></td> <td>\$923.23</td> <td>\$500.00</td> <td>\$500.00</td> <td>\$200.00</td> <td>\$1,047.03</td> <td></td> <td>\$350.00</td> <td>\$350.00</td> <td></td> <td>\$350.00</td>  | 312 |   | \$923.23     | \$500.00              | \$500.00                 | \$200.00                 | \$1,047.03   |                    | \$350.00       | \$350.00     |            | \$350.00                           |
| Autolian  | 313 |   | \$17,799.06  | \$15,000.00           | \$15,000.00              | \$15,000.00              | \$15,029.77  |                    | \$15,000.00    | \$15,000.00  |            | \$15,000.00                        |
| Action Trapes         \$1,000 55         \$2,500.00   | 314 |   | \$955.69     | \$1,000.00            | \$1,000.00               | \$1,000.00               | \$806.78     |                    | \$1,000.00     | \$1,000.00   | %00:0      | \$1,000.00                         |
| Voltecos         Voltecos         \$1,168.91         \$2,500.00         \$2,260.00         \$1,492.06         \$1,602.06         \$2,500.00  | 315 |   | \$1,007.55   | \$2,500.00            | \$2,500.00               | \$2,500.00               | \$2,073.73   |                    | \$2,500.00     | \$2,500.00   | %00:0      | \$2,500.00                         |
| Complete Maintenance & Supplies         \$5,881.76         \$5,300.00         \$5,300.00         \$5,300.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$6,   | 316 |   | \$1,168.91   | \$2,500.00            | \$2,500.00               | \$2,500.00               | \$1,492.09   |                    | \$2,000.00     | \$2,000.00   | -20.00%    | \$2,000.00                         |
| Programs/Publichy         \$600 00   | 317 |   | \$5,881.76   | \$5,300.00            | \$5,300.00               | \$5,300.00               | \$5,001.36   |                    | \$5,000.00     | \$5,000.00   | %99`5-     | \$5,000.00                         |
| Other Expenses         \$100.00  | 318 |   | \$468.22     | \$600.00              | \$600.00                 |                          | \$577.88     |                    | \$500.00       | \$500.00     | -16.67%    | \$500.00                           |
| 4883 Particule Purposes:         \$1,930.58         \$3,500.00         \$3,500.00         \$3,500.00         \$3,500.00         \$1,030.58         \$2,000.00<   | 319 |   | \$0.00       | \$100.00              | \$100.00                 | \$100.00                 | \$294.19     |                    | \$100.00       | \$100.00     | %00:0      | \$100.00                           |
| 4859 Particle Purposes:  4869 Particle Purposes:  4871 Particle Purpose  | 320 | Computer Maintenance & Supplies                     | \$1,930.58   | \$3,500.00            | \$3,500.00               | \$3,500.00               | \$3,612.54   |                    | \$2,000.00     | \$2,000.00   |            | \$2,000.00                         |
| 4633 Partiotic Purposes:         SSO 00         \$950.00  | 321 | 4550-4559 Library:                                  | \$183,882.00 | \$194,579.00          | \$194,579.00             | \$194,579.00             | \$183,636.03 | 5.62%              | \$215,054.00   | \$215,503.00 |            | \$215,503.00                       |
| 4683 Patriotic Purposes:         \$ 50.00         \$ 5950.00 <td>322</td> <td></td>   | 322 |   |              |                       |                          |                          |              |                    |                |              |            |                                    |
| Memorial Day and Flags         \$0.00         \$960.00 <td>323</td> <td>4583 Patriotic Purposes:</td> <td></td>   | 323 | 4583 Patriotic Purposes:                            |              |                       |                          |                          |              |                    |                |              |            |                                    |
| SUBTOTAL for CULTURE and RECREATION: \$2242,573.00 \$2282,524.00 \$282,524.00 \$242,924.19 14.02% \$700.00 \$700.00 2.5.32% \$414612 Administration and Purchase of Natural Resources: \$500.00 \$3550.00 \$5200.00 \$2500.00 | 324 |   | \$0.00       | \$950.00              | \$950.00                 | \$950.00                 | \$337.75     |                    | \$700.00       | \$700.00     | -26.32%    | \$700.00                           |
| SUBTOTAL for CULTURE and RECREATION:   \$242,573.00   \$282,524.00   \$282,524.00   \$282,524.00   \$282,524.00   \$282,524.00   \$222,024.19   14.02%   \$309,302.00   \$246,524,62   \$242,924.19   14.02%   \$309,302.00   \$246,524,62   \$242,924.19   14.02%   \$309,302.00   \$246,524,62   \$242,924.19   \$242  | 325 |   | \$0.00       | \$950.00              | \$950.00                 | \$950.00                 | \$337.75     | 64.45%             | \$700.00       | \$700.00     |            | \$700.00                           |
| 4611 4612 Administration and Purchase of Natural Recources:         \$224,573.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,524.00         \$222,024.00         \$22   | 326 |   |              |                       |                          |                          |              |                    |                |              |            |                                    |
| 4611 4612 Administration and Purchase of Natural Resources:         \$5500.00         \$350.00  | 327 |   | \$242,573.00 | \$282,524.00          | \$282,524.00             | \$282,524.00             | \$242,924.19 | 14.02%             | \$309,302.00   | \$308,617.00 | 9.24%      | \$308,617.00                       |
| Conservation Commission Dues         \$500.00         \$350.00         \$3   | 329 | 4611-4612 Administration and Purchase of Natural Re | sources:     |                       |                          |                          |              |                    |                |              |            |                                    |
| Include Supplies         \$0.00         \$75.00 <t< td=""><td>330</td><td></td><td>\$500.00</td><td>\$350.00</td><td>\$350.00</td><td>\$350.00</td><td>\$250.00</td><td></td><td>\$350.00</td><td>\$350.00</td><td>%00.0</td><td>\$350.00</td></t<>   | 330 |   | \$500.00     | \$350.00              | \$350.00                 | \$350.00                 | \$250.00     |                    | \$350.00       | \$350.00     | %00.0      | \$350.00                           |
| Fund         \$0.00         \$20   | 331 | Postage and Supplies                                | \$0.00       | \$75.00               | \$75.00                  |                          | \$17.96      |                    | \$75.00        | \$75.00      |            | \$75.00                            |
| Fund         \$285.26         \$200.00         \$   | 332 | Education   | \$0.00       | \$200.00              | \$200.00                 |                          | \$200.00     |                    | \$200.00       |              |            | \$200.00                           |
| ntal Monitoring         \$160.00         \$250.00   | 333 |   | \$285.26     | \$200.00              | \$200.00                 | \$200.00                 | \$200.00     |                    | \$200.00       |              |            | \$200.00                           |
| se and Management Conservation Area         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$1,033.00         \$2,108.00 <th< td=""><td>334</td><td></td><td>\$160.00</td><td>\$250.00</td><td>\$250.00</td><td>\$250.00</td><td>\$80.00</td><td></td><td>\$250.00</td><td>\$250.00</td><td>%00:0</td><td>\$250.00</td></th<>   | 334 |   | \$160.00     | \$250.00              | \$250.00                 | \$250.00                 | \$80.00      |                    | \$250.00       | \$250.00     | %00:0      | \$250.00                           |
| and Purchase of Natural Resources:         \$2,036.00         \$2,108.00         \$2,108.00         \$2,108.00         \$1,700.46         \$1,700.46         \$2,108.00         \$2,108.00           SUBTOTAL for CONSERVATION:         \$2,036.00         \$2,108.00  | 335 |   | \$1,091.10   | \$1,033.00            | \$1,033.00               | \$1,033.00               | \$952.50     |                    | \$1,033.00     | \$1,033.00   | %00:0      | \$1,033.00                         |
| SUBTOTAL for CONSERVATION: \$2,036.00 \$2,108.00 \$2,108.00 \$1,700.46 19.33% \$2,108.00 \$2,108.00   | 336 |   | \$2,036.00   | \$2,108.00            | \$2,108.00               | \$2,108.00               | \$1,700.46   | 19.33%             | \$2,108.00     | \$2,108.00   | 0.00%      | \$2,108.00                         |
| SUBTOTAL for CONSERVATION: \$2,036.00 \$2,108.00 \$2,108.00 \$2,108.00 \$2,108.00 \$2,108.00 \$2,108.00 \$2,108.00  | 337 |   |              |                       |                          |                          |              |                    |                |              |            |                                    |
| 339<br>340 4711 Principal:  | 338 |   | \$2,036.00   | \$2,108.00            | \$2,108.00               | \$2,108.00               | \$1,700.46   | 19.33%             | \$2,108.00     | \$2,108.00   | 0.00%      | \$2,108.00                         |
| 340 4711 Principal:   | 339 |   |              |                       |                          |                          |              |                    |                |              |            |                                    |
|   | 340 | 4711 Principal:                                     |              |                       |                          |                          |              |                    |                |              |            |                                    |

|     | l D                                      | Е              | ш                     | 9                        | Τ                        |                        | J                  | ¥              | L              | M          | Z                                  |
|-----|--|----------------|-----------------------|--------------------------|--------------------------|------------------------|--------------------|----------------|----------------|------------|------------------------------------|
| -   |  | 2021           | 2022                  | 2022                     | 2022                     | 2022                   |                    | 2023           | 2023           |            | 2023                               |
| 2   | Description                              | Actual         | Department<br>Request | Budget<br>Committee & SB | Voted at Town<br>Meeting | Spent as of 12-31-2022 | % left to<br>spend | Dept. requests | Select Board   | % increase | To consider<br>Budget<br>Committee |
| 341 | Principal-Long Term Highway Garage Bond  | \$25,000.00    | \$25,000.00           | \$25,000.00              | \$25,000.00              | \$25,000.00            |                    | \$25,000.00    | \$25,000.00    | 0.00%      | \$25,000.00                        |
| 342 | Principal-Long Term Town Offices Bond    | \$45,000.00    | \$45,000.00           | \$45,000.00              | \$45,000.00              | \$45,000.00            |                    | \$45,000.00    | \$45,000.00    | %00:0      | \$45,000.00                        |
| 343 | Solar-CDFA Loan                          | \$2,614.26     | \$2,907.05            | \$2,907.00               | \$2,907.00               | \$2,907.00             |                    | \$2,965.73     | \$2,965.00     | 7:00%      | \$2,965.00                         |
| 344 | 4711 Principal:                          | \$72,850.00    | \$72,907.05           | \$72,907.00              | \$72,907.00              | \$72,907.00            | 0.00%              | \$72,965.73    | \$72,965.00    | %80'0      | \$72,965.00                        |
| 345 | 4721 Interest:                           |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 346 | Interest-Long Term Highway Garage Bond   | \$4,448.00     | \$3,750.00            | \$3,750.00               | \$3,750.00               | \$3,199.00             |                    | \$1,949.00     | \$1,949.00     | -48.03%    | \$1,949.00                         |
| 347 | Interest-Long Term Town Offices Bond     | \$12,074.26    | \$13,725.00           | \$13,725.00              | \$13,725.00              | \$10,453.00            |                    | \$8,540.50     | \$8,541.00     | %/1.78-    | \$8,541.00                         |
| 348 | Interest-Long Term Solar-CDFA loan       | \$352.66       | \$329.59              | \$329.59                 | \$329.59                 | \$329.59               |                    | \$270.91       | \$271.00       | -17.78%    | \$271.00                           |
| 349 | 4721 Interest:                           | \$16,639.00    | \$17,804.59           | \$17,804.59              | \$17,804.59              | \$13,981.59            | 21.47%             | \$10,760.41    | \$10,761.00    | %95'68-    | \$10,761.00                        |
| 350 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 351 | 4723 Interest on Tax Anticipation Notes: | \$21,286.00    | \$10,000.00           | \$10,000.00              | \$10,000.00              | \$23,968.46            | -139.68%           | \$20,000.00    | \$20,000.00    | 100.00%    | \$20,000.00                        |
| 352 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 353 | SUBTOTAL for DEBT SERVICE:               | \$110,775.00   | \$100,711.64          | \$100,711.59             | \$100,711.59             | \$110,857.05           | -10.07%            | \$103,726.14   | \$103,726.00   | 7.99%      | \$103,726.00                       |
| 354 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 355 | TOTAL OPERATING EXPENSES:                | \$2,352,265.89 | \$2,678,643.64        | \$2,681,542.59           | \$2,681,542.59           | \$2,566,027.32         | 4.31%              | \$2,857,823.14 | \$2,759,997.00 | 2.93%      | \$2,759,997.00                     |
| 356 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 357 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 358 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 359 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 360 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 361 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 362 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 363 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 364 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |
| 365 |  |                |                       |                          |                          |                        |                    |                |                |            |                                    |

TOWN-44

#### Revenues

|          | A   | В                                       | С                                       | D                                       |
|----------|---|---|---|---|
| 1        | REVENUES  | Auditors #'s                            | 2022                                    | 2023                                    |
| 2        |   | 2021                                    | -                                       | estimated                               |
| 3        | 3110 Current Year Property Tax  | \$9,692,559.00                          |   |   |
| 4        |   |   |   |   |
| 5        | 3185 Timber/Yield Taxes:  | \$14,527.00                             | \$18,987.07                             | \$13,000.00                             |
| 6        | 0400 December 1 in Line of Towns  |   |   |   |
| 8        | 3186 Payment in Lieu of Taxes: Great River Hydro  |   | \$17,000,00                             | ¢17,000,00                              |
| 9        | Other   | \$5,036.00                              | \$17,000.00<br>\$5,159.00               | \$17,000.00<br>\$5,000.00               |
| 10       | 3186 Payment in Lieu of Taxes:  | \$5,036.00                              | \$22,159.00                             | \$22,000.00                             |
| 11       | · · · · · · · · · · · · · · · · · · ·   | , | , ,                                     | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 12       | 3190 Interest & Penalties on Delinquent Taxes:  |   |   |   |
| 13       | Interest on Delinquent Taxes  |   | \$26,894.50                             | \$15,000.00                             |
| 14<br>15 | Tax Penalties   |   | \$0.00                                  | \$0.00                                  |
| 16       | Tax Overpayments & Miscellaneous.  3190 Interest & Penalties on Delinquent Taxes:               | \$18,305.00                             | \$0.00<br><b>\$26,894.50</b>            | \$0.00<br><b>\$15,000.00</b>            |
| 17       | order interest & remarkes on Berniquent ruxes.  | Ψ10,000.00                              | Ψ20,034.00                              | ψ10,000.00                              |
| 18       | JBTOTAL for TAXES (not including current year property taxes):                                  | \$37,868.00                             | \$68,040.57                             | \$50,000.00                             |
| 19       |   | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,                                     |
| 20       | 3220 Motor Vehicle Permit Fees:   | \$434,882.00                            | \$414,486.00                            | \$410,000.00                            |
| 21       | Boat Permit Fees:   |   | \$1,853.46                              | \$1,800.00                              |
| 22       | 2220 Duilding Downite.  | ¢E 700 00                               | 647 700 41                              | 40.000.00                               |
| 23       | 3230 Building Permits:  | \$5,792.00                              | \$17,733.44                             | \$8,000.00                              |
| 25       | 3290 Other Licenses, Permits & Fees:  |   |   |   |
| 26       | Dog Licenses & Penalties  |   | \$1,184.00                              | \$1,180.00                              |
| 27       | Town Clerk Miscellaneous  |   | \$4,753.87                              | \$3,700.00                              |
| 28       | Town Clerk Fees   |   | \$12,227.00                             | \$12,500.00                             |
| 29       | Marriage Fees   |   | \$42.00                                 | \$50.00                                 |
| 30       | Dog Fees  |   | \$443.50                                | \$440.00                                |
| 31       | Certified Copies 3290 Other Licenses, Permits & Fees:   | \$19,781.00                             | \$818.00<br><b>\$19,468.37</b>          | \$650.00<br><b>\$18,520.00</b>          |
| 33       | 5250 Other Licenses, Fermits & Fees.  | \$15,761.00                             | \$19,460.37                             | \$10,520.00                             |
| 34       | SUBTOTAL for LICENSES, PERMITS and FEES:  | \$460,455.00                            | \$453,541.27                            | \$438,320.00                            |
| 35       | COBTOTAL ISLEDITION, LEGITATE AND LEGIT   | ψ100,100.00                             | ψ100,011.21                             | ψ 100,020.00                            |
| 36       | 3351 NH Shared Revenue Block Grant:   | \$0.00                                  | \$0.00                                  | \$0.00                                  |
| 37       |   |   |   |   |
| 38       | 3352 Meals & Rooms Tax Distribution:  | \$127,076.00                            | \$153,090.00                            | \$100,800.00                            |
| 39       | 2252 Himburgu Black Create  | ¢05 020 00                              | £460 444 E6                             | ¢05 000 00                              |
| 41       | 3353 Highway Block Grant:<br>2022-One time revenue- bill 401 (additional \$82,000) + (\$95,000) | \$95,029.00                             | \$160,114.56                            | \$95,000.00                             |
| 42       | 3356 State & Federal Forest Land Reimbursement:   |   |   |   |
| 43       | Municipal Aid (additional funds this year and next)   |   | \$0.00                                  | \$0.00                                  |
| 44       | 3359 Other (Including Railroad Tax):  | \$21,982.00                             | \$23,698.00                             | milfoil                                 |
| 45       | Other State Reimbursements  |   |   |   |
| 46<br>47 | Forest Fire Fighting and Training   |   |   |   |
| 48       | 3359 Other (Including Railroad Tax):  | \$244.087.00                            | \$336,902.56                            | \$195,800.00                            |
| 49       | 3333 Other (moldding Namoad Tax).   | Ψ244,007.00                             | ψ330,302.30                             | ψ133,000.00                             |
| 50       | 3401-3406 Income from Departments:  |   |   |   |
| 51       | Subdivision Fees  |   | \$340.00                                | \$300.00                                |
| 52       | ZBA Hearing Fees  |   | \$1,299.00                              | \$600.00                                |
| 53       | Planning & Zoning Document Fees   |   | \$0.00                                  | \$0.00                                  |
| 54<br>55 | Police Solid Waste (fibers)   |   | \$235.35<br>\$0.00                      | \$0.00<br>\$0.00                        |
| 56       | Solid Waste (libers) Solid Waste (drop off fees)  |   | \$0.00                                  | \$0.00                                  |
| 57       | Solid Waste - Sale of Trash Bags  |   | \$51,516.70                             | \$44,268.00                             |
| 58       | Solid Waste - Recycling (scrap metal)   |   | \$0.00                                  | \$0.00                                  |
| 59       | Solid Waste - Recycling   |   | \$1,497.58                              | \$1,289.00                              |
| 60       | Copier  |   | \$447.83                                | \$300.00                                |
| 61       | Cemetery fees   |   | \$1,200.00                              | \$500.00                                |
| 62<br>63 | Lyme Center Academy usage fees<br>Highway   |   | \$300.00<br>\$5,243.92                  | \$600.00<br>\$0.00                      |
| 64       | Conservation Commission   |   | \$0.00                                  | \$0.00                                  |
| 65       | Fire Department   |   | \$0.00                                  | \$0.00                                  |
| 66       | Miscellaneous   |   | \$180.00                                | \$0.00                                  |
| 67       | Pond Program  |   | \$0.00                                  | \$0.00                                  |
| 68       | Town Clerk (Lyme Phone Book)  |   | \$419.00                                | \$300.00                                |
| 69       | Electric Rec Sales  3401-3406 Income from Departments:  | \$98,854.00                             | \$1,109.29<br><b>\$63,788.67</b>        | \$800.00<br><b>\$48,957.00</b>          |
| 7∩       |   |   |   | JU. 105,040                             |
| 70<br>71 | 3401-3400 Income from Departments.  | \$55,55 H.55                            | Ψου, του.υτ                             | . ,                                     |
| 71       | ·   |   |   |   |
|          | SUBTOTAL from CHARGES for SERVICES:   | \$98,854.00                             | \$63,788.67                             | \$48,957.00                             |

#### Revenues

|            | A   | В                  | С                  | D                             |
|------------|---|--------------------|--------------------|-------------------------------|
| 74         | 3501 Sale of Town Property:   | \$0.00             | \$0.00             | \$0.00                        |
| 75         | .,,   | ,                  |                    |                               |
| 76         | 3502 Interest on Investments:   | \$705.00           | \$0.00             | \$800.00                      |
| 77         |   |                    |                    |                               |
|            | 3503-3509 Other:  |                    | <b>#0.00</b>       | <b>*</b> 0.00                 |
| 79<br>80   | Dividends & Return of Contributions   |                    | \$0.00             | \$0.00                        |
| 81         | Insurance Reimbursement Highway Disability Reimbursement                            |                    | \$199.60<br>\$0.00 | \$0.00<br>\$0.00              |
| 82         | Disability Reimbursement  |                    | \$1,601.80         | \$0.00                        |
| 83         | Legal Reimbursement   |                    | \$0.00             | \$0.00                        |
| 84         | Ambulance Reimbursement   |                    | \$1,351.67         | \$0.00                        |
| 85         | Rental Property   |                    | \$15,900.00        | \$15,900.00                   |
| 86         | Refunds   |                    | \$3,699.19         | \$0.00                        |
| 87         | 3503-3509 Other:  | \$64,734.00        | \$22,752.26        | \$15,900.00                   |
| 88         | OUDTOTAL ( MICOSILIANISOLIO DELISABILISO  | <b>*** *** ***</b> | 400 750 00         | <b>*</b> 4 0 <b>7</b> 0 0 0 0 |
| 89         | SUBTOTAL from MISCELLANEOUS REVENUES:   | \$65,439.00        | \$22,752.26        | \$16,700.00                   |
| 90         |   |                    |                    |                               |
| 91         | Total Revenues:   | \$841,264.00       | \$922,273.07       | \$749,777.00                  |
| 92         |   |                    |                    |                               |
|            | 3915 From Capital Reserve Funds:  |                    |                    |                               |
| 94         | Bridge Capital Reserve Fund   |                    | \$0.00             | \$0.00                        |
| 95         | New Cemetery Capital Reserve Fund   |                    | \$0.00             | \$0.00                        |
| 96         | Public Works Facility Capital Reserve Fund  |                    | \$81,716.00        | \$81,717.00                   |
| 97         | Vehicle Capital Reserve Fund-Fire truck payment                                     |                    | \$82,467.00        | \$82,252.00                   |
| 98         | Vehicle Capital Reserve Fund-Highway plow truck                                     |                    | \$0.00             | \$243,700.00                  |
| 99<br>100  | Heavy Equipment Capital Reserve Fund  Major Highway Rebuilding Capital Reserve Fund |                    | \$0.00<br>\$0.00   | \$0.00<br>\$0.00              |
| 101        | Emergency Highway Repair Capital Reserve Fund                                       |                    | \$0.00             | \$0.00                        |
| 102        | Recreation Facility Capital Reserve Fund  |                    | \$965.00           | \$0.00                        |
| 103        | Academy Building Capital Reserve Fund   |                    | \$0.00             | \$0.00                        |
| 104        | Academy Building Gifts and Donations Fund   |                    | \$0.00             | \$0.00                        |
| 105        | Property Reappraisal Capital Reserve Fund   |                    | \$0.00             | \$0.00                        |
| 106        | Computer System Upgrade Capital Reserve Fund  |                    | \$0.00             | \$0.00                        |
| 107        | Public Land Acquisition Capital Reserve Fund  |                    | \$0.00             | \$0.00                        |
| 108        | Town Offices Building Capital Reserve Fund  |                    | \$0.00             | \$0.00                        |
| 109        | Town Building Major Maint. & Repair CFR   |                    | \$2,227.12         | \$0.00                        |
| 110        | Fire Fighting Safety Equipment  |                    | \$0.00             | \$38,250.00                   |
| 111        | Class V Roads Capital Reserve Fund  |                    | \$0.00             | \$240,000.00                  |
| 112        | Municipal Transportation Capital Reserve fund                                       |                    | \$11,600.00        | \$11,000.00                   |
| 113        | 3915 From Capital Reserve Funds:  | \$287,444.00       | \$178,975.12       | \$696,919.00                  |
| 114        |   |                    |                    |                               |
| 115        | 3916 From Trust & Agency Funds:   |                    |                    |                               |
| 116<br>117 | Trout Dand Management Area Expandable Trust Fund                                    |                    | ¢0.00              | \$0.00                        |
| 118        | Trout Pond Management Area Expendable Trust Fund Reimbursement Perpetual Care Trust |                    | \$0.00<br>\$0.00   | \$0.00                        |
| 119        | Cemetery Gifts & Donation   |                    | \$0.00             | \$15,991.00                   |
| 120        | Substance Abuse Fund  |                    | \$260.00           | \$0.00                        |
| 121        | Emergency Major Equipment Rebuilding Trust Fund                                     |                    | \$0.00             | \$0.00                        |
| 122        | Town Welfare Trust Fund   |                    | \$11.398.00        | \$0.00                        |
| 123        | 3916 From Trust & Agency Funds:   | \$0.00             | \$11,658.00        | \$15,991.00                   |
| 124        |   |                    |                    |                               |
| 125        | 3917-From Conservation Fund   | \$5,102.00         | \$16,167.00        | \$0.00                        |
| 126        |   |                    |                    | <del>-</del>                  |
| 127        | SUBTOTAL from INTERFUND OPERATING TRANSFERS IN:                                     | \$292,546.00       | \$190,633.12       | \$712,910.00                  |
| 128        |   |                    |                    |                               |
| 129        | 3934 Proceeds from Long Term Bonds & Notes:   |                    |                    |                               |
| 130        |   |                    |                    |                               |
| 131        | TOTAL SOURCES OF REVENUE:   | \$1,199,249.00     | \$1,135,658.45     | \$1,462,687.00                |
| 132        |   |                    |                    |                               |
| 133        | Inderpendance Day WA  |                    |                    | \$6,983.00                    |
| 134        |   |                    |                    |                               |
| 135        | Milfoil Grant WA  |                    |                    | \$25,960.00                   |
| 136        |   |                    |                    |                               |
| 137        | Municipal Transpertation  |                    |                    | -\$11,000.00                  |
| 138        | T   |                    |                    | £4 404 000 00                 |
| 139        | To match 2023 MS-737 total=   |                    |                    | \$1,484,630.00                |
| 140<br>141 |   |                    |                    |                               |
| 1/12       |   |                    |                    |                               |
| 142<br>143 |   |                    |                    |                               |
| 144        |   |                    |                    |                               |
| 145        |   |                    |                    |                               |
|            |   |                    |                    |                               |

#### Revenues

|     | A  | В  | С           | D |
|-----|--|--|-------------|---|
| 146 |  |  |             |   |
| 147 | Unassigned Fund Balance - \$711,144.00   |  |             |   |
| 148 | Ondolighou Fana Balanco #111,111.00  |  |             |   |
| 149 | Additional Block Fiscal 2022   |  | \$82,534.88 |   |
| 150 | Municipal Bridge Grant 2023  |  | \$69,410.20 |   |
| 151 |  |  | 700,        |   |
| 152 |  |  |             |   |
| 153 | Recreation Revolving Fund  |  | \$4,963.35  |   |
| 154 | AED Revolving Fund   |  | \$10,500.00 |   |
| 155 | Fire Grants  |  | \$24,384.00 |   |
| 156 | Solar grant reciepts   |  | \$95,800.00 |   |
| 157 | Emergency Management Grant   |  | \$15,000.00 |   |
| 158 | Milfoil Grant reimbursement  |  | \$715.00    |   |
| 159 | COVID reimbursement  |  | \$0.00      |   |
| 160 | FEMA Grant   | \$87,677 & \$5,931   | \$93,608.18 |   |
| 161 | Recreation Grant   |  | \$1,198.00  |   |
| 162 | Insurance reimbursements   |  | \$8,163.26  |   |
| 163 |  |  |             |   |
| 164 |  |  |             |   |
| 165 |  |  |             |   |
| 166 |  |  |             |   |
| 167 |  |  |             |   |
| 168 |  |  | " O.        |   |
| 169 |  | our A  | 3 -         |   |
| 170 | *  | <b>建工</b> 党 3  | w .         |   |
| 171 |  | A STATE OF THE STA | Eng .       |   |
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| 175 |  |  | (3) N       |   |
| 176 |  |  | 8 7 6       |   |
| 177 |  |  | 2 10        |   |
| 178 |  |  | 200         |   |
| 179 | W. Will  | 100  | 2/8         |   |
| 180 |  |  | 1 3         |   |
| 181 |  | CANA TAL PROPER  | 2.30        |   |
| 182 |  |  | 78          |   |
| 183 | The state of the s |  | 0           |   |
| 184 |  | MESSESSESSESSESSESSESSESSESSESSESSESSESS   | <b>C</b>    |   |
| 185 |  |  |             |   |
| 186 | Mary Mary Mary Company Company Company Company   |  |             |   |
| 187 | Sports Baseball Lyme vs. Orfo  | ord June 190   | 7           |   |
| 188 | Sports Dascouri Lymic vs. Onc  | na, sum 170  | ' '         |   |



#### CERTIFIED PUBLIC ACCOUNTANTS

608 Chestnut Street • Manchester, New Hampshire 03104 (603) 622-7070 • Fax: (603) 622-1452 • www.vachonclukay.com

October 21, 2022

Board of Selectmen Town of Lyme PO Box 126 Lyme, NH 03768

Dear Members of the Board:

We expect to complete the fieldwork in connection with the audit of the Town of Lyme's December 31, 2022 financial statements by May 31, 2023. Unless we encounter circumstances beyond our control, the completed reports will be available no later than September 30, 2023.

Very truly yours,

Vachon Clukay & Company PC

# TOWN OF LYME, NEW HAMPSHIRE

Financial Statements
December 31, 2021
and

**Independent Auditor's Report** 

# TOWN OF LYME, NEW HAMPSHIRE FINANCIAL STATEMENTS December 31, 2021

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# TOWN OF LYME, NEW HAMPSHIRE FINANCIAL STATEMENTS December 31, 2021

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#### CERTIFIED PUBLIC ACCOUNTANTS

608 Chestnut Street • Manchester, New Hampshire 03104 (603) 622-7070 • Fax: (603) 622-1452 • www.vachonclukay.com

#### INDEPENDENT AUDITOR'S REPORT

To the Board of Selectmen Town of Lyme, New Hampshire

#### Adverse and Unmodified Opinions

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Lyme, New Hampshire (the Town), as of and for the year ended December 31, 2021, and the related notes to the financial statements, which collectively comprise the Town of Lyme, New Hampshire's basic financial statements as listed in the table of contents.

# Summary of Opinions

Opinion UnitType of OpinionGovernmental ActivitiesAdverseGeneral FundUnmodifiedPermanent FundsUnmodifiedFire Station Capital Project FundUnmodifiedAggregate Remaining Fund InformationUnmodified

#### Adverse Opinion on Governmental Activities

In our opinion, because of the significance of the matters discussed in the Basis for Adverse and Unmodified Opinions section of our report, the financial statements referred to above do not present fairly the financial position of the governmental activities of the Town of Lyme, New Hampshire, as of December 31, 2021, or the changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Unmodified Opinions on Each Major Fund and Aggregate Remaining Fund Information

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Lyme, New Hampshire, as of December 31, 2021, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Basis for Adverse and Unmodified Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town of Lyme, New Hampshire, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our adverse and unmodified audit opinions.

#### Matter Giving Rise to Adverse Opinion on Governmental Activities

As discussed in Note 2 to the financial statements, management has not recorded a liability, deferred outflows of resources, or deferred inflows of resources for the Town of Lyme, New Hampshire's single employer other postemployment benefits plan in governmental activities and, accordingly, has not recorded an expense for the current period change in that liability. Accounting principles generally accepted in the United States of America require that other postemployment benefits attributable to employee services already rendered and that are not contingent on a specific event that is outside the control of the employer and employee be accrued as liabilities and expenses as employees earn the rights to the benefits, which would increase the deferred outflows of resources, liabilities, and deferred inflows of resources, reduce the net position, and change the expenses of the governmental activities. The amount by which this departure would affect the deferred outflows of resources, liabilities, deferred inflows of resources, net position, and expenses of the governmental activities is not reasonably determinable.

#### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Lyme, New Hampshire's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

#### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town of Lyme, New Hampshire's internal control. Accordingly, no such opinion is expressed.

- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Lyme, New Hampshire's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, schedule of changes in the Town's proportionate share of the net OPEB liability, schedule of Town OPEB contributions, schedule of changes in the Town's proportionate share of the net pension liability, and schedule of Town pension contributions be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Lyme, New Hampshire's basic financial statements. The combining nonmajor governmental fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor governmental fund financial statements are fairly stated, in all material respects, in relation to the basic financial statements taken as a whole.

Manchester, New Hampshire

Vachon Clubay & Company PC

October 7, 2022

Presented herewith please find the Management Discussion & Analysis Report for the Town of Lyme for the year ending December 31, 2021. The responsibility for accuracy of the data, the completeness and fairness of this documentation (including all disclosures) rests with management. To the best of our knowledge and belief, the data contained herein is accurate in material aspects. This report and its content have been designed to fairly present the Town's financial position, including the result of operations of all the funds of the Town. All the disclosures necessary to enable and to assist the reader in acquiring an accurate understanding of the Town's financial activities have been included.

The Town's management is responsible for establishing accounting and internal control structures designed to ensure that the physical, data, informational, intellectual, and human resource assets of the Town are protected from loss, theft and misuse, and to ensure that adequate accounting information is maintained and reported in conformity with generally accepted accounting principles (GAAP). Management also strives to ensure that these assets are put to good and effective use. The internal control structure is designed to provide reasonable assurances that these objectives are attained.

#### **Overview of the Financial Statements**

The financial statements presented herein include all of the activities of the Town of Lyme using the integrated approach as prescribed by GASB Statement 34.

This discussion and analysis is intended to serve as an introduction to the Town of Lyme's financial statements. The basic financial statements comprise three components:

- Government-wide financial statements
- Fund financial statements
- Notes to the basic financial statements

This report also contains supplementary information in addition to the basic financial statements.

#### Government-Wide Financial Statements

The government-wide financial statements are designed to provide readers with a broad overview of the Town's finances, in a manner similar to most private-sector companies.

The statement of net position presents information on all of the Town's assets, deferred outflows of resources, liabilities and deferred inflows of resources, with the difference between them being reported as net position. Over time, increases and decreases in net position may serve as a useful indicator of whether the financial position of the Town is improving or deteriorating.

The statement of activities presents information showing how the Town's net position changed during the most recent year. All of the current year's revenue and expenses are taken into account regardless of when cash is received or paid.

#### **Fund Financial Statements**

A fund is a grouping of related accounts that is used to maintain the control over resources that have been segregated for specific activities or objectives. The Town uses fund accounting to ensure and to demonstrate compliance with finance-related legal requirements. The Town maintains two fund types: governmental and fiduciary funds. Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near-term inflows and outflows of expendable resources, as well as on balances of expendable resources available at the end of the fiscal year. Such information may be useful in evaluating the Town's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, our readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund balance sheet and the statement of revenues, expenditures and changes in fund balances provide a reconciliation to facilitate this comparison between the governmental activities statement of net position and statement of activities.

The Town maintains various governmental funds. Information is presented separately in the government fund balance sheet and the statement of revenues, expenditures and changes in fund balances for the General Fund, Fire Station Capital Project Fund and the Permanent Funds, which are considered major funds. Data from the other governmental funds are combined into a single, aggregate presentation.

Fiduciary funds are used to account for resources held for the benefit of parties outside of the Town. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the Town's own programs. The Town's fiduciary funds include a private-purpose trust which accounts for a program for the Lyme School District. The fiduciary funds also include custodial funds, which are the capital reserve funds held for the Lyme School District, taxes collected for Grafton County, and taxes and motor vehicle permit fees collected for the State of New Hampshire.

#### **Notes to the Basic Financial Statements**

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

#### **Required Supplementary Information**

The basic financial statements and accompanying notes are followed by a section of required supplementary information. This section includes a budgetary comparison schedule for the

Town's major general fund and includes a reconciliation between the reported activity of the revenues, expenditures and transfers for budgetary purposes (Schedule 1) and the activity as presented in the governmental fund financial statements (Exhibit D). The Town's only major governmental fund with an adopted budget for 2021 is the General Fund. Also included are the schedule of changes in the Town's proportionate share of the net OPEB liability, the schedule of the Town's OPEB contributions, schedule of changes in the Town's proportionate share of the net pension liability, and schedule of the Town's pension contributions.

# **Other Supplementary Information**

Other supplementary information includes combining financial statements for non-major governmental funds.

#### **Government-Wide Financial Analysis**

#### **Statement of Net Position**

Net position of the Town of Lyme as of December 31, 2021 and 2020 are as follows:

|                                      | <u>2021</u>  | <u>2020</u>  |
|--------------------------------------|--------------|--------------|
| Current and other assets:            |              |              |
| Capital assets (net)                 | \$ 9,479,159 | \$ 9,385,222 |
| Other assets                         | 5,495,418    | 5,122,070    |
| Total assets                         | 14,974,577   | 14,507,292   |
| Deferred outflows of resources:      |              |              |
| Deferred outflows related to OPEB    | 3,188        | 3,743        |
| Deferred outflows related to pension | 193,902      | 312,455      |
| Total deferred outflows of resources | 197,090      | 316,198      |
| Long-term and other liabilities:     |              |              |
| Long-term obligations                | 1,729,197    | 2,345,702    |
| Other liabilities                    | 489,989      | 354,234      |
| Total liabilities                    | 2,219,186    | 2,699,936    |

|                                     | <u>2021</u>  | <u>2020</u>  |
|-------------------------------------|--------------|--------------|
| Deferred inflows of resources:      |              |              |
| Property taxes collected in advance | 3,429        |              |
| Deferred inflows related to OPEB    | 640          | 1,070        |
| Deferred inflows related to pension | 281,294      | 82,020       |
| Total deferred inflows of resources | 285,363      | 83,090       |
| Net position:                       |              |              |
| Net investment in capital assets    | 8,340,719    | 8,081,928    |
| Restricted                          | 1,663,636    | 1,609,901    |
| Unrestricted                        | 2,662,763    | 2,348,635    |
| Total net position                  | \$12,667,118 | \$12,040,464 |

# **Statement of Activities**

Changes in net position for the year ending December 31, 2021 and 2020 are as follows:

|   | <u>2021</u> | <u>2020</u> |
|---|-------------|-------------|
| Program revenues:                       |             |             |
| Charges for services                    | \$ 115,571  | \$ 86,561   |
| Operating grants and contributions      | 117,011     | 147,952     |
| Total program revenues                  | 232,582     | 234,513     |
| General revenues:                       |             |             |
| Property and other taxes                | 2,312,651   | 2,417,985   |
| Licenses and permits                    | 472,465     | 463,598     |
| Intergovernmental revenue               | 127,076     | 103,246     |
| Interest and investment earnings (loss) | 130,589     | 169,394     |
| Miscellaneous                           | 96,832      | 482,020     |
| Total general revenues                  | 3,139,613   | 3,636,243   |
| Total revenues                          | 3,372,195   | 3,870,756   |
| Program expenses:                       |             |             |
| General government                      | 828,712     | 718,451     |
| Public safety                           | 473,344     | 515,460     |
| Highways and streets                    | 893,401     | 1,337,108   |
| Sanitation                              | 143,422     | 123,908     |
| Health and welfare                      | 56,702      | 68,970      |
| Culture and recreation                  | 304,470     | 313,958     |
| Conservation                            | 2,986       | 4,246       |
| Interest and fiscal charges             | 42,504      | 59,757      |
| Total expenses                          | 2,745,541   | 3,141,858   |

|                                   | <u>2021</u>  | <u>2020</u>  |
|-----------------------------------|--------------|--------------|
| Change in net position            | 626,654      | 728,898      |
| Net position at beginning of year | 12,040,464   | 11,311,566   |
| Net position at end of year       | \$12,667,118 | \$12,040,464 |

# **Town of Lyme Governmental Activities**

As shown in the above statement the Town experienced a favorable change in financial position of \$626,654 on the full accrual basis of accounting.

#### Financial Analysis of the Town's Funds

The General Fund shows a fund balance of \$2,961,184. This represents an increase in fund balance of \$148,662. As referenced above, this fund balance incorporates the Capital Reserve and Expendable Trust Funds, and the Heritage Fund, which amounts to \$2,205,181 as of December 31, 2021.

The Permanent Fund's fund balance increased by \$144,587, to a year-end balance of \$1,534,601.

The Fire Station Capital Project Fund's fund balance decreased by \$105,265, to a year-end balance of \$19,767.

#### **General Fund Budgetary Highlights**

Budgetary information for the major governmental fund (the General Fund) is included in the Required Supplementary Information section.

Actual revenues on the budgetary basis were less than the budgeted amount by \$6,041. This is primarily due to less taxes than anticipated.

Actual expenditures on the budgetary basis were less than the budgeted amount by \$267,664. This is primarily due to a savings within highways and streets and general government.

#### **Capital Assets**

The Town of Lyme considers a capital asset to be an asset whose costs exceed or equal \$10,000 and has a useful life of greater than one year. Assets are depreciated using the straight-line method over the course of their useful life.

The Town's investment in capital assets for its governmental activities as of December 31, 2021 is \$12,739,849. Accumulated depreciation amounts to \$3,260,690, leaving a net book value of \$9,479,159. See Note 4 in the Notes to the Basic Financial Statements for a summary of all capital assets.

#### **Long-Term Obligations**

During FY 2021, the Town made scheduled debt payments of \$72,850 on the outstanding bonds. A note payable was entered into for the construction of the new fire station. See Note 6 in the Notes to the Basic Financial Statements for a summary of all long-term obligations.

#### **Economic Factors**

The River Road continues to erode due to Great River Hydro and the production of electricity. The continuous up and down of the water level on the Connecticut River is causing serious erosion along the river banks of River Road in Lyme. The Town will move forward with underdrainage for the Goose Pond Road for the summer of 2023 and then in 2024 hopefully paving can take place, then this road rehab will be complete. The Select Board continue to work towards a long-range roads' maintenance plan and a plan to enable the town to fund the various projects over years to come. We have 3 bridges in need of repair. Each will be over \$200,000. The remaining bridges in town are still in a state of review. There will be a long-range plan developed for the repair and rehab in the future, in the meantime the town continues to contribute to the Bridge Capital Reserve Fund. The Fire Station construction has been completed and is in use. Solar is in the future for this building. The Transfer Station has a minor upgrade and reformation. This will continue to allow efficient function of this location. The Town wide Revaluation of property took place in 2021. A high number of abatements were applied for (60). Some of the abatements were granted (38) and some will be applying to the BTLA. We do not have any firm data as of this date.

#### Contacting the Town of Lyme's Financial Management

This financial report is to provide our citizens and creditors with a general overview of the Town's finances and to show a measure of accountability for the money it receives. If you have any questions about this report or need to get additional information, contact the Board of Selectmen at, PO Box 126, Lyme, NH 03768, telephone number 603-795-4639.

# EXHIBIT A

# TOWN OF LYME, NEW HAMPSHIRE

# **Statement of Net Position**

December 31, 2021

|                                      | Governmental         |
|--------------------------------------|----------------------|
| ASSETS                               | <u>Activities</u>    |
| Current Assets:                      |                      |
| Cash and cash equivalents            | \$ 1,266,297         |
| Investments                          | 3,748,903            |
| Taxes receivable, net                | 480,218              |
| Total Current Assets                 | 5,495,418            |
| Noncurrent Assets:                   |                      |
| Capital assets:                      |                      |
| Non-depreciable capital assets       | 2,889,682            |
| Depreciable capital assets, net      | 6,589,477            |
| Total Noncurrent Assets              | 9,479,159            |
| Total Assets                         | 14,974,577           |
| DEFERRED OUTFLOWS OF RESOURCES       |                      |
| Deferred outflows related to OPEB    | 3,188                |
| Deferred outflows related to pension | 193,902              |
| Total Deferred Outflows of Resources | 197,090              |
| LIABILITIES                          |                      |
| Current Liabilities:                 |                      |
| Accounts payable                     | 142,966              |
| Accrued liabilities                  | 45,615               |
| Advances from grantors               | 87,678               |
| Current portion of bonds payable     | 72,907               |
| Current portion of notes payable     | 140,823              |
| Total Current Liabilities            | 489,989              |
| Noncurrent Liabilities:              |                      |
| Bonds payable                        | 338,858              |
| Notes payable                        | 585,852              |
| OPEB liability                       | 50,033               |
| Net pension liability                | 754,454              |
| Total Noncurrent Liabilities         | 1,729,197            |
| Total Liabilities                    | 2,219,186            |
| DEFERRED INFLOWS OF RESOURCES        |                      |
| Property taxes collected in advance  | 3,429                |
| Deferred inflows related to OPEB     | 640                  |
| Deferred inflows related to pension  | 281,294              |
| Total Deferred Inflows of Resources  | 285,363              |
| NET POSITION                         |                      |
| Net investment in capital assets     | 8,340,719            |
| Restricted                           | 1,663,636            |
| Unrestricted                         | 2,662,763            |
| Total Net Position                   | <u>\$ 12,667,118</u> |

# EXHIBIT B

# TOWN OF LYME, NEW HAMPSHIRE

# **Statement of Activities**

For the Year Ended December 31, 2021

| Functions/Programs            | <u> I</u> | Expenses       |          | Program narges for Services | G<br>G | nues Operating rants and Intributions | an<br>in I | pense) Revenue d Changes Net Position vernmental Activities |
|-------------------------------|-----------|----------------|----------|-----------------------------|--------|---------------------------------------|------------|---|
| Governmental Activities:      |           |                |          |                             |        |                                       |            |   |
| General government            | \$        | 828,712        | \$       | 30,898                      |        |                                       | \$         | (797,814)   |
| Public safety                 |           | 473,344        |          | 445                         | \$     | 16,256                                |            | (456,643)   |
| Highways and streets          |           | 893,401        |          | 7,757                       |        | 95,029                                |            | (790,615)   |
| Sanitation                    |           | 143,422        |          | 59,179                      |        |                                       |            | (84,243)  |
| Health and welfare            |           | 56,702         |          |                             |        |                                       |            | (56,702)  |
| Culture and recreation        |           | 304,470        |          | 17,292                      |        | 5,726                                 |            | (281,452)   |
| Conservation                  |           | 2,986          |          |                             |        |                                       |            | (2,986)   |
| Interest and fiscal charges   |           | 42,504         |          |                             |        |                                       |            | (42,504)  |
| Total governmental activities | \$        | 2,745,541      | \$       | 115,571                     | \$     | 117,011                               |            | (2,512,959)   |
|                               | Gen       | eral revenues  | s:       |                             |        |                                       |            |   |
|                               | Pr        | operty and of  | ther tax | xes                         |        |                                       |            | 2,312,651   |
|                               | Li        | censes and po  | ermits   |                             |        |                                       |            | 472,465   |
|                               | G         | rants and con  | tributi  | ons:                        |        |                                       |            |   |
|                               |           | Rooms and m    | neals ta | ax distribution             | n      |                                       |            | 127,076   |
|                               | In        | terest and inv | estme    | nt earnings                 |        |                                       |            | 130,589   |
|                               | M         | iscellaneous   |          |                             |        |                                       |            | 96,832  |
|                               |           | Total gener    | al reve  | enues                       |        |                                       |            | 3,139,613   |
|                               |           | Change in      | net p    | osition                     |        |                                       |            | 626,654   |
|                               | Net       | Position at be | eginni   | ng of year                  |        |                                       |            | 12,040,464  |
|                               | Net       | Position at en | nd of y  | ear                         |        |                                       | \$         | 12,667,118  |

#### EXHIBIT C TOWN OF LYME, NEW HAMPSHIRE Balance Sheet Governmental Funds December 31, 2021

| ASSETS   | General<br><u>Fund</u> | Permanent <u>Funds</u> | Fire Station<br>Capital Project<br><u>Fund</u> | Nonmajor<br>Governmental<br><u>Funds</u> | Total<br>Governmental<br><u>Funds</u> |
|--|------------------------|------------------------|--|--|---------------------------------------|
| ASSETS  Cash and cash equivalents                | \$ 1,014,859           |                        |  | \$ 251,438                               | \$ 1,266,297                          |
| Investments                                      | 2,179,290              | \$ 1,535,709           |  | 33,904                                   | 3,748,903                             |
| Taxes receivable, net                            | 480,218                | \$ 1,555,707           |  | 33,704                                   | 480,218                               |
| Due from other funds                             | .00,210                |                        | \$ 19,767                                      | 85,910                                   | 105,677                               |
| Total Assets                                     | 3,674,367              | 1,535,709              | 19,767   | 371,252                                  | 5,601,095                             |
| DEFERRED OUTFLOWS OF RESOURCES                   |                        |                        |  |  |                                       |
| Total Deferred Outflows of Resources             | -                      | <del></del>            | <del></del>                                    | <del></del>                              | <del></del>                           |
| Total Assets and Deferred Outflows of Resources  | \$ 3,674,367           | \$ 1,535,709           | \$ 19,767                                      | \$ 371,252                               | \$ 5,601,095                          |
| LIABILITIES                                      |                        |                        |  |  |                                       |
| Accounts payable                                 | \$ 142,966             |                        |  |  | \$ 142,966                            |
| Accrued liabilities                              | 28,975                 |                        |  |  | 28,975                                |
| Advances from grantors                           | 87,678                 | A 1.100                |  |  | 87,678                                |
| Due to other funds                               | 104,569                | \$ 1,108<br>1,108      | \$ -   | 0  | 105,677                               |
| Total Liabilities                                | 364,188                | 1,108                  | <u> </u>                                       | \$ -                                     | 365,296                               |
| DEFERRED INFLOWS OF RESOURCES                    |                        |                        |  |  |                                       |
| Property taxes collected in advance              | 3,429                  |                        |  |  | 3,429                                 |
| Uncollected property taxes                       | 345,566                |                        |  |  | 345,566                               |
| Total Deferred Inflows of Resources              | 348,995                |                        |  |  | 348,995                               |
| FUND BALANCES                                    |                        |                        |  |  |                                       |
| Nonspendable                                     |                        | 1,459,345              |  |  | 1,459,345                             |
| Restricted                                       | 48,773                 | 75,256                 | 19,767   | 60,495                                   | 204,291                               |
| Committed  | 2,535,721              |                        |  | 310,757                                  | 2,846,478                             |
| Assigned   | 7,281<br>369,409       |                        |  |  | 7,281                                 |
| Unassigned Total Fund Balances                   | 2,961,184              | 1,534,601              | 19,767   | 371,252                                  | 369,409<br>4,886,804                  |
| Total Liabilities, Deferred Inflows of Resources | 2,901,104              | 1,554,001              | 19,707   | 3/1,232                                  | 4,000,004                             |
| and Fund Balances                                | \$ 3,674,367           | \$ 1,535,709           | \$ 19,767                                      | \$ 371,252                               | \$ 5,601,095                          |
| and I und Datances                               | Ψ 3,074,307            | Ψ 1,555,707            | Ψ 17,707                                       | Ψ 3/1,232                                | Ψ 5,001,075                           |

# EXHIBIT C-1

# TOWN OF LYME, NEW HAMPSHIRE

# Reconciliation of the Balance Sheet of Governmental Funds to the Statement of Net Position

December 31, 2021

| Total Fund Balances - Governmental Funds (Exhibit C)  | \$ | 4,886,804  |
|---|----|------------|
| Amounts reported for governmental activities in the statement of net position are different because:  |    |            |
| Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the funds.   |    | 9,479,159  |
| Property taxes are recognized on an accrual basis in the statement of net position, not the modified accrual basis.   |    | 345,566    |
| Deferred outflows of resources and deferred inflows of resources that do not require or provide the use of current financial resources are not reported within the funds. |    |            |
| Deferred outflows of resources related to OPEB  |    | 3,188      |
| Deferred outflows of resources related to net pension liability   |    | 193,902    |
| Deferred inflows of resources related to OPEB   |    | (640)      |
| Deferred inflows of resources related to net pension liability  |    | (281,294)  |
| Long-term liabilities are not due and payable in the current period and, therefore, are not reported in the funds. Long-term liabilities at year end consist of:          |    |            |
| Bonds payable   |    | (411,765)  |
| Notes payable   |    | (726,675)  |
| Accrued interest on long-term obligations   |    | (16,640)   |
| OPEB liability  |    | (50,033)   |
| Net pension liability   | _  | (754,454)  |
| Net Position of Governmental Activities (Exhibit A)   | \$ | 12,667,118 |

EXHIBIT D
TOWN OF LYME, NEW HAMPSHIRE
Statement of Revenues, Expenditures and Changes in Fund Balances
Governmental Funds

For the Year Ended December 31, 2021

|   | General      | Permanent    | Fire Station<br>Capital Project | Nonmajor<br>Governmental | Total<br>Governmental |
|---|--------------|--------------|---------------------------------|--------------------------|-----------------------|
|   | Fund         | Funds        | Fund                            | Funds                    | Funds                 |
| Revenues:                                 | <del></del>  |              |                                 |                          |                       |
| Taxes                                     | \$ 2,215,147 |              |                                 |                          | \$ 2,215,147          |
| Licenses and permits                      | 472,465      |              |                                 |                          | 472,465               |
| Intergovernmental                         | 244,087      |              |                                 |                          | 244,087               |
| Charges for services                      | 98,854       |              |                                 | \$ 16,717                | 115,571               |
| Interest and investment income (loss)     | (26,876)     | \$ 157,249   | \$ 30                           | 186                      | 130,589               |
| Miscellaneous                             | 67,955       |              |                                 | 23,877                   | 91,832                |
| Total Revenues                            | 3,071,632    | 157,249      | 30                              | 40,780                   | 3,269,691             |
| Expenditures:                             |              |              |                                 |                          |                       |
| Current operations:                       |              |              |                                 |                          |                       |
| General government                        | 739,676      | 11,554       |                                 |                          | 751,230               |
| Public safety                             | 435,482      |              |                                 |                          | 435,482               |
| Highways and streets                      | 667,733      |              |                                 |                          | 667,733               |
| Sanitation                                | 141,686      |              |                                 |                          | 141,686               |
| Health and welfare                        | 56,702       |              |                                 |                          | 56,702                |
| Culture and recreation                    | 257,488      |              |                                 | 22,348                   | 279,836               |
| Conservation                              | 2,036        |              |                                 | 950                      | 2,986                 |
| Capital outlay                            | 514,634      |              | 165,818                         |                          | 680,452               |
| Debt service:                             |              |              |                                 |                          |                       |
| Principal retirement                      | 72,850       |              |                                 |                          | 72,850                |
| Interest and fiscal charges               | 37,925       |              |                                 |                          | 37,925                |
| Total Expenditures                        | 2,926,212    | 11,554       | 165,818                         | 23,298                   | 3,126,882             |
| Excess revenues over (under) expenditures | 145,420      | 145,695      | (165,788)                       | 17,482                   | 142,809               |
| Other financing sources (uses):           |              |              |                                 |                          |                       |
| Issuance of promissory note               |              |              | 60,523                          |                          | 60,523                |
| Transfers in                              | 3,242        |              |                                 | 1,108                    | 4,350                 |
| Transfers out                             |              | (1,108)      |                                 | (3,242)                  | (4,350)               |
| Total Other financing sources (uses)      | 3,242        | (1,108)      | 60,523                          | (2,134)                  | 60,523                |
| Net change in fund balances               | 148,662      | 144,587      | (105,265)                       | 15,348                   | 203,332               |
| Fund Balances at beginning of year        | 2,812,522    | 1,390,014    | 125,032                         | 355,904                  | 4,683,472             |
| Fund Balances at end of year              | \$ 2,961,184 | \$ 1,534,601 | \$ 19,767                       | \$ 371,252               | \$ 4,886,804          |

# EXHIBIT D-1

# TOWN OF LYME, NEW HAMPSHIRE

Reconciliation of the Statement of Revenues, Expenditures and Changes in Fund Balances of Governmental Funds to the Statement of Activities

For the Year Ended December 31, 2021

| Net Change in Fund Balances - Governmental Funds (Exhibit D)  | \$<br>203,332        |
|---|----------------------|
| Amounts reported for governmental activities in the statement of activities are different because:  |                      |
| Governmental funds report capital outlays as expenditures. However, in the statement of activities, the cost of those assets is allocated over their estimated useful lives as depreciation expense. Current year capital outlays and depreciation expense were as follows:  Capital outlays  Depreciation expense  | 463,205<br>(369,268) |
| Revenues in the statement of activities that do not provide current financial resources are not reported as revenues in the funds.  | 97,504               |
| Proceeds from long-term debt issuance are other financing sources in the funds, but long-term debt issuance increases long-term liabilities in the statement of net position.   | (60,523)             |
| Repayment of bond and note payable principal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the statement of net position. Repayments are as follows:  |                      |
| Bond principal paid Note principal paid   | 156,014<br>72,850    |
| Governmental funds report the effect of bond issuance premiums when debt is first issued, whereas these amounts are amortized in the statement of activities over the life of the related debt.  Amortization of premiums   | 1,313                |
| In the statement of activities, interest is accrued on outstanding debt, whereas in governmental funds, an interest expenditure is reported when due.   | 2,756                |
| Governmental funds report OPEB and pension contributions as expenditures. However, in the statement of activities, OPEB and pension expense reflects the change in the OPEB liability and net pension liability and related deferred outflows and inflows of resources, and does not require the use of current financial resources. This is the amount by which OPEB and pension expense differed from OPEB and pension contributions in the current period. |                      |
| Net changes in OPEB Net changes in pension  | <br>5,073<br>54,398  |
| Change in Net Position of Governmental Activities (Exhibit B)   | \$<br>626,654        |

# EXHIBIT E TOWN OF LYME, NEW HAMPSHIRE Statement of Fiduciary Net Position Fiduciary Funds

December 31, 2021

|  | Private-       |                        |  |
|--|----------------|------------------------|--|
|  | Purpose        | Custodial              |  |
|  | Trust Funds    | <u>Funds</u>           |  |
| ASSETS   |                |                        |  |
| Cash and cash equivalents                                |                | \$ 2,491,252           |  |
| Investments  | \$ 264,870     | 1,311,728              |  |
| Taxes receivable   |                | 561,723                |  |
| Total Assets   | 264,870        | 4,364,703              |  |
| LIABILITIES  Due to other governments  Total Liabilities | 2,522<br>2,522 | 3,052,975<br>3,052,975 |  |
| NET POSITION Restricted for:                             |                |                        |  |
|  | 262 249        | 1 211 720              |  |
| Individuals and other governments                        | 262,348        | 1,311,728              |  |
| Total Net Position                                       | \$ 262,348     | \$ 1,311,728           |  |

# EXHIBIT F

# TOWN OF LYME, NEW HAMPSHIRE

# Statement of Changes in Fiduciary Net Position

# **Fiduciary Funds**

For the Year Ended December 31, 2021

| ADDITIONS   | Private-<br>Purpose<br><u>Trust Funds</u> | Custodial<br><u>Funds</u> |
|---|---|---------------------------|
| ADDITIONS:  |   |                           |
| Contributions:                                      |   | Ф 122.000                 |
| Miscellaneous                                       |   | \$ 133,000                |
| Total Contributions                                 | \$ -                                      | 133,000                   |
| Investment earnings:                                |   |                           |
| Interest income (loss)                              | 2,522                                     | (14,691)                  |
| Realized gain on investments                        | 16,854                                    |                           |
| Net increase in the fair value of investments       | 13,671                                    |                           |
| Total Investment earnings (losses)                  | 33,047                                    | (14,691)                  |
| Property taxes collected for other governments      |   | 7,417,776                 |
| Motor vehicle fees collected for other governments  |   | 131,515                   |
| Total Additions                                     | 33,047                                    | 7,667,600                 |
| DEDUCTIONS:   |   |                           |
| Benefits paid                                       | 2,522                                     |                           |
| Payments of property taxes to other governments     |   | 7,417,776                 |
| Payments of motor vehicle fees to other governments |   | 131,515                   |
| Total Deductions                                    | 2,522                                     | 7,549,291                 |
| Change in net position                              | 30,525                                    | 118,309                   |
| Net Position at beginning of year                   | 231,823                                   | 1,193,419                 |
| Net Position at end of year                         | \$ 262,348                                | \$ 1,311,728              |

# TOWN OF LYME, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS

For the Year Ended December 31, 2021

#### NOTE 1—SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the Town of Lyme, New Hampshire conform to accounting policies generally accepted in the United States of America for local governmental units, except as indicated hereinafter. The following is a summary of significant accounting policies.

#### Financial Reporting Entity

The Town of Lyme, New Hampshire (the "Town") was incorporated in 1798. The Town operates under the Town Meeting/Board of Selectmen form of government and performs local governmental functions authorized by State law.

The financial statements include those of the various departments governed by the Board of Selectmen and other officials with financial responsibility. The Town has no other separate organizational units, which meet criteria for inclusion in the financial statements as defined by the Governmental Accounting Standards Board (GASB).

#### Basis of Presentation

The Town's basic financial statements consist of government-wide statements, including a statement of net position and a statement of activities, and fund financial statements which provide a more detailed level of financial information.

#### 1. Government-Wide Financial Statements:

The statement of net position and the statement of activities display information about the Town as a whole. These statements include the financial activities of the primary government, except for fiduciary funds.

The statement of net position presents the financial condition of the governmental activities of the Town at year end. The statement of activities presents a comparison between direct expenses and program revenues for each program or function of the Town's governmental activities. Direct expenses are those that are specifically associated with a service, program or department and therefore clearly identifiable to a particular function. Program revenues include charges paid by the recipient of the goods or services offered by the program, grants and contributions that are restricted to meeting the operational or capital requirements of a particular program and interest earned on grants that is required to be used to support a particular program. Revenues which are not classified as program revenues are presented as general revenues of the Town. The comparison of direct expenses with program revenues identifies the extent to which each governmental function is self-financing or draws from the general revenues of the Town.

#### 2. Fund Financial Statements:

During the year, the Town segregates transactions related to certain Town functions or activities in separate funds in order to aid financial management and to demonstrate legal compliance. Fund financial statements are designed to present financial information of the Town at this more detailed level. The focus of governmental fund financial statements is on major funds. Each major fund is presented in a

## TOWN OF LYME, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED)

For the Year Ended December 31, 2021

separate column. Nonmajor funds are aggregated and presented in a single column. The fiduciary funds are reported by type.

#### Fund Accounting

The Town uses funds to maintain its financial records during the year. A fund is defined as a fiscal and accounting entity with a self-balancing set of accounts. The Town employs the use of two categories of funds: governmental and fiduciary.

#### 1. Governmental Funds:

Governmental funds are those through which most governmental functions typically are financed. Governmental fund reporting focuses on the sources, uses and balances of current financial resources. Expendable assets are assigned to the various governmental funds according to the purposes for which they may or must be used. Current liabilities are assigned to the fund from which they will be paid. The difference between governmental fund assets and deferred outflows of resources, and liabilities and deferred inflows of resources, is reported as fund balance. The following are the Town's major governmental funds:

The General Fund is the main operating fund of the Town and is used to account for all financial resources except those required to be accounted for in another fund.

The *Permanent Funds* account for the financial transactions related to resources that are legally restricted to the extent that only earnings and not principal may be used for purposes that support the Town's programs.

The Fire Station Capital Project Fund is used to account for financial resources associated with the construction of the Fire Station.

#### 2. Fiduciary Funds:

Fiduciary fund reporting focuses on net position and changes in net position. The fiduciary fund category is split into two classifications: private-purpose trust funds and custodial funds. Trust funds are used to account for assets held by the Town under a trust agreement for individuals, private organizations, or other governments and are therefore not available to support the Town's own programs. The Town's only private-purpose trust fund accounts for a program for the Lyme School District. Custodial funds are used to account for amounts collected by the Town and remitted to other individuals or governments. These assets are therefore not available to support the Town's own programs. The Town's custodial funds account for property taxes collected on behalf of the Lyme School District and Grafton County, motor vehicle fees collected on behalf of the State of New Hampshire, and the capital reserve funds of the Lyme School District, which are held by the Town as required by State law.

For the Year Ended December 31, 2021

# Measurement Focus

# 1. Government-Wide Financial Statements:

The government-wide financial statements are prepared using the economic resources measurement focus. All assets, deferred outflows of resources, liabilities, and deferred inflows of resources associated with the operation of the Town are included on the Statement of Net Position.

## 2. Fund Financial Statements:

All governmental funds are accounted for using a flow of current financial resources measurement focus. With this measurement focus, only current assets, deferred outflows of resources, current liabilities, and deferred inflows of resources generally are included on the balance sheet. The statement of revenues, expenditures and changes in fund balances reports on the sources (i.e., revenues and other financing sources) and uses (i.e., expenditures and other financing uses) of current financial resources. This approach differs from the manner in which the governmental activities of the government-wide financial statements are prepared. Governmental fund financial statements therefore include a reconciliation with brief explanations to better identify the relationship between the government-wide statements and the statements for governmental funds.

The fiduciary funds are reported using the economic resources measurement focus.

# Basis of Accounting

Basis of accounting determines when transactions are recorded in the financial records and reported on the financial statements. Government-wide financial statements are prepared using the accrual basis of accounting. Fiduciary funds also use the accrual basis of accounting. Governmental funds use the modified accrual basis of accounting. Differences in the accrual and the modified accrual basis of accounting arise in the recognition of revenue and in the presentation of expenses versus expenditures.

# 1. Revenues – Exchange and Non-exchange Transactions:

Revenue resulting from exchange transactions, in which each party gives and receives essentially equal value, is recorded on the accrual basis when the exchange takes place. On a modified accrual basis, revenue is recorded in the year in which the resources are measurable and become available. Available means that the resources will be collected within the current year or are expected to be collected soon enough thereafter to be used to pay liabilities of the current year. For the Town, available means expected to be received within sixty days of year end.

Non-exchange transactions, in which the Town receives value without directly giving equal value in return, include property taxes, grants, entitlements and donations. On an accrual basis, revenue from property taxes is recognized in the year for which the taxes are levied (see Note 12). Revenue from grants, entitlements and donations is recognized in the year in which all eligibility requirements have been satisfied. Eligibility requirements include timing requirements, which specify the year when the resources are required to be used or the year when use is first permitted; matching requirements, in which the Town must provide local resources to be used for a specified purpose; and expenditure requirements, in which the resources are provided to the Town on a reimbursement basis. On a modified accrual basis, revenue from non-exchange transactions must also be available before it can be recognized.

For the Year Ended December 31, 2021

Under the modified accrual basis, the following revenue sources are considered to be both measurable and available at year end: property taxes, charges for service and interest on investments.

Licenses and permits, and miscellaneous revenues are recorded as revenues when received in cash because they are generally not measurable until actually received.

Grants and entitlements received before the eligibility requirements are met are recorded as advances from grantors. On governmental fund financial statements, property taxes receivable that will not be collected within the available period have also been reported as deferred inflows of resources.

# 2. Expenses/Expenditures:

On the accrual basis of accounting, expenses are recognized at the time they are incurred. The measurement focus of governmental fund accounting is on decreases in net financial resources (expenditures) rather than expenses. Expenditures are generally recognized in the accounting period in which the related fund liability is incurred, if measurable. Allocations of cost, such as depreciation and amortization are not recognized in governmental funds.

# **Budgetary Data**

The Town's budget represents functional appropriations as authorized by annual or special Town meetings. The Selectmen may transfer funds between operating categories as they deem necessary. The Town adopts its budget under State regulations, which differ somewhat from accounting principles generally accepted in the United States of America in that the focus is on the entire governmental unit rather than on the basis of fund types.

# Investments

Investments are stated at their fair value in all funds. Certificates of deposit and repurchase agreements with a maturity of greater than ninety days from the date of issuance are included in investments.

## Taxes Receivable

Taxes levied during the current year and prior and uncollected at December 31, 2021 are recorded as receivables net of reserves for estimated uncollectibles of \$25,000.

# Capital Assets

General capital assets result from expenditures in the governmental funds. These assets are reported in the government-wide statement of net position, but are not reported in the governmental fund financial statements.

All capital assets, including infrastructure are capitalized at cost (or estimated historical cost) and updated for additions and retirements during the year. Donated capital assets are recorded at their acquisition value as of the date received. The Town is not required to retroactively report its general infrastructure (e.g. roads, bridges, and sidewalks). Infrastructure records have been maintained effective January 1, 2004 and are included in these financial statements. The Town maintains a capitalization threshold of \$10,000. The Town's infrastructure consists of roads and bridges. Improvements are capitalized; the costs of normal

For the Year Ended December 31, 2021

maintenance and repairs that do not add to the value of the asset or materially extend an asset's life are not.

All reported capital assets except for land and construction in process are depreciated. Improvements are depreciated over the remaining useful lives of the related capital assets. Useful lives for infrastructure were estimated based on the Town's historical records of necessary improvements and replacement. Depreciation is computed using the straight-line method over the following useful lives:

| <u>Description</u>         | Years |
|----------------------------|-------|
| Infrastructure             | 10-40 |
| Land improvements          | 10    |
| Buildings and improvements | 15-40 |
| Vehicles and equipment     | 3-50  |

# **Bond Premiums**

Bond premiums are amortized as a component of interest expense over the life of the related bond using the effective interest rate method. Bonds payable are reported in the accompanying financial statements gross of any applicable unamortized bond premiums.

# **Compensated Absences**

The Town's sick leave policy allows employees to accumulate sick leave at the rate of one hour for each twenty-six hours of base compensated time, cumulative to a maximum of four hundred eighty hours. No payment for unused sick leave is made upon termination. Employees earn vacation at ten to twenty days per year dependent upon length of service. An employee may carry accumulated vacation days up to eighty hours into the next calendar year. Provision is made in the annual budget for vacation and sick leave.

For governmental fund financial statements, compensated absences are reported as liabilities and expenditures as payments come due each period upon the occurrence of employee death or retirement. The entire compensated absence liability is reported on the governmental fund financial statements.

# Accrued Liabilities and Long-Term Obligations

Except for the obligation for certain other post-employment benefits (see Note 2), all payables, accrued liabilities, and long-term obligations are reported in the government-wide financial statements. In general, governmental fund payables and accrued liabilities that, once incurred, are paid in a timely manner and in full from current resources are reported as obligations of the funds. However, compensated absences that will be paid from governmental funds are reported as liabilities in the fund financial statements only to the extent that they are due for payment during the current fiscal year. General obligation debt and other long-term obligations that will be paid from governmental funds are recognized as a liability in the fund financial statements when due.

# Postemployment Benefits Other Than Pensions (OPEB)

For purposes of measuring the net OPEB liability, deferred outflows of resources and deferred inflows of resources related to OPEB, and OPEB expense, information about the fiduciary net position of the New

For the Year Ended December 31, 2021

Hampshire Retirement System (NHRS) OPEB Plan and additions to/deductions from NHRS's fiduciary net position have been determined on the same basis as they are reported by NHRS. For this purpose, NHRS recognizes benefit payments when due and payable in accordance with the benefit terms. Investments are reported at fair value, except for non-registered commingled funds valued at net asset value (NAV) as a practical expedient to estimate fair value.

# **Pensions**

For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the New Hampshire Retirement System (NHRS) and additions to/deductions from NHRS's fiduciary net position have been determined on the same basis as they are reported by NHRS. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefit terms.

# Net Position

Net position represents the difference between assets and deferred outflows of resources, and liabilities and deferred inflows of resources. Net investment in capital assets consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances on any borrowings used for the acquisition, construction or improvement of those assets. Net position is reported as restricted when there are limitations imposed on their use either through the enabling legislation adopted by the Town or through external restrictions imposed by creditors, grantors or laws or regulations of other governments. Unrestricted net position is the net amount of the assets, deferred outflows of resources, liabilities and deferred inflows of resources that are not included in the determination of net investment in capital assets or the restricted components of net position.

The Town's policy is to first apply restricted resources when an expense is incurred for purposes for which both restricted and unrestricted net position is available.

# Fund Balance Policy

The Town segregates fund balance into five classifications: Nonspendable, Restricted, Committed, Assigned, and Unassigned. These components of fund balance are defined as follows:

- <u>Nonspendable Fund Balance</u>: Amounts that are not in a spendable form or are required to be maintained intact.
- <u>Restricted Fund Balance</u>: Amounts constrained to specific purposes stipulated by external resource providers or through enabling legislation. Restrictions may be changed or lifted only with the consent of the resource providers or by the enabling legislation.
- <u>Committed Fund Balance</u>: Amounts that can be used only for the specific purposes determined by a formal action of the Town's highest level of decision making authority (annual Town Meeting). Commitments may be changed or lifted only by the governing body taking the same formal action that imposed the constraint originally. The governing body's actions must either be approved or rescinded, as applicable, prior to the last day of the fiscal year for which the commitment is made. The amount subject to the constraint may be determined in the subsequent period.

For the Year Ended December 31, 2021

- <u>Assigned Fund Balance</u>: Amounts the Town intends to use for specific purposes. Intent can be expressed by the Board of Selectmen or by an official to which the Board of Selectmen delegates the authority. For all governmental funds other than the General Fund, any remaining positive amounts are to be classified as "assigned".
- <u>Unassigned Fund Balance</u>: Amounts that are available for any purpose; these amounts are reported only in the General Fund and any governmental fund with a deficit fund balance.

# Spending Prioritizations

In circumstances where expenditures are incurred for purposes for which both restricted and unrestricted fund balance is available, restricted fund balance is considered to have been spent first. When expenditures are incurred for purposes for which amounts in any of the unrestricted fund balance classifications can be used, committed amounts should be reduced first, followed by assigned amounts then unassigned amounts.

# Minimum Level of Unassigned Fund Balance

The Board will strive to achieve and maintain a minimum unassigned fund balance of between 7% and 15% of the General Fund's annual budget, including Town, School and County appropriations.

# Interfund Activity

Exchange transactions between funds are reported as revenues in the seller funds and as expenditures/ expenses in the purchaser funds. Flows of cash or goods from one fund to another without a requirement for repayment are reported as interfund transfers. Interfund transfers are reported as other financing sources/uses in governmental funds. Repayments from funds responsible for particular expenditures/ expenses to the funds that initially paid for them are not presented in the financial statements.

## **Estimates**

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America require management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results may differ from those estimates.

# NOTE 2—STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

The Town did not implement the provisions of GASB Statement No. 75, Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions as it pertains to its single employer OPEB plan. Statement No. 75 requires governments to account for certain other postemployment benefits (OPEB), primarily healthcare, on an accrual basis rather than on a pay-as-you-go basis. The provisions of GASB Statement No. 75 were required to be implemented by the Town during the year ended December 31, 2018. The Town has only implemented the provisions of GASB Statement No. 75 as it pertains to its cost-sharing multiple-employer defined benefit OPEB plan (see Note 7).

# NOTE 3—DEPOSITS AND INVESTMENTS

Deposits and investments as of December 31, 2021 are classified in the accompanying financial statements as follows:

For the Year Ended December 31, 2021

| Statement of Net Position:           |              |
|--------------------------------------|--------------|
| Cash and cash equivalents            | \$ 1,266,297 |
| Investments                          | 3,748,903    |
| Statement of Fiduciary Net Position: |              |
| Cash and cash equivalents            | 2,491,252    |
| Investments                          | 1,576,598    |
|                                      | \$ 9,083,050 |
|                                      |              |

Deposits and investments at December 31, 2021 consist of the following:

| Cash on hand                         | \$<br>52,788    |
|--------------------------------------|-----------------|
| Deposits with financial institutions | 3,738,665       |
| Investments                          | <br>5,291,597   |
|                                      | \$<br>9,083,050 |

The Town requires that deposits and investments be made in interest bearing checking accounts held at Mascoma Savings Bank. The Town limits its investments to demand deposits, money market accounts and certificates of deposit in accordance with New Hampshire State law (RSA 41:29) or the New Hampshire Public Deposit Investment Pool (NHPDIP), an external investment pool. Investments of the Lyme Library Trustees and the Trustees of Trust Funds are made at the Trustees discretion.

# Credit Risk

Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. The Town has no formal policy regarding credit risk.

The following are the actual ratings as of December 31, 2021 for each investment type:

| Investment Type           | <u>Aaa</u>   | <u>Aa3</u>   | <u>A2</u>    | Baa2         | Not Rated    | <u>Total</u>    |
|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| Money market mutual funds |              |              |              |              | \$ 1,263,174 | \$<br>1,263,174 |
| US Treasury obligations   | \$ 2,037,253 |              |              |              |              | 2,037,253       |
| US government agencies    | 394,669      |              |              |              | 62,774       | 457,443         |
| Corporate bonds           | 42,196       |              | \$<br>41,115 | \$<br>20,398 |              | 103,709         |
| Municipal bonds           |              | \$<br>25,079 |              | <br>         |              | 25,079          |
|                           | \$ 2,474,118 | \$<br>25,079 | \$<br>41,115 | \$<br>20,398 | \$ 1,325,948 | \$<br>3,886,658 |

# Custodial Credit Risk

Custodial credit risk for deposits is the risk that in the event of a bank failure, the Town's deposits may not be returned. The custodial credit risk for investments is the risk that, in the event of the failure of the counterparty to a transaction a government will not be able to recover the value of its investment or collateral securities that are in the possession of another party. The Town has no formal policy regarding custodial credit risk.

All of the Town's deposits with financial institutions as of December 31, 2021 were covered by federal depository insurance.

For the Year Ended December 31, 2021

As of December 31, 2021, Town investments in the following investment types were held by the same counterparty that was used to buy the securities.

| <u>Investment Type</u>    |    | Amount    |
|---------------------------|----|-----------|
| Fixed income funds        | \$ | 385,650   |
| Equity securities         |    | 1,019,289 |
| Money market mutual funds |    | 1,263,174 |
| US government agencies    |    | 457,443   |
| US Treasury obligations   |    | 2,037,253 |
| Municipal bonds           |    | 25,079    |
| Corporate bonds           | _  | 103,709   |
|                           | \$ | 5,291,597 |

## Interest Rate Risk

Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. The Town has no formal policy regarding interest rate risk.

Information about the sensitivity of the fair values of the Town's investments subject to market interest rate fluctuations is provided by the following table that shows the distribution of investments by maturity:

|                         |              | Remaining Maturity (in Years) |              |            |  |  |  |  |  |
|-------------------------|--------------|-------------------------------|--------------|------------|--|--|--|--|--|
| Investment Type         | Fair Value   | 0-1 Years                     | 1-5 Years    | > 5 Years  |  |  |  |  |  |
| US Treasury obligations | \$ 2,037,253 | \$ 452,623                    | \$ 1,319,712 | \$ 264,918 |  |  |  |  |  |
| US government agencies  | 457,443      |                               | 295,656      | 161,787    |  |  |  |  |  |
| Municipal bonds         | 25,079       | 25,079                        |              |            |  |  |  |  |  |
| Corporate bonds         | 103,709      |                               | 76,466       | 27,243     |  |  |  |  |  |
|                         | \$ 2,623,484 | \$ 477,702                    | \$ 1,691,834 | \$ 453,948 |  |  |  |  |  |

# Fair Value Measurement of Investments

The Town categorizes the fair value measurements of its investments within the fair value hierarchy established by accounting principles generally accepted in the United States. The fair value hierarchy categorizes the inputs to valuation techniques used for fair value measurement into three levels as follows (in order of priority):

- <u>Level 1 Inputs</u> Inputs that reflect quoted prices (unadjusted) in active markets for identical assets or liabilities that the Town has the ability to access at the measurement date.
- <u>Level 2 Inputs</u> Inputs other than quoted prices that are observable for assets or liabilities either directly or indirectly, including inputs in markets that are not considered to be active.
- <u>Level 3 Inputs</u> Significant unobservable inputs.

For the Year Ended December 31, 2021

As of December 31, 2021, the Town's investments measured at fair value, by type, were as follows:

|                         | Fair V          |                 |               |    |              |
|-------------------------|-----------------|-----------------|---------------|----|--------------|
|                         | Level 1         | Level 2         | Level 3       | -  |              |
| Investment Type         | <u>Inputs</u>   | <u>Inputs</u>   | <u>Inputs</u> |    | <u>Total</u> |
| Fixed income funds      | \$<br>385,650   |                 |               | \$ | 385,650      |
| Equity securities       | 1,019,289       |                 |               |    | 1,019,289    |
| US government agencies  |                 | \$<br>457,443   |               |    | 457,443      |
| US Treasury obligations |                 | 2,037,253       |               |    | 2,037,253    |
| Municipal bonds         |                 | 25,079          |               |    | 25,079       |
| Corporate bonds         |                 | <br>103,709     | <br>          |    | 103,709      |
|                         | \$<br>1,404,939 | \$<br>2,623,484 | \$<br>_       | \$ | 4,028,423    |

Equity securities and fixed income funds classified as Level 1 are valued using unadjusted quoted prices in active markets for those securities. Municipal bonds, corporate bonds, Unites States Treasury obligations and US government agencies classified as Level 2 are valued using either a bid evaluation or a matrix pricing technique. Bid evaluations may include market quotations, yields, maturities, call features, and ratings. Matrix pricing is used to value securities based on the securities relationship to bench-mark quoted prices.

Investments that are measured at fair value using the net asset value per share (or its equivalent) as a practical expedient are not classified in the fair value hierarchy.

# NOTE 4—CAPITAL ASSETS

The following is a summary of changes in capital assets in the governmental activities:

|   | Balance       |                  |            | Balance      |
|---|---------------|------------------|------------|--------------|
|   | <u>1/1/21</u> | <b>Additions</b> | Reductions | 12/31/21     |
| Governmental activities:                      |               |                  |            |              |
| Capital assets not depreciated:               |               |                  |            |              |
| Land  | \$ 1,476,491  |                  |            | \$ 1,476,491 |
| Construction in process                       | 1,247,373     | \$ 165,818       |            | 1,413,191    |
| Total capital assets not being depreciated    | 2,723,864     | 165,818          | \$ -       | 2,889,682    |
| Other capital assets:                         |               |                  |            |              |
| Infrastructure                                | 3,881,805     |                  |            | 3,881,805    |
| Land improvements                             | 193,581       |                  |            | 193,581      |
| Buildings and improvements                    | 2,278,274     |                  |            | 2,278,274    |
| Vehicles and equipment                        | 3,298,584     | 297,387          | (99,464)   | 3,496,507    |
| Total other capital assets at historical cost | 9,652,244     | 297,387          | (99,464)   | 9,850,167    |
| Less accumulated depreciation for:            |               |                  |            |              |
| Infrastructure                                | (511,316)     | (134,841)        |            | (646,157)    |
| Land improvements                             | (135,142)     | (19,358)         |            | (154,500)    |
| Buildings and improvements                    | (803,043)     | (57,651)         |            | (860,694)    |
| Vehicles and equipment                        | (1,541,385)   | (157,418)        | 99,464     | (1,599,339)  |
| Total accumulated depreciation                | (2,990,886)   | (369,268)        | 99,464     | (3,260,690)  |
| Total other capital assets, net               | 6,661,358     | (71,881)         |            | 6,589,477    |
| Total capital assets, net                     | \$ 9,385,222  | \$ 93,937        | \$ -       | \$ 9,479,159 |

For the Year Ended December 31, 2021

Depreciation expense was charged to governmental functions as follows:

| General government                                 | \$        | 35,775  |
|--|-----------|---------|
| Public safety                                      |           | 64,963  |
| Highways and streets                               |           | 237,481 |
| Sanitation   |           | 1,736   |
| Culture and recreation                             |           | 29,313  |
| Total governmental activities depreciation expense | <u>\$</u> | 369,268 |

# NOTE 5—SHORT-TERM OBLIGATIONS

The Town issued tax anticipation notes during the year. These borrowings are to assist in the payment of operating expenses during the year and are guaranteed to be repaid from the property tax revenue from the various taxpayers within the Town.

The changes in short-term debt obligations for the year ended December 31, 2021 are as follows:

| Balance - January 1, 2021   | \$    | -      |
|-----------------------------|-------|--------|
| Additions                   | 3,20  | 0,000  |
| Reductions                  | (3,20 | 0,000) |
| Balance - December 31, 2021 | \$    |        |

# **NOTE 6—LONG-TERM OBLIGATIONS**

# Changes in Long-Term Obligations

The changes in the Town's long-term obligations for the year ended December 31, 2021 are as follows:

|                               | Balance       |          |                  |    |           |    | Balance   | Dι       | ue Within |
|-------------------------------|---------------|----------|------------------|----|-----------|----|-----------|----------|-----------|
|                               | 1/1/21        | <u> </u> | <u>Additions</u> | Re | eductions | 12 | 2/31/2021 | <u>C</u> | ne Year   |
| Governmental activities:      |               |          |                  |    |           |    |           |          |           |
| Bonds payable                 | \$<br>480,655 |          |                  | \$ | 72,850    | \$ | 407,805   | \$       | 72,907    |
| Unamortized bond premium      | <br>5,273     |          |                  |    | 1,313     |    | 3,960     |          |           |
| Total Bonds payable           | 485,928       | \$       | -                |    | 74,163    |    | 411,765   |          | 72,907    |
| Notes payable                 | <br>382,689   |          | 500,000          |    | 156,014   |    | 726,675   |          | 140,823   |
| Total governmental activities | \$<br>868,617 | \$       | 500,000          | \$ | 230,177   | \$ | 1,138,440 | \$       | 213,730   |

Payments on general obligation bonds are paid from the General Fund. Payments on notes payable issuances are paid from the General Fund and Converse Free Library Fund, a Nonmajor Governmental Fund, as applicable to related debt.

# **General Obligation Bonds**

Bonds payable at December 31, 2021 are comprised of the following individual issues:

For the Year Ended December 31, 2021

| \$508,900 Public Works Bond due in annual installments of \$25,000 through August 2024; interest at 3.0%-5.0%        | \$<br>75,000  |
|--|---------------|
| \$899,420 Municipal Building Bond due in annual installments of \$45,000 through August 2028; interest at 4.0%-5.25% | 315,000       |
| \$29,313 Solar Project Bond due in annual installments   |               |
| of \$3,237 through June 2027; interest at 2.00%  | <br>17,805    |
|  | 407,805       |
| Add: Unamortized bond premium  | <br>3,960     |
|  | \$<br>411,765 |

Debt service requirements to retire general obligation bonds outstanding at December 31, 2021 are as follows:

| Year Ending                   |          |          |    |          |               |
|-------------------------------|----------|----------|----|----------|---------------|
| December 31,                  | <u>P</u> | rincipal | :  | Interest | <u>Totals</u> |
| 2022                          | \$       | 72,907   | \$ | 13,982   | \$<br>86,889  |
| 2023                          |          | 72,965   |    | 10,760   | 83,725        |
| 2024                          |          | 73,025   |    | 7,523    | 80,548        |
| 2025                          |          | 48,087   |    | 4,865    | 52,952        |
| 2026                          |          | 48,149   |    | 2,834    | 50,983        |
| 2027-2028                     |          | 92,672   |    | 1,192    | <br>93,864    |
| Total                         |          | 407,805  |    | 41,156   | 448,961       |
| Add: Unamortized bond premium |          | 3,960    |    |          | <br>3,960     |
|                               | \$       | 411,765  | \$ | 41,156   | \$<br>452,921 |

Notes payable at December 31, 2021 are comprised of the following individual issues:

| \$518,000 public safety note due in annual installments of \$82,466 through December 2025; interest at 3.0%   | \$<br>298,392 |
|---|---------------|
| \$9,600 Library Water Improvements due in semi-annual installments of \$240 through July 2030; interest at 0% | 4,320         |
| \$500,000 Fire Station note due in annual installments of   |               |
| \$81,716 through April 2027; interest at 3.5%   | <br>423,963   |
|   | \$<br>726,675 |

Debt service requirements to retire general obligation notes outstanding at December 31, 2021 are as follows:

For the Year Ended December 31, 2021

| Year Ending  |                  |                 |               |
|--------------|------------------|-----------------|---------------|
| December 31, | <u>Principal</u> | <u>Interest</u> | <u>Totals</u> |
| 2022         | \$ 140,823       | \$ 23,839       | \$ 164,662    |
| 2023         | 145,052          | 19,610          | 164,662       |
| 2024         | 149,766          | 14,896          | 164,662       |
| 2025         | 146,513          | 18,923          | 165,436       |
| 2026         | 77,222           | 4,974           | 82,196        |
| 2027-2030    | 67,299           | 2,288           | 69,587        |
|              | \$ 726,675       | \$ 84,530       | \$ 811,205    |

# NOTE 7—OTHER POSTEMPLOYMENT BENEFITS

# Plan Description

The New Hampshire Retirement System (NHRS) administers a cost-sharing multiple-employer other postemployment benefit plan (OPEB Plan). The OPEB Plan provides a medical insurance subsidy to qualified retired members.

The NHRS issues a publicly available financial report that includes financial statements and required supplementary information for NHRS. That report may be obtained by writing to New Hampshire Retirement System at 54 Regional Drive, Concord, New Hampshire 03301 or from their website at www.nhrs.org.

The OPEB Plan is divided into four membership types. The four membership types are Group II Police Officer and Firefighters, Group I Teachers, Group I Political Subdivision Employees, and Group I State Employees. The OPEB plan is closed to new entrants.

# Benefits Provided

Benefit amounts and eligibility requirements for the OPEB Plan are set by state law (RSA 100-A:52, RSA 100-A:52-a and RSA 100-A:52-b), and members are designated in statute by type. The medical insurance subsidy is a payment made by NHRS to the former employer or its insurance administrator toward the cost of health insurance for a qualified retiree, his/her qualified spouse, and his/her certified dependent children with a disability who are living in the household and being cared for by the retiree. If the health insurance premium amount is less than the medical subsidy amount, then only the health insurance premium amount will be paid. If the health insurance premium amount exceeds the medical subsidy amount, then the retiree or other qualified person is responsible for paying any portion that the employer does not pay.

Group I benefits are based on creditable service, age and retirement date. Group II benefits are based on hire date, age and creditable service. Medical subsidy rates established by RSA 100-A:52 II are dependent upon whether retirees are eligible for Medicare. Retirees not eligible for Medicare may receive a maximum medical subsidy of \$375.56 for a single person plan and \$751.12 for a two-person plan. Retirees eligible for Medicare may receive a maximum medical subsidy of \$236.84 for a single person plan and \$473.68 for a two-person plan.

For the Year Ended December 31, 2021

# **Funding Policy**

Per RSA-100-A:16, contribution rates are established and may be amended by the New Hampshire State legislature and are determined by the NHRS Board of Trustees based on an actuarial valuation. The Town's contribution rates for the covered payroll of general employees and police officers were 0.29% and 3.66% through June 30, 2021, respectively, and 0.31% and 3.21%, respectively, thereafter. Contributions to the OPEB plan for the Town were \$6,012 for the year ended December 31, 2021. Employees are not required to contribute to the OPEB plan.

# OPEB Liabilities, OPEB Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to OPEB

At December 31, 2021, the Town reported a liability of \$50,033 for its proportionate share of the net OPEB liability. The net OPEB liability was measured as of June 30, 2021, and the total OPEB liability used to calculate the net OPEB liability was determined by a roll forward of the actuarial valuation from June 30, 2020. The Town's proportion of the net OPEB liability was based on actual contributions by the Town during the relevant fiscal year relative to the actual contributions of all participating plan members, excluding contributions to separately finance specific liabilities of individual employers or NHRS. At June 30, 2021, the Town's proportion was approximately 0.0125 percent, which was a decrease of 0.0001 percentage points from its proportion measured as of June 30, 2020.

For the year ended December 31, 2021, the Town recognized OPEB expense of \$938. At December 31, 2021, the Town reported deferred outflows of resources and deferred inflows of resources related to OPEB from the following sources:

|   | Def   | erred  | Defe  | erred |
|---|-------|--------|-------|-------|
|   | Outfl | ows of | Inflo | ws of |
|   | Reso  | urces  | Reso  | urces |
| Differences between expected and actual experience  |       |        | \$    | 10    |
| Net difference between projected and actual investment earnings on OPEB plan investments                  |       |        |       | 625   |
| Changes in proportion and differences between Town contributions and proportionate share of contributions |       |        |       | 5     |
| Town contributions subsequent to the  |       |        |       |       |
| measurement date  | \$    | 3,188  |       |       |
| Totals  | \$    | 3,188  | \$    | 640   |

The net amount of deferred outflows of resources and deferred inflows of resources related to OPEB is reflected as an increase to unrestricted net position in the amount of \$2,548. The Town reported \$3,188 as deferred outflows of resources related to OPEB resulting from Town contributions subsequent to the measurement date. This amount will be recognized as a reduction of the net OPEB liability in the measurement period ended June 30, 2022. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to OPEB will be recognized in OPEB expense for the measurement periods as follows:

For the Year Ended December 31, 2021

| <u>June 30,</u> |       |      |
|-----------------|-------|------|
| 2022            | \$ (1 | 158) |
| 2023            |       | 131) |
| 2024            |       | 147) |
| 2025            |       | 204) |
|                 | \$ (0 | 640) |

# **Actuarial Assumptions**

The total OPEB liability was determined by a roll forward of the actuarial valuation as of June 30, 2020, using the following actuarial assumptions, applied to all periods included in the measurement, unless otherwise specified:

Inflation 2.00%

Wage inflation 2.75% (2.25% for Teachers)

Salary increases 5.60%, average, including inflation

Investment rate of return 6.75% per year, net of OPEB plan investment expense,

including inflation for determining solvency contributions

Mortality rates were based on the Pub-2010 Healthy Retiree Mortality Tables with credibility adjustments for each group (Police and Fire combined) and projected fully generational mortality improvements using Scale MP-2019.

The actuarial assumptions used in the June 30, 2020 valuation were based on the results of the most recent actuarial experience study, which was for the period July 1, 2015 – June 30, 2019.

The long-term expected rate of return on OPEB Plan investments was selected from a best estimate range determined using the building block approach. Under this method, an expected future real return range is calculated separately for each asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return net of investment expenses by the target asset allocation percentage and by adding expected inflation. Following is a table presenting target allocations and geometric real rates of return for each asset class:

|                         |                   | Weighted Average Long-Term   |
|-------------------------|-------------------|------------------------------|
| Asset Class             | Target Allocation | Expected Real Rate of Return |
| Domestic equity         | 30%               | 1.14-6.46%                   |
| International equity    | 20%               | 2.37-5.53%                   |
| Fixed income            | 25%               | 3.60%                        |
| Alternative investments | 15%               | 7.25-8.85%                   |
| Real estate             | 10%               | 6.60%                        |
| Total                   | 100%              |                              |

The discount rate used to measure the collective total OPEB liability as of June 30, 2021 was 6.75%. The projection of cash flows used to determine the single discount rate assumed that employer contributions will be made under the current statutes RSA 100-A:16 and RSA 100-A:53. Based on those assumptions, the OPEB Plan's fiduciary net position was projected to make all projected future benefit payments of

For the Year Ended December 31, 2021

current plan members. Therefore, the long-term expected rate of return on OPEB Plan investments was applied to all periods of projected benefit payments to determine the total OPEB liability.

# Sensitivity of the Town's Proportionate Share of the Net OPEB Liability to Changes in the Discount Rate

The following presents the Town's proportionate share of the net OPEB liability calculated using the discount rate of 6.75 percent, as well as what the Town's proportionate share of the net OPEB liability would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the single discount rate:

|                                   | Current |                 |    |                   |    |                 |
|-----------------------------------|---------|-----------------|----|-------------------|----|-----------------|
|                                   |         | Decrease 5.75%) |    | count Rate 6.75%) |    | Increase 7.75%) |
| Town's proportionate share of the |         |                 |    |                   |    |                 |
| net OPEB liability                | \$      | 54,390          | \$ | 50,033            | \$ | 46,242          |

# NOTE 8—DEFINED BENEFIT PENSION PLAN

# Plan Description

The Town contributes to the New Hampshire Retirement System (NHRS), a public employee retirement system that administers a single cost-sharing multiple-employer defined benefit pension plan. The plan provides service, disability, death and vested retirement allowances to plan members and beneficiaries. Benefit provisions are established and may be amended by the New Hampshire State legislature.

The NHRS issues a publicly available financial report that includes financial statements and required supplementary information for NHRS. That report may be obtained by writing to New Hampshire Retirement System, 54 Regional Drive, Concord, New Hampshire 03301, or from their website at www.nhrs.org.

Substantially all full-time state and local government employees, public school teachers, permanent firefighters and permanent police officers within the State are eligible and required to participate in the Pension Plan.

The Pension Plan is divided into two membership groups. State and local employees and teachers belong to Group I. Police and firefighters belong to Group II.

# **Benefits Provided**

Benefit formulas and eligibility requirements for the pension plan are set by State law (RSA 100-A).

Group I benefits are provided based on creditable service and average final salary for the highest of either three or five years, depending on when service commenced.

Group II benefits are provided based on age, years of creditable service and a benefit multiplier depending on vesting status as of January 1, 2012. The maximum retirement allowance for Group II members vested by January 1, 2012 (45 years of age with 20 years of service or age 60 regardless of years

For the Year Ended December 31, 2021

of creditable service) is the average final compensation multiplied by 2.5% multiplied by creditable service. For Group II members not vested by January 1, 2012 the benefit is calculated the same way but the multiplier used in the calculation will change depending on age and years of creditable service as follows:

| Years of Creditable Service as of |             | Minimum        | Benefit           |
|-----------------------------------|-------------|----------------|-------------------|
| <u>January 1, 2012</u>            | Minimum Age | <u>Service</u> | <u>Multiplier</u> |
| At least 8 but less than 10 years | 46          | 21             | 2.4%              |
| At least 6 but less than 8 years  | 47          | 22             | 2.3%              |
| At least 4 but less than 6 years  | 48          | 23             | 2.2%              |
| Less than 4 years                 | 49          | 24             | 2.1%              |

# Funding Policy

Covered police officers are required to contribute 11.55% of their covered salary, whereas general employees are required to contribute 7.0% of their covered salary. The Town is required to contribute at an actuarially determined rate. The Town's contribution rates for the covered payroll of police officers and general employees were 24.77% and 10.88%, respectively, through June 30, 2021 and 30.67% and 13.75%, respectively, thereafter. The Town contributed 100% of the employer cost for police officers and general employees of the Town.

Per RSA-100A:16, plan member contribution rates are established and may be amended by the New Hampshire State legislature and employer contribution rates are determined by the NHRS Board of Trustees based on an actuarial valuation. The Town's contributions to the NHRS for the year ending December 31, 2021 were \$96,095.

# Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pension

At December 31, 2021, the Town reported a liability of \$754,454 for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2021, and the total pension liability used to calculate the net pension liability was determined by a roll forward of the actuarial valuation from June 30, 2020. The Town's proportion of the net pension liability was based on actual contributions by the Town during the relevant fiscal year relative to the actual contributions of all participating plan members, excluding contributions to separately finance specific liabilities of individual employers or NHRS. At June 30, 2021, the Town's proportion was approximately 0.0170 percent, which was a decrease of 0.0006 percentage points from its proportion measured as of June 30, 2020.

For the year ended December 31, 2021, the Town recognized pension expense of \$43,221. At December 31, 2021, the Town reported deferred outflows of resources and deferred inflows of resources related to pension from the following sources:

For the Year Ended December 31, 2021

|   | Οι | Deferred atflows of esources | In | Deferred aflows of desources |
|---|----|------------------------------|----|------------------------------|
| Differences between expected and actual experience  | \$ | 21,126                       | \$ | 7,899                        |
| Change in assumptions   |    | 78,798                       |    |                              |
| Net difference between projected and actual earnings on pension plan investments            |    |                              |    | 211,004                      |
| Changes in proportion and differences between Town contributions and share of contributions |    | 35,575                       |    | 62,391                       |
| Town contributions subsequent to the measurement date                                       |    | 58,403                       |    |                              |
| Totals  | \$ | 193,902                      | \$ | 281,294                      |

The net amount of deferred outflows of resources and deferred inflows of resources related to pension is reflected as a decrease to unrestricted net position in the amount of \$87,392. The Town reported \$58,403 as deferred outflows of resources related to pension resulting from Town contributions subsequent to the measurement date. This amount will be recognized as a reduction of the net pension liability in the measurement period ended June 30, 2022. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pension will be recognized as pension expense in the measurement periods as follows:

| Year Ending     |                 |
|-----------------|-----------------|
| <u>June 30,</u> |                 |
| 2022            | \$<br>(13,619)  |
| 2023            | (21,451)        |
| 2024            | (36,579)        |
| 2025            | <br>(74,146)    |
|                 | \$<br>(145,795) |

# Actuarial Assumptions

The total pension liability was determined by a roll forward of the actuarial valuation as of June 30, 2020, using the following actuarial assumptions:

Inflation 2.00%

Wage inflation 2.75% (2.25% for Teachers)

Salary increases 5.60%, average, including inflation

Investment rate of return 6.75%, net of pension plan investment expense,

including inflation

Mortality rates were based on the Pub-2010 Healthy Retiree Mortality Tables with creditability adjustments for each group (Police and Fire combined) and projected fully generational mortality improvements using Scale MP-2019.

For the Year Ended December 31, 2021

The actuarial assumptions used in the June 30, 2020 valuation were based on the results of the most recent actuarial experience study, which was for the period July 1, 2015 – June 30, 2019.

The long-term expected rate of return on pension plan investments was selected from a best estimate range determined using the building block approach. Under this method, an expected future real return range is calculated separately for each asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return net of investment expenses by the target asset allocation percentage and by adding expected inflation. Following is a table presenting target allocations and geometric real rates of return for each asset class:

| <u>Asset Class</u> <u>Target Allocation</u> <u>Expected Real Rates</u> | ate of Return |
|--|---------------|
| Domestic equity 30% 1.14-6.4   | 6%            |
| International equity 20% 2.37-5.5                                      | 3%            |
| Fixed income 25% 3.60%   | 6             |
| Alternative investments 15% 7.25-8.8                                   | 35%           |
| Real estate 10% 6.60%  | 6             |
| Total <u>100%</u>  |               |

# Discount Rate

The discount rate used to measure the collective pension liability as of June 30, 2021 was 6.75%. The projection of cash flows used to determine the discount rate assumed that plan member contributions will be made at the current contribution rate and that employer contributions will be made at rates equal to the difference between actuarially determined contribution rates and the member rate. For purposes of the projection, member contributions and employer contributions are projected based on the expected payroll of current members only. Based on those assumptions, the pension plan's fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the collective pension liability.

# Sensitivity of the Town's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate

The following presents the Town's proportionate share of the net pension liability calculated using the discount rate of 6.75 percent, as well as what the Town's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the single discount rate:

|                                   | 1% Decrease (5.75%) | Discount rate (6.75%) | 1% Increase (7.75%) |
|-----------------------------------|---------------------|-----------------------|---------------------|
| Town's proportionate share of the | <del></del>         | <del>-</del>          |                     |
| net pension liability             | \$ 1,078,956        | \$ 754,454            | \$ 483,767          |

# NOTE 9—INTERFUND BALANCES AND TRANSFERS

The Town has combined the cash resources of certain governmental funds. For accounting and reporting purposes, that portion of the pooled cash balance is reported in the specific fund as an interfund balance.

For the Year Ended December 31, 2021

Interfund balances at December 31, 2021 are as follows:

|                                   |            |            | Du       | e from      |               |
|-----------------------------------|------------|------------|----------|-------------|---------------|
|                                   | Ger        | General    |          | manent      |               |
|                                   | <u>F</u> 1 | <u>und</u> | <u>F</u> | <u>unds</u> | <u>Totals</u> |
| Fire Station Capital Project Fund | \$         | 19,767     |          |             | \$<br>19,767  |
| Nonmajor Governmental Funds       |            | 84,802     | \$       | 1,108       | <br>85,910    |
|                                   | \$ 1       | 04,569     | \$       | 1,108       | \$<br>105,677 |

During the year, several interfund transactions occurred between funds. The transfers were made in accordance with budgetary authorizations.

Interfund transfers for the year ended December 31, 2021 are as follows:

|  |              | Transfer from |               |
|--|--------------|---------------|---------------|
|  |              |               |               |
|  | Permanent    | Governmental  |               |
| to                                       | <u>Funds</u> | <u>Funds</u>  | <u>Totals</u> |
| ర్ల్ General Fund                        |              | \$ 3,242      | \$ 3,242      |
| General Fund Nonmajor Governmental Funds | \$ 1,108     |               | 1,108         |
| Ţ  | \$ 1,108     | \$ 3,242      | \$ 4,350      |

# NOTE 10—RESTRICTED NET POSITION

Net position of governmental activities is restricted for specific purposes at December 31, 2021 as follows:

| Permanent Funds - Principal            | \$<br>1,459,345 |
|--|-----------------|
| Permanent Funds - Income               | 75,256          |
| Cemetery maintenance gifts & donations | 15,992          |
| Recreation grant                       | 14,910          |
| Private donations                      | 12,906          |
| Library Fund                           | 53,347          |
| Fire Station Capital Project Fund      | 19,767          |
| Independence Day Fund                  | 7,148           |
| Heritage Commission Fund               | <br>4,965       |
|  | \$<br>1,663,636 |

# NOTE 11—COMPONENTS OF FUND BALANCE

The components of the Town's fund balance for its governmental funds at December 31, 2021 are as follows:

For the Year Ended December 31, 2021

|  | General       | Permanent    | Fire Station Capital Project | Nonmajor<br>Governmental | Total<br>Governmental |
|--|---------------|--------------|------------------------------|--------------------------|-----------------------|
| Fund Balances                          | Fund          | Funds        | Fund                         | Funds                    | Funds                 |
| Nonspendable:                          | ' <del></del> |              | · <del></del>                |                          | ·                     |
| Permanent Funds - Principal            |               | \$ 1,459,345 |                              |                          | \$ 1,459,345          |
| Restricted for:                        |               |              |                              |                          |                       |
| Independence Day Fund                  |               |              |                              | \$ 7,148                 | 7,148                 |
| Permanent Funds - Income               |               | 75,256       |                              |                          | 75,256                |
| Cemetery maintenance gifts & donations | 15,992        |              |                              |                          | 15,992                |
| Recreation grant                       | 14,910        |              |                              |                          | 14,910                |
| Private donations                      | 12,906        |              |                              |                          | 12,906                |
| Library Fund                           |               |              |                              | 53,347                   | 53,347                |
| Heritage Commission Fund               | 4,965         |              |                              |                          | 4,965                 |
| Fire Station Capital Project Fund      |               |              | \$ 19,767                    |                          | 19,767                |
| Committed for:                         |               |              |                              |                          |                       |
| Capital Reserve Funds                  | 2,128,189     |              |                              |                          | 2,128,189             |
| Expendable Trust Funds                 | 72,027        |              |                              |                          | 72,027                |
| Carryforward appropriations            | 335,505       |              |                              |                          | 335,505               |
| Conservation Fund                      |               |              |                              | 277,300                  | 277,300               |
| Police Special Details Fund            |               |              |                              | 595                      | 595                   |
| Recreation Fund                        |               |              |                              | 32,862                   | 32,862                |
| Assigned for:                          |               |              |                              |                          |                       |
| Subsequent years' expenditures         | 1,971         |              |                              |                          | 1,971                 |
| Conservation Commission                | 5,310         |              |                              |                          | 5,310                 |
| Unassigned                             | 369,409       |              |                              |                          | 369,409               |
|  | \$ 2,961,184  | \$ 1,534,601 | \$ 19,767                    | \$ 371,252               | \$ 4,886,804          |

# NOTE 12—PROPERTY TAXES

Taxes are levied on the assessed valuation of all taxable real property as of the prior April 1 (\$407,568,300 as of April 1, 2021) and are due on December 27, 2021. Taxes paid after the due date accrue interest at 8% per annum. Property taxes are recognized as revenue when received in cash or if available to finance current period operations (within sixty days of year-end).

Under State law, the Tax Collector obtains tax liens on properties which have unpaid taxes in the following calendar year after taxes were due for the amount of unpaid taxes, interest and costs. Priority tax liens obtained prior to April 1, 2019 accrue interest at 18% per annum. Priority tax liens obtained after April 1, 2019 accrue interest at 14% per annum. If the property is not redeemed within a two year redemption period, the property may be tax deeded to the Town.

In accordance with State law, the Town collects taxes for the Lyme School District and Grafton County, both independent governmental units, which are remitted to them as required by law. The Town also collects State of New Hampshire Education taxes, which are remitted directly to the school district. Total taxes appropriated during the year were \$6,802,975 and \$614,801 for the Lyme School District and Grafton County, respectively. These taxes are recognized in these financial statements within the fiduciary funds only. The Town bears responsibility for uncollected taxes.

For the Year Ended December 31, 2021

# NOTE 13—RISK MANAGEMENT

The Town is exposed to various risks of losses related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. During the year ended December 31, 2021, the Town was a member of and participated in public entity risk pools (Trust) for property and liability insurance and worker's compensation coverage. Coverage has not been significantly reduced from the prior year and settled claims have not exceeded coverage in any of the past three years.

The Trust agreements permit the Trust to make additional assessments to members should there be a deficiency in Trust assets to meet its liabilities. Accounting principles generally accepted in the United States of America require members of pools with a sharing of risk to determine whether or not such assessment is probable and, if so, a reasonable estimate of such assessment. At this time, the Trusts foresee no likelihood of an additional assessment for any of the past years. Claims expenditures and liabilities are reported when it is probable that a loss has occurred and the amount of that loss can be reasonably estimated. These losses include an estimate of claims that have been incurred but not reported. Based on the best available information there is no liability at December 31, 2021.

# Property and Liability Insurance

The Trust provides certain property and liability insurance coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. As a member of the Trust, the Town shares in contributing to the cost of and receiving benefit from a self-insured pooled risk management program. The program includes a Self-Insured Retention Fund from which is paid up to \$200,000 for each and every covered property, crime and/or liability loss that exceeds \$1,000, up to an aggregate of \$1,200,000. Each property loss is subject to a \$1,000 deductible. All losses over the aggregate are covered by insurance policies.

# Worker's Compensation

The Trust provides statutory worker's compensation coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. The Trust is self-sustaining through annual member premiums and provides coverage for the statutorily required workers' compensation benefits and employer's liability coverage up to \$2,000,000. The program includes a Loss Fund from which is paid up to \$500,000 for each and every covered claim.

# **NOTE 14—CONTINGENT LIABILITIES**

# Litigation

There may be various claims and suits pending against the Town, which arise in the normal course of the Town's activities. In the opinion of Town management, any potential claims against the Town which are not covered by insurance are immaterial and would not affect the financial position of the Town.

# Settlement

During the year ended December 31, 2019, the Town entered into a settlement agreement with a utility company for an appeal of property tax assessments for the tax years 2014-2017. The settlement resulted in the Town paying either a refund or a future property tax credit totaling \$82,964 in six semi-annual

For the Year Ended December 31, 2021

installments. An abatement of \$13,827 has been recognized in the Town's financial statements during the year ended December 31, 2021 in accordance with this agreement. Future tax revenues will be impacted by future abatements as follows:

December 31, 2022 \$ 13,827

In June 2021, the Town settled a tax appeal case that resulted in a settlement amount to CCI for a total of \$198,061. This amount is to be paid in full on or before December 31, 2021 or the Town may pay the settlement amount in two equal installments of \$99,031 on or before December 31, 2021 and on or before September 1, 2022. An expenditure of \$99,031 has been recognized in the Town's financial statements during the year ended December 31, 2021 in accordance with this agreement. A future payment of \$99,031 will be recognized in the year ended December 31, 2022.

# NOTE 15—SUBSEQUENT EVENTS

In June 2021, the Town entered into a tax anticipation note for \$3,500,000 that is due on June 11, 2022, with an interest rate of 2.70%. \$3,200,000 was drawn down on the tax anticipation note and the note was paid back as of December 31, 2021.

SCHEDULE 1
TOWN OF LYME, NEW HAMPSHIRE
Schedule of Revenues, Expenditures and Changes in Fund Balance
Budget and Actual (Budgetary Basis) - General Fund
For the Year Ended December 31, 2021

|   | Budgeted        | d Amounts         |                | Variance with Final Budget - |  |
|---|-----------------|-------------------|----------------|------------------------------|--|
|   |                 |                   | Actual         | Favorable                    |  |
|   | <u>Original</u> | <u>Final</u>      | <b>Amounts</b> | (Unfavorable)                |  |
| Revenues:                                 |                 |                   |                |                              |  |
| Taxes                                     | \$ 2,393,833    | \$ 2,393,833      | \$ 2,312,651   | \$ (81,182)                  |  |
| Licenses and permits                      | 440,305         | 440,305           | 460,455        | 20,150                       |  |
| Intergovernmental                         | 245,085         | 245,085           | 244,087        | (998)                        |  |
| Charges for services                      | 68,450          | 68,450            | 98,854         | 30,404                       |  |
| Interest income                           | 2,200           | 2,200             | 705            | (1,495)                      |  |
| Miscellaneous                             | 47,450          | 47,450            | 64,734         | 17,284                       |  |
| Total Revenues                            | 3,197,323       | 3,197,323         | 3,181,486      | (15,837)                     |  |
| Expenditures:                             |                 |                   |                |                              |  |
| Current operations:                       |                 |                   |                |                              |  |
| General government                        | 807,702         | 807,702           | 739,676        | 68,026                       |  |
| Public safety                             | 473,371         | 473,371           | 435,482        | 37,889                       |  |
| Highways and streets                      | 948,506         | 773,952           | 662,104        | 111,848                      |  |
| Sanitation                                | 120,280         | 120,280           | 109,269        | 11,011                       |  |
| Health and welfare                        | 33,404          | 33,404            | 33,304         | 100                          |  |
| Culture and recreation                    | 319,735         | 288,185           | 257,488        | 30,697                       |  |
| Conservation                              | 2,100           | 2,100             | 2,036          | 64                           |  |
| Capital outlay                            | 758,209         | 530,172           | 514,634        | 15,538                       |  |
| Debt service:                             |                 |                   |                |                              |  |
| Principal retirement                      | 72,850          | 72,850            | 72,850         |                              |  |
| Interest and fiscal charges               | 30,416          | 30,416            | 37,925         | (7,509)                      |  |
| Total Expenditures                        | 3,566,573       | 3,132,432         | 2,864,768      | 267,664                      |  |
| Excess revenues over (under) expenditures | (369,250)       | 64,891            | 316,718        | 251,827                      |  |
| Other financing sources (uses):           |                 |                   |                |                              |  |
| Transfers in                              | 422,466         | 323,830           | 290,686        | (33,144)                     |  |
| Transfers out                             | (415,000)       | (415,000)         | (415,000)      | -                            |  |
| Total Other financing sources (uses)      | 7,466           | (91,170)          | (124,314)      | (33,144)                     |  |
| Net change in fund balance                | (361,784)       | (26,279)          | 192,404        | 218,683                      |  |
| Fund Balance at beginning of year         |                 |                   |                |                              |  |
| - Budgetary Basis                         | 909,165         | 909,165           | 909,165        |                              |  |
| Fund Balance at end of year               |                 |                   |                |                              |  |
| - Budgetary Basis                         | \$ 547,381      | <u>\$ 882,886</u> | \$ 1,101,569   | \$ 218,683                   |  |

SCHEDULE 2
TOWN OF LYME, NEW HAMPSHIRE
Schedule of Changes in the Town's Proportionate Share of the Net OPEB Liability
For the Year Ended December 31, 2021

**Cost-Sharing Multiple Employer Plan Information Only** Town's Town's Proportionate Plan Fiduciary Town's Proportionate Share of the Net Net Position Proportion of Share of the Town's **OPEB Liability** as a Percentage the Net OPEB Net OPEB of the Total Measurement Covered as a Percentage of Period Ended Liability **OPEB Liability** Liability Covered Payroll Payroll Payroll June 30, 2021 0.01249399% 50,033 \$ 552,033 9.06% 11.06% June 30, 2020 \$ \$ 55,231 9.88%7.74% 0.01261817%558,738 June 30, 2019 \$ \$ 0.01428698%62,636 582,641 10.75% 7.75% June 30, 2018 \$ \$ 0.01364141% 62,457 511,152 12.22% 7.53% \$ \$ June 30, 2017 0.00845958% 38,680 8.94% 7.91% 432,677 June 30, 2016 0.00988020%\$ 47,831 \$ 476,496 10.04% 5.21% June 30, 2015 June 30, 2014 June 30, 2013 June 30, 2012

Significant Actuarial Assumptions

|                      |                  |                  | Investment    |              |              |
|----------------------|------------------|------------------|---------------|--------------|--------------|
| Measurement          |                  | Salary           | Rate of       | Mortality    | Mortality    |
| <u>Periods</u>       | <u>Inflation</u> | <u>Increases</u> | <u>Return</u> | <u>Table</u> | <u>Scale</u> |
| June 30, 2020 - 2021 | 2.00%            | 5.60%            | 6.75%         | Pub-2010     | MP-2019      |
| June 30, 2016 - 2019 | 2.50%            | 5.60%            | 7.25%         | RP-2014      | MP-2015      |
| June 30, 2013 - 2015 | 3.00%            | 3.75-5.80%       | 7.75%         | RP-2000      | Scale AA     |

<sup>\* 10</sup> Year schedule, historical information not available

# SCHEDULE 3 TOWN OF LYME, NEW HAMPSHIRE Schedule of Town OPEB Contributions

For the Year Ended December 31, 2021

**Cost-Sharing Multiple Employer Plan Information Only** 

|                   |     | Cost-Sharing Multiple Employer Flan Information Omy |      |              |           |               |    |                |                 |  |
|-------------------|-----|---|------|--------------|-----------|---------------|----|----------------|-----------------|--|
|                   |     |   | Cont | ributions in |           |               |    |                |                 |  |
|                   |     |   | Rela |              |           | Contributions |    |                |                 |  |
|                   | Con | tractually  | Cor  | ntractually  | Cont      | tribution     |    | Town's         | as a Percentage |  |
|                   | R   | equired   | R    | equired      | Def       | ficiency      | (  | Covered        | of Covered      |  |
| Year Ended        | Cor | <u>tribution</u>                                    | Co   | ntribution_  | <u>(E</u> | xcess)        |    | <u>Payroll</u> | <u>Payroll</u>  |  |
| December 31, 2021 | \$  | 6,012   | \$   | (6,012)      | \$        | _             | \$ | 602,330        | 1.00%           |  |
| December 31, 2020 | \$  | 6,130   | \$   | (6,130)      | \$        | -             | \$ | 560,120        | 1.09%           |  |
| December 31, 2019 | \$  | 6,280   | \$   | (6,280)      | \$        | -             | \$ | 587,104        | 1.07%           |  |
| December 31, 2018 | \$  | 6,228   | \$   | (6,228)      | \$        | -             | \$ | 553,799        | 1.12%           |  |
| December 31, 2017 | \$  | 5,434   | \$   | (5,434)      | \$        | -             | \$ | 453,041        | 1.20%           |  |
| December 31, 2016 | \$  | 5,300   | \$   | (5,300)      | \$        | -             | \$ | 443,719        | 1.19%           |  |
| December 31, 2015 |     | *   |      | *            |           | *             |    | *              | *               |  |
| December 31, 2014 |     | *   |      | *            |           | *             |    | *              | *               |  |
| December 31, 2013 |     | *   |      | *            |           | *             |    | *              | *               |  |
| December 31, 2012 |     | *   |      | *            |           | *             |    | *              | *               |  |

<sup>\* 10</sup> Year schedule, historical information not available

SCHEDULE 4
TOWN OF LYME, NEW HAMPSHIRE
Schedule of Changes in the Town's Proportionate Share of the Net Pension Liability
For the Year Ended December 31, 2021

| Measurement Period Ended | Town's Proportion of the Net Pension <u>Liability</u> | Town's Proportionate Share of the Town's Net Pension Covered Liability Payroll |           | Town's Proportionate Share of the Net Pension Liability (Asset) as a Percentage of Covered Payroll | Plan Fiduciary Net Position as a Percentage of the Total Pension Liability |        |
|--------------------------|---|--|-----------|--|--|--------|
| June 30, 2021            | 0.01702319%   | \$   | 754,454   | \$<br>552,033  | 136.67%  | 72.22% |
| June 30, 2020            | 0.01761495%   | \$   | 1,126,679 | \$<br>558,738  | 201.65%  | 58.59% |
| June 30, 2019            | 0.01894634%   | \$   | 911,632   | \$<br>582,641  | 156.47%  | 65.59% |
| June 30, 2018            | 0.01739256%   | \$   | 837,487   | \$<br>511,152  | 163.84%  | 64.73% |
| June 30, 2017            | 0.01618891%   | \$   | 796,169   | \$<br>432,677  | 184.01%  | 62.66% |
| June 30, 2016            | 0.01839091%   | \$   | 977,954   | \$<br>476,496  | 205.24%  | 58.30% |
| June 30, 2015            | 0.01895269%   | \$   | 750,816   | \$<br>484,773  | 154.88%  | 65.47% |
| June 30, 2014            | 0.01940923%   | \$   | 728,542   | \$<br>482,497  | 150.99%  | 66.32% |
| June 30, 2013            | 0.02130674%   | \$   | 916,996   | \$<br>526,013  | 174.33%  | 59.81% |
| June 30, 2012            | *   |  | *         | *  | *  | *      |

<sup>\* 10</sup> Year schedule, historical information not available

Significant Actuarial Assumptions

| Significant Actuarial Assumptions |                  |                  |               |              |           |  |  |  |  |
|-----------------------------------|------------------|------------------|---------------|--------------|-----------|--|--|--|--|
| Investment                        |                  |                  |               |              |           |  |  |  |  |
| Measurement                       |                  | Salary           | Rate of       | Mortality    | Mortality |  |  |  |  |
| <u>Periods</u>                    | <u>Inflation</u> | <u>Increases</u> | <u>Return</u> | <u>Table</u> | Scale     |  |  |  |  |
| June 30, 2020 - 2021              | 2.00%            | 5.60%            | 6.75%         | Pub-2010     | MP-2019   |  |  |  |  |
| June 30, 2016 - 2019              | 2.50%            | 5.60%            | 7.25%         | RP-2014      | MP-2015   |  |  |  |  |
| June 30, 2013 - 2015              | 3.00%            | 3.75-5.80%       | 7.75%         | RP-2000      | Scale AA  |  |  |  |  |

SCHEDULE 5
TOWN OF LYME, NEW HAMPSHIRE
Schedule of Town Pension Contributions
For the Year Ended December 31, 2021

| <u>Year Ended</u> | F  | ntractually<br>Required<br>ntribution | Rel<br>Co | tributions in ation to the ntractually Required ontribution | De | ntribution<br>ficiency<br>Excess) | (  | Town's<br>Covered<br><u>Payroll</u> | Contributions<br>as a Percentage<br>of Covered<br><u>Payroll</u> |
|-------------------|----|---------------------------------------|-----------|---|----|-----------------------------------|----|-------------------------------------|--|
| December 31, 2021 | \$ | 96,095                                | \$        | (96,095)  | \$ | -                                 | \$ | 602,330                             | 15.95%   |
| December 31, 2020 | \$ | 79,510                                | \$        | (79,510)  | \$ | -                                 | \$ | 560,120                             | 14.20%   |
| December 31, 2019 | \$ | 82,320                                | \$        | (82,320)  | \$ | -                                 | \$ | 587,104                             | 14.02%   |
| December 31, 2018 | \$ | 78,487                                | \$        | (78,487)  | \$ | -                                 | \$ | 553,799                             | 14.17%   |
| December 31, 2017 | \$ | 64,121                                | \$        | (64,121)  | \$ | -                                 | \$ | 453,041                             | 14.15%   |
| December 31, 2016 | \$ | 61,171                                | \$        | (61,171)  | \$ | -                                 | \$ | 443,719                             | 13.79%   |
| December 31, 2015 | \$ | 64,578                                | \$        | (64,578)  | \$ | -                                 | \$ | 479,917                             | 13.46%   |
| December 31, 2014 | \$ | 58,322                                | \$        | (58,322)  | \$ | -                                 | \$ | 445,607                             | 13.09%   |
| December 31, 2013 | \$ | 61,170                                | \$        | (61,170)  | \$ | -                                 | \$ | 530,210                             | 11.54%   |
| December 31, 2012 |    | *                                     |           | *   |    | *                                 |    | *                                   | *  |

<sup>\* 10</sup> Year schedule, historical information not available

# TOWN OF LYME, NEW HAMPSHIRE NOTES TO REQUIRED SUPPLEMENTARY INFORMATION

For the Year Ended December 31, 2021

# NOTE 1—BUDGET TO ACTUAL RECONCILIATION

Amounts recorded as budgetary amounts in the Schedule of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual (Budgetary Basis) – General Fund (Schedule 1) are reported on the basis budgeted by the Town. Those amounts differ from those reported in conformity with accounting principles generally accepted in the United States of America in the Statement of Revenues, Expenditures and Changes in Fund Balances – Governmental Funds (Exhibit D). Property tax budgetary revenues are recognized when levied rather than when susceptible to accrual. Revenues and other financing sources and expenditures and other financing uses were adjusted for encumbrances, non-budgetary revenues and expenditures, and budgetary transfers in and out.

|   | Revenues     | Expenditures |
|---|--------------|--------------|
|   | and Other    | and Other    |
|   | Financing    | Financing    |
|   | Sources      | <u>Uses</u>  |
| Per Exhibit D                           | \$ 3,074,874 | \$ 2,926,212 |
| Difference in property taxes meeting    |              |              |
| susceptible to accrual criteria         | 97,504       |              |
| Encumbrances - December 31, 2020        |              | (32,417)     |
| Non-budgetary revenues and expenditures | 12,350       | (29,027)     |
| Budgetary transfers                     | 287,444      | 415,000      |
| Per Schedule 1                          | \$ 3,472,172 | \$ 3,279,768 |
|   |              |              |

# NOTE 2—BUDGETARY FUND BALANCE

Components of the budgetary fund balance for the General Fund at December 31, 2021 are as follows:

| Restricted for:                 |      |           |
|---------------------------------|------|-----------|
| Cemetery Gifts and Donations    | \$   | 15,992    |
| Recreation Grant                |      | 14,910    |
| Donations                       |      | 12,906    |
| Committed for:                  |      |           |
| Carryforward appropriations     |      | 335,505   |
| Assigned for:                   |      |           |
| Subsequent years' expenditures  |      | 1,971     |
| Conservation commission         |      | 5,310     |
| Unassigned:                     |      |           |
| Unassigned - General operations |      | 714,975   |
|                                 | \$ 1 | 1,101,569 |

SCHEDULE A
TOWN OF LYME, NEW HAMPSHIRE
Combining Balance Sheet
Governmental Funds - All Nonmajor Special Revenue Funds
December 31, 2021

| Independence Day Fund 7,148 7,148 8 7,148 7,148 7,148 8 7,148 | Converse Free   Day   Library Fund   |   | Police Ir<br>Special Detail<br><u>Fund</u>        | 595<br>595                                | 595        | • |   | 595<br>595                   | \$ \$95    |
|---|--|---|---|---|------------|---|---|------------------------------|------------|
|   | Converse Free Library Fund \$ 18,335 33,904 1,108 53,347 \$ 53,347 \$ 53,347 \$ 53,347 \$ 53,347 | C O O O O O O O O O O O O O O O O O O O | ndependence<br>Day<br><u>Fund</u>                 | 7,148                                     | 7,148      |   |   | 7,148                        | 7,148      |
|   | Rev Rev Fi   |   | Total Nonmajor<br>Special Revenue<br><u>Funds</u> | \$ 251,438<br>33,904<br>85,910<br>371,252 | \$ 371,252 |   | 1 | 60,495<br>310,757<br>371,252 | \$ 371,252 |

SCHEDULE B

Combining Statement of Revenues, Expenditures and Changes in Fund Balances Governmental Funds - All Nonmajor Special Revenue Funds
For the Year Ended December 31, 2021 TOWN OF LYME, NEW HAMPSHIRE

| f  | Police<br>Special Detail<br><u>Fund</u> | ice<br>Detail<br><u>nd</u> | Independence<br>Day<br><u>Fund</u> | lence | Conver | Converse Free<br>Library Fund | Conse        | Conservation<br><u>Fund</u> | Recr<br>Revo | Recreation<br>Revolving<br><u>Fund</u> | Total Specia | Total Nonmajor<br>Special Revenue<br><u>Funds</u>  |  |
|--|---|----------------------------|------------------------------------|-------|--------|-------------------------------|--------------|-----------------------------|--------------|--|--------------|--|--|
| Revenues: Charges for services Interest and investment income Miscellaneous Total Revenues               | 8                                       |                            | 8                                  |       | €      | 68<br>23,877<br>23,945        | <del>∞</del> | 118                         | 8            | 16,717                                 | €            | 16,717<br>186<br>23,877<br>40,780  |  |
| Expenditures: Current operations: Culture and recreation Conservation Total Expenditures                 |   | -                          |                                    |       |        | 12,259                        |              | 950                         |              | 10,089                                 |              | 22,348<br>950<br>23,298  |  |
| Excess revenues over (under) expenditures  |   | 1                          |                                    | 1     |        | 11,686                        |              | (832)                       |              | 6,628                                  |              | 17,482   |  |
| Other financing sources (uses):<br>Transfers in<br>Transfers out<br>Total Other financing sources (uses) |   |                            |                                    |       |        | 1,108                         |              | $\frac{(3,242)}{(3,242)}$   |              |  |              | $   \begin{array}{c}     1,108 \\     \hline     (3,242) \\     \hline     (2,134)   \end{array} $ |  |
| Net change in fund balances  |   | ı                          |                                    | ı     |        | 12,794                        |              | (4,074)                     |              | 6,628                                  |              | 15,348   |  |
| Fund Balances at beginning of year   |   | 595                        |                                    | 7,148 |        | 40,553                        |              | 281,374                     |              | 26,234                                 |              | 355,904  |  |
| Fund Balances at end of year   | S                                       | 595                        | \$                                 | 7,148 | 8      | 53,347                        | 8            | 277,300                     | 8            | 32,862                                 | 8            | 371,252  |  |

# New Hampshire Department of Revenue Administration

# 2023 MS-737

# Proposed Budget Lyme

For the period beginning January 1, 2023 to December 31, 2023

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on:

Under penalties of perjury, I declare that I have examined the information contained in the form and to the best of my belief it is true, correct and complete. BUDGET COMMITTEE CERTIFICATION

| Name of the second seco | r Usition           |
|--|---------------------|
| Richard Jones  | Chairman M. Land H. |
| Judith Brotman   | Select Board rep    |
| Jennifer Boylston  | School Board rep    |
| Richard Brown  | Member KAHAD & STU  |
| Wilkes McClave   | Member / WWSC       |
| Susan MacKenzie  | Member Att Minis    |
| William Malcolm  | Member              |
| John Biglow  | Member / / / / /    |
| Brian Spence   | Member 12           |
| James Graham   | Member C            |

This form must be signed, scanned and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/ NH DRA Municipal and Property Division http://www.revenue.nh.gov/mun-prop/ For assistance please contact: (603) 230-5090



Page 2 of 11



# **New Hampshire** Department of Revenue Administration

# 2023 MS-737

**Appropriations** 

|  |   | Actual<br>Expenditures for<br>period ending  | Al<br>Appropriations<br>for period ending   | Selectmen's ppropriations for A period ending 1231/2023   | Selectmen's ppropriations for A period ending 12/31/2023  | Budget Committee's ppropriations for Alperiod ending  | Budget Committee's ppropriations for period ending 12/31/2023  |
|--|---|--|---|---|---|---|--|
| n pose                                       |   | 7707116771   | 7707116771  | (Neconillienden)  | (Not recommended)   | (veconimenal)   | (Not veconimended)   |
| nent   |   |  |   |   |   |   |  |
| Executive                                    | 03  | \$189,735  | \$176,079   | \$190,888   | \$0   | \$190,888   | \$0  |
| Election, Registration, and Vital Statistics | 93  | \$93,308   | \$105,030   | \$128,974   | \$0   | \$128,974   | 0\$  |
| Financial Administration                     | 03  | \$56,485   | \$47,360  | \$51,814  | 80  | \$51,814  | \$0  |
| Revaluation of Property                      | 03  | \$31,438   | \$33,950  | \$35,865  | 0\$   | \$35,865  | 0\$  |
| Legal Expense                                | 03  | \$127,208  | \$158,000   | \$45,000  | 0\$   | \$45,000  | \$0  |
| Personnel Administration                     | 63  | \$56,237   | \$64,761  | \$67,450  | \$0   | \$67,450  | \$0  |
| Planning and Zoning                          | 03  | \$94,040   | \$98,341  | \$106,674   | \$0   | \$106,674   | \$0  |
| General Government Buildings                 | 83  | \$78,818   | 066'98\$  | \$98,843  | \$0   | \$98,843  | \$0  |
| Cemeteries                                   | 83  | \$14,948   | \$33,351  | \$19,950  | 80  | \$19,950  | 80   |
| Insurance                                    | 03  | \$46,849   | \$45,849  | \$46,088  | \$0   | \$46,088  | 80   |
| Advertising and Regional Association         | ន   | \$3,320  | \$3,800   | \$3,800   | 0\$   | \$3,800   | \$0  |
| Other General Government                     | 03  | 0\$  | \$100   | \$100   | 0\$   | \$100   | \$0  |
| General Government Subtotal                  |   | \$792,386  | \$853,611   | \$795,446   | 0\$   | \$795,446   | 0\$  |
|  |   |  |   |   |   |   |  |
| Police                                       | 03  | \$266,207  | \$308,884   | \$336,116   | \$0   | \$336,116   | \$0  |
| Ambulance                                    | 03  | \$73,500   | \$67,000  | \$69,500  | \$0   | \$69,500  | \$0  |
| Fire   | 03  | \$57,765   | \$51,705  | \$60,990  | 0\$   | \$60,990  | \$0  |
| Building Inspection                          |   | 0\$  | 0\$   | 0\$   | 0\$   | 0\$   | 0\$  |
| Emergency Management                         | 03  | \$3,543  | \$3,000   | \$4,500   | 0\$   | \$4,500   | \$0  |
| Other (Including Communications)             | 03  | \$31,718   | \$31,500  | \$34,945  | \$0   | \$34,945  | \$0  |
| Public Safety Subtotal                       |   | \$432,733  | \$462,089   | \$506,051   | \$0   | \$506,051   | 0\$  |
| Airport/Aviation Center                      |   |  |   |   |   |   | ;  |
| Airport Operations                           |   | 0\$  | 0\$   | \$0   | \$0   | 0\$   | 0\$  |
| Airport/Aviation Center Subtotal             |   | 0\$  | 0\$   | 0\$   | 0\$   | 0\$   | 0\$  |
|  | Registri Adminition of P. pense and Zoo Governr les e e e e e e e e e e e e e e e e e e | Registration, and Vital Statistics Administration ion of Property pense and Zonling Government Buildings les es  General Government Subtotal  Cele Inspection  roy Management Cele Inspection Public Safety Subtotal  Airport/Aviation Center Subtotal | Actual Expenditures for period ending period peri | Actual period anditions         Appropriations period anditions         Appropriations           a         34161e         123112022           a         \$189,735         \$176,079           Registration, and Vital Statistics         03         \$56,485         \$47,300           pense         03         \$56,485         \$47,300           pense         03         \$127,208         \$156,000           pense         03         \$14,438         \$33,306           pense         03         \$14,438         \$33,306           government Buildings         03         \$14,438         \$156,000           es         03         \$14,948         \$33,307           gand Zoning         03         \$14,948         \$33,307           es         03         \$14,948         \$33,307           es         03         \$14,948         \$33,307           gand Regional Association         03         \$46,493         \$45,494           nretail Government Subtotal         03         \$256,207         \$300,884           ce         03         \$73,208         \$51,705           ce         03         \$43,73         \$500           ce         03         \$5,743 | Actual period anditions         Appropriations period anditions         Appropriations           a         34161e         123112022           a         \$189,735         \$176,079           Registration, and Vital Statistics         03         \$56,485         \$47,300           pense         03         \$56,485         \$47,300           pense         03         \$127,208         \$156,000           pense         03         \$14,438         \$33,306           pense         03         \$14,438         \$33,306           government Buildings         03         \$14,438         \$156,000           es         03         \$14,948         \$33,307           gand Zoning         03         \$14,948         \$33,307           es         03         \$14,948         \$33,307           es         03         \$14,948         \$33,307           gand Regional Association         03         \$46,493         \$45,494           nretail Government Subtotal         03         \$256,207         \$300,884           ce         03         \$73,208         \$51,705           ce         03         \$43,73         \$500           ce         03         \$5,743 | Actual period anditions         Appropriations period anditions         Appropriations           a         34161e         123112022           a         \$189,735         \$176,079           Registration, and Vital Statistics         03         \$56,485         \$47,300           pense         03         \$56,485         \$47,300           pense         03         \$127,208         \$156,000           pense         03         \$14,438         \$33,306           pense         03         \$14,438         \$33,306           government Buildings         03         \$14,438         \$156,000           es         03         \$14,948         \$33,307           gand Zoning         03         \$14,948         \$33,307           es         03         \$14,948         \$33,307           es         03         \$14,948         \$33,307           gand Regional Association         03         \$46,493         \$45,494           nretail Government Subtotal         03         \$256,207         \$300,884           ce         03         \$73,208         \$51,705           ce         03         \$43,73         \$500           ce         03         \$5,743 | Registeration: a register of the communications of the communications of the communications of the communications and visible and and in a period and and and and and and and and and an |



New Hampshire Department of Revenue Administration

2023 MS-737

| Account              | Purnose  | Article | Actual<br>Expenditures for<br>period ending | A<br>Appropriations<br>for period ending | Selectmen's ppropriations for Period ending 12/31/2023 | Selectmen's Selectmen's Committee's Commit | buager Committee's ppropriations for Ag period ending 12/31/2023 | Committee's Appropriations for period ending (Not Recommended) |
|----------------------|--|---------|---|--|--|--|--|--|
| Highways and Streets | d Streets  |         |   |  |  |  |  |  |
| 4311                 | Administration   |         | 0\$   | \$0                                      | \$0  | 0\$  | \$0  | \$   |
| 4312                 | Highways and Streets   | 8       | \$854,507                                   | \$927,954                                | \$894,286  | \$0  | \$894,286  | 0\$  |
| 4313                 | Bridges  |         | \$0   | \$0                                      | \$0  | 0\$  | \$0  | 0\$  |
| 4316                 | Street Lighting  | 03      | \$2,671                                     | \$3,700                                  | \$3,700  | 0\$  | \$3,700  | 0\$  |
| 4319                 | Other  |         | \$0   | \$0                                      | \$0  | \$0  | 0\$  | 0\$  |
|                      | Highways and Streets Subtotal  |         | \$857,178                                   | \$931,654                                | \$897,986  | 0\$  | \$897,986  | 0\$  |
| Sanitation           | The second secon |         |   |  |  |  |  |  |
| 4321                 | Administration   |         | \$0   | \$0                                      | \$0  | 80   | \$0  | 08   |
| 4323                 | Solid Waste Collection   | 60      | \$62,045                                    | \$74,212                                 | \$68,881   | 0\$  | \$68,881   | 80   |
| 4324                 | Solid Waste Disposal   | 03      | \$25,869                                    | \$47,750                                 | \$38,750   | 0\$  | \$38,750   | 0\$  |
| 4325                 | Solid Waste Cleanup  |         | 0\$   | \$0                                      | \$0  | 0\$  | 0\$  | \$0  |
| 4326-4328            | Sewage Collection and Disposal   |         | \$0   | \$0                                      | 0\$  | 0\$  | 0\$  | \$0  |
| 4329                 | Other Sanitation   |         | \$0   | 0\$                                      | 0\$  | 0\$  | 0\$  | 0\$  |
|                      | Sanitation Subtotal  |         | \$87,914                                    | \$121,962                                | \$107,631  | 0\$  | \$107,631  | 0\$  |
| ater Distril         | Water Distribution and Treatment   |         |   |  |  |  |  |  |
| 4331                 | Administration   |         | \$0   | \$0                                      | <b>\$</b>  | \$0  | \$0  | \$0  |
| 4332                 | Water Services   |         | \$0   | \$0                                      | \$0  | \$0  | \$0  | 0\$  |
| 4335-4339            | Water Treatment, Conservation and Other  |         | \$0   | 0\$                                      | \$0  | \$0  | \$0  | \$0  |
| Flectric             | Water Distribution and Treatment Subtotal  |         | 0\$   | 0\$                                      | 0\$  | 0\$  | 0\$  | 0\$  |
| 4351-4352            | Administration and Generation  |         | \$0   | \$0                                      | 0\$  | 0\$  | 80   | 80   |
| 4353                 | Purchase Costs   | ļ       | \$0   | \$0                                      | \$0  | \$0  | \$0  | 0\$  |
| 4354                 | Electric Equipment Maintenance   |         | \$0   | \$0                                      | \$0  | \$0  | \$0  | \$0  |
| 4359                 | Other Electric Costs   |         | \$0   | \$0                                      | \$0  | 0\$  | \$0  | 0\$  |
|                      |  |         |   |  |  |  |  |  |

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**New Hampshire** Department of Rèvenue Administration

2023 MS-737

Appropriations

| Account                | Purpose   | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2022 | Appropriations<br>for period ending<br>12/31/2022 | Selectmen's Selectmen's Committee's Committee's Hapropriations for Appropriations for App | Selectmen's Selectmen's opriations for Forestein Series for Appropriations for Forestein Series for Forestein Series Forestein | Budget Committee's Appropriations for A period ending 12/31/2023 (Recommended) | Budget Budget Committee's committee's optiations for Appropriations for period ending period ending 12/31/2023 12/31/2023 (Recommended) (Not Recommended) |
|------------------------|---|---------|---|---|--|--|--|---|
| Health                 |   |         |   |   |  |  |  |   |
| 4411                   | Administration  |         | \$0   | \$0   | \$0  | \$0  | \$0  | \$0   |
| 4414                   | Pest Control  |         | 0\$   | \$0   | \$0  | \$0  | 0\$  | \$0   |
| 4415-4419              | Health Agencies, Hospitals, and Other                 | 03      | \$28,024  | \$26,815  | \$27,764   | \$0  | \$27,764   | \$0   |
|                        | Health Subtotal                                       |         | \$28,024  | \$26,815  | \$27,764   | 0\$  | \$27,764   | \$0   |
| Welfare                |   |         |   |   |  |  |  |   |
| 4441-4442              | Administration and Direct Assistance                  | 03      | \$9,750   | \$11,059  | \$10,668   | 0\$  | \$10,668   | \$0   |
| 4444                   | Intergovernmental Welfare Payments                    |         | \$0   | 80  | \$0  | 80   | \$0  | \$0   |
| 4445-4449              | Vendor Payments and Other                             |         | \$0   | \$0   | \$0  | \$0  | \$0  | \$0   |
|                        | Welfare Subtotal                                      |         | \$9,750   | \$11,059  | \$10,668   | \$0  | \$10,668   | 0\$   |
| Culture and Recreation | Recreation  |         |   |   |  |  |  |   |
| 4520-4529              | Parks and Recreation                                  | 03      | \$58,950  | \$86,995  | \$92,414   | \$   | \$92,414   | \$0   |
| 4550-4559              | Library   | 03      | \$183,636   | \$194,579   | \$215,503  | \$0  | \$215,503  | \$0   |
| 4583                   | Patriotic Purposes                                    | 03      | \$338   | \$7,933   | \$700  | \$0  | \$700  | \$  |
| 4589                   | Other Culture and Recreation                          |         | \$0   | 0\$   | \$0  | \$0  | \$0  | \$0   |
|                        | Culture and Recreation Subtotal                       |         | \$242,924   | \$289,507   | \$308,617  | \$0  | \$308,617  | \$0   |
| Conservation           | Conservation and Development                          |         |   |   |  |  |  |   |
| 4611-4612              | Administration and Purchasing of Natural<br>Resources | 63      | \$1,700   | \$2,108   | \$2,108  | \$0  | \$2,108  | \$0   |
| 4619                   | Other Conservation                                    |         | \$0   | \$39,997  | \$0  | \$0  | \$0  | \$0   |
| 4631-4632              | Redevelopment and Housing                             |         | \$0   | \$0   | \$0  | \$0  | \$0  | \$0   |
| 4651-4659              | Economic Development                                  |         | 0\$   | 0\$   | \$0  | \$0  | \$0  | \$  |
|                        | Conservation and Development Subtotal                 |         | \$1,700   | \$42,105  | \$2,108  | 0\$  | \$2,108  | \$0   |



# **New Hampshire** Department of Revenue Administration

2023 MS-737

**Appropriations** 

| Debt Service           4711         Long Term Bonds and Notes - Principal         03         \$73,212           4721         Long Term Bonds and Notes - Interest         03         \$14,026           4723         Tax Anticipation Notes - Interest         03         \$23,968           4730-4799         Other Debt Service         \$0         \$23,968           4790-4799         Other Debt Service         \$111,206           Capital Outlay           4901         Land         \$82,467           4902         Machinery, Vehicles, and Equipment         \$82,467           4903         Buildings         \$81,716           4904         Improvements Other than Buildings         \$89,0           4905         Improvements Other than Buildings         \$80,0           4914         To Special Revenue Fund         \$0           4914A         To Proprietary Fund - Airport         \$0           4914B         To Proprietary Fund - Sewer         \$0           4914B         To Proprietary Fund - Sewer         \$0           4914W         To Proprietary Fund - Sewer         \$0           4914W         To Proprietary Fund - Water         \$0           4914W         To Proprietary Fund - Water         \$0   | 03            | period ending for period ending 12/31/2022 | period enging<br>12/31/2023<br>(Recommended) (No | 12/31/2023<br>(Not Recommended) | 12/31/2023<br>(Recommended) ( | (Not Recommended) |
|---|---------------|--|--|---------------------------------|-------------------------------|-------------------|
| 1 Bonds and Notes - Principal         03         \$14,0           Debt suck or and Notes - Interest         03         \$23,9           Debt Service         \$23,9         \$23,9           It Service         Debt Service Subtotal         \$82,4           Abhicles, and Equipment         \$81,7           Ints Other than Buildings         \$8           Projects Fund         \$165,0           Ray Fund - Airport         \$165,0           tany Fund - Other         tany Fund - Sewer           tany Fund - Sewer         tany Fund - Sewer           teary Fund - Water         pendable Trust Funds           ry Funds         Trust Funds   | 03            |  |  |                                 |                               |                   |
| Bonds and Notes - Interest         03         \$14,0           pation Notes - Interest         03         \$23,9           t Service         Debt Service Subtotal         \$111,2           'Vehicles, and Equipment         \$82,4           'Vehicles, and Equipment         \$82,4           Interest Capital Outlay Subtotal         \$165,0           Projects Fund         \$165,0           tary Fund - Airport         \$165,0           tary Fund - Electric         \$165,0           tary Fund - Sewer         \$163,0           tary Fund - Water         \$20,0           spendable Trust Funds         \$10,0           ry Funds         \$20,0  | 03            | \$72,907                                   | \$72,965   | \$0                             | \$72,965                      | \$                |
| t Service  Debt Service Subtotal \$111,2  Wehicles, and Equipment \$82,4  The completes and Equipment \$81,7  The complete and the complete |               | \$17,805                                   | \$10,761   | \$0                             | \$10,761                      | \$0               |
| t Service  Debt Service Subtotal \$111,2  Vehicles, and Equipment \$82,4  i. Vehicles, and Equipment \$81,7  ents Other than Buildings \$81,7  Capital Outlay Subtotal \$165,0  tary Fund - Airport  tary Fund - Other  tary Fund - Sewer  tary Fund - Water  spendable Trust Funds  ry Funds   |               | \$10,000                                   | \$20,000   | 0\$                             | \$20,000                      | \$0               |
| Debt Service Subtotal \$11  Vehicles, and Equipment \$8  I Vehicles, and Equipment \$8  Ents Other than Buildings  Capital Outlay Subtotal \$16  Projects Fund tary Fund - Airport tary Fund - Other tary Fund - Other tary Fund - Sewer tary Fund - Sewer tary Fund - Water  pendable Trust Funds ry Funds   | 0\$           | \$0  | 0\$  | \$0                             | 0\$                           | 8                 |
| see this of the control of the contr          | tal           | \$100,712                                  | \$103,726  | 0\$                             | \$103,726                     | \$0               |
| , Vehicles, and Equipment \$8 ents Other than Buildings  Capital Outlay Subtotal \$16  Revenue Fund tary Fund - Airport tary Fund - Blectric tary Fund - Other tary Fund - Sewer tary Fund - Water pendable Trust Funds ry Funds  |               |  |  |                                 |                               |                   |
| sents Other than Buildings  ents Other than Buildings  Capital Outlay Subtotal  Revenue Fund  Projects Fund  tary Fund - Airport  tary Fund - Other  tary Fund - Water  spendable Trust Funds  ry Funds  ry Funds   | 0\$           | \$0  | 0\$  | \$0                             | \$0                           | \$                |
| ents Other than Buildings  Capital Outlay Subtotal  Revenue Fund  Projects Fund tary Fund - Airport tary Fund - Other tary Fund - Sewer tary Fund - Water  pendable Trust Funds ry Funds  | \$82,467      | \$82,467                                   | \$0  | \$0                             | \$0                           | \$0               |
| ents Other than Buildings  Capital Outlay Subtotal \$16  Revenue Fund  Projects Fund tary Fund - Airport tary Fund - Dther tary Fund - Other tary Fund - Sewer tary Fund - Water  pendable Trust Funds ry Funds   | \$81,716      | \$81,716                                   | \$0  | 0\$                             | \$0                           | \$0               |
| Capital Outlay Subtotal \$165,0  Revenue Fund Projects Fund tary Fund - Airport tary Fund - Electric tary Fund - Other tary Fund - Sewer tary Fund - Water pendable Trust Funds   | 068\$         | \$0  | \$0  | 0\$                             | \$0                           | \$0               |
| Revenue Fund Projects Fund tary Fund - Airport tary Fund - Detric tary Fund - Sewer tary Fund - Sewer tary Fund - Water pendable Trust Funds  |               | \$164,183                                  | 0\$  | \$0                             | 0\$                           | \$0               |
| Revenue Fund Projects Fund tary Fund - Airport tary Fund - Electric tary Fund - Sewer tary Fund - Water pendable Trust Funds  |               |  |  |                                 |                               |                   |
| To Capital Projects Fund  To Proprietary Fund - Airport  To Proprietary Fund - Electric  To Proprietary Fund - Other  To Proprietary Fund - Sewer  To Proprietary Fund - Water  To Proprietary Fund - Water  To Proprietary Fund - Water  To Proprietary Fund - Trust Funds   | 0\$           | \$0  | \$0  | 80                              | \$0                           | 0\$               |
| To Proprietary Fund - Airport  To Proprietary Fund - Electric  To Proprietary Fund - Other  To Proprietary Fund - Water  To Proprietary Fund - Water  To Proprietary Fund - Water  To Proprietary Fund - Trust Funds  To Fiduciary Funds  | 0\$           | \$0  | \$0  | \$0                             | \$0                           | \$0               |
| To Proprietary Fund - Electric  To Proprietary Fund - Other  To Proprietary Fund - Water  To Non-Expendable Trust Funds  To Fiduciary Funds   | 0\$           | 80   | 0\$  | \$0                             | 0\$                           | \$0               |
| To Proprietary Fund - Other  To Proprietary Fund - Sewer  To Proprietary Fund - Water  To Non-Expendable Trust Funds  To Fiduciary Funds  | 0\$           | \$0  | \$0  | \$0                             | \$0                           | \$0               |
| To Proprietary Fund - Sewer  To Proprietary Fund - Water  To Non-Expendable Trust Funds  To Fiduciary Funds   | 0\$           | \$0  | 0\$  | \$0                             | 0\$                           | 0\$               |
| N To Proprietary Fund - Water To Non-Expendable Trust Funds To Fiduciary Funds  | 0\$           | 0\$  | \$0  | \$0                             | \$0                           | \$0               |
| To Non-Expendable Trust Funds To Fiduciary Funds  | 0\$           | 80   | 80   | \$0                             | \$0                           | \$0               |
| To Fiduciary Funds  | 0\$           | 0\$  | \$0  | \$0                             | \$0                           | 0\$               |
|   | 0\$           | \$0  | 80   | \$0                             | \$0                           | \$0               |
| Operating Transfers Out Subtotal \$0  | tal           | 0\$  | 0\$  | 0\$                             | 0\$                           | \$0               |
| Total Operating Budget Appropriations   | ppropriations |  | \$2,759,997                                      | 0\$                             | \$2,759,997                   | 0\$               |



Revenue Administration New Hampshire Department of

2023 MS-737

Special Warrant Articles

|  |  |  |  |                                      | NAME OF TAXABLE PARTY. |
|--|--|--|--|--------------------------------------|------------------------|
| \$55,000   | \$1,124,853  | \$55,000   | pecial Articles \$1,124,853  | Total Proposed Special Articl        |                        |
|  |  |  | Purpose: TO CAPITAL RESERVE FUNDS AND TRUST FUNDS  |                                      |                        |
| 0\$  | \$25,000   | 0\$  | 04 \$25,000  | To Expendable Trusts/Fiduciary Funds | 4916                   |
|  |  |  | Purpose: TO CAPITAL RESERVE FUNDS AND TRUST FUNDS  |                                      |                        |
| 80   | \$365,000  | \$0  | 04 \$365,000   | To Capital Reserve Fund              | 4915                   |
|  |  |  | Purpose: Petitioned Warrant Article Full Statistical Revalu  |                                      |                        |
| \$55,000   | \$0  | \$55,000   | 16 \$0   | Improvements Other than Buildings    | 4909                   |
|  |  |  | Purpose: withdrawal from class v roads capital reserve fund  |                                      |                        |
| \$0  | \$240,000  | \$0  | 09 \$240,000   | Improvements Other than Buildings    | 4909                   |
|  |  |  | Purpose: WITHDRAWAL FROM THE PUBLIC WORKS FACILITY CAPITAL   |                                      |                        |
| \$0  | \$81,717   | \$0  | \$81,717   | Buildings                            | 4903                   |
|  |  |  | Purpose: WITHDRAWAL FROM FIRE FIGHTING SAFETY EQUIPMENT TRU  |                                      |                        |
| 0\$  | \$38,250   | 0\$  | 10 \$38,250  | Machinery, Vehicles, and Equipment   | 4902                   |
| :  |  |  | Purpose: WITHDRAWAL FROM VEHICLE CAPITAL RESERVE FUND  |                                      | ļ                      |
| \$0  | \$243,700  | 80   | 08 \$243,700   | Machinery, Vehicles, and Equipment   | 4902                   |
|  |  |  | Purpose: WITHDRAWAL FROM VEHICLE CAPITAL RESERVE FUND  |                                      |                        |
| 0\$  | \$82,252   | 0\$  | 07 \$82,252  | Machinery, Vehicles, and Equipment   | 4902                   |
|  |  |  | Purpose: Milfoil Treatment   |                                      |                        |
| 0\$  | \$25,960   | \$0  | 12 \$25,960  | Other Conservation                   | 4619                   |
|  |  |  | Purpose: INDEPENDENCE DAY CELEBRATIONSPECIAL REVENUE FUND  |                                      |                        |
| \$0  | \$6,983  | 0\$  | 11 \$6,983   | Patriotic Purposes                   | 4583                   |
|  |  |  | Purpose: WITHDRAWAL FROM THE CEMETERY MAINTENANCE GIFTSAND   |                                      |                        |
| \$0  | \$15,991   | 0\$  | 13 \$15,991  | Cemeteries                           | 4195                   |
| \$0  | 0\$  | 0\$  | 0\$  | To Health Maintenance Trust Funds    | 4917                   |
| \$0  | 0\$  | 0\$  | 0\$  | To Expendable Trust Fund             | 4916                   |
| \$0  | \$0  | \$0  | 0\$  | To Capital Reserve Fund              | 4915                   |
| propriations for period ending 12/31/2023 lot Recommended) | pproprations for Appropriations for period ending period 12/31/2023 12/31/2023 (Recommended) | Appropriations for Appropriations for Appropriations for Appropriations for period ending period ending period ending period ending 12/31/2023 12/31/2023 12/31/2023 (Recommended) (Not Recommended) | Appropriations for Appropriation | Purpose                              | Account                |
| Budget<br>Committee's                                      | Budget<br>Committee's  | Selectmen's  | Selectments  |                                      |                        |

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**New Hampshire** Department of Revenue Administration

Individual Warrant Articles

| MS-737 |
|--------|

| Purpose Other  Purpose: STATE OF NH BLOCK GRANT  Total Proposed Individual Articles | Selectmen's Selectmen's Committee's Committee's Appropriations for Appropriations for Appropriations for period ending period ending period ending period ending 12/31/2023 12/31/2023 (Recommended) (Not Recommended) | \$95,000 \$0 \$95,000 \$0 |                                  | \$95,000 \$0 \$95,000 \$0 |  |
|---|--|---------------------------|----------------------------------|---------------------------|--|
| Purpose<br>Other  |  |                           | Purpose: STATE OF NH BLOCK GRANT | cles                      |  |
| <u> </u>  | Account Purpose  | 4319 Other                |                                  | Total P                   |  |



# 2023 MS-737

Revenues

|               |   |  | Actual Revenues for         | סמומרוווומ                                      |   |
|---------------|---|--|-----------------------------|---|---|
| Account       | Source  | Article  | period ending<br>12/31/2022 | Estimated Revenues for period ending 12/31/2023 | Estimated Revenues for period ending 12/31/2023 |
| Taxes         |   |  |                             |   |   |
| 3120          | Land Use Change Tax - General Fund  |  | \$0                         | 0\$   | 0\$   |
| 3180          | Resident Tax  |  | \$0                         | \$0   | 0\$   |
| 3185          | Yield Tax   | 03   | \$15,096                    | \$13,000  | \$13,000  |
| 3186          | Payment in Lieu of Taxes  | 03   | \$17,000                    | \$17,000  | \$17,000  |
| 3187          | Excavation Tax  | netti kokultiti kita kata kata kata kata kata kata | \$0                         | 0\$   | 0\$   |
| 3189          | Other Taxes   | 603  | \$5,159                     | \$5,000   | \$5,000   |
| 3190          | Interest and Penalties on Delinquent Taxes  | 03   | \$26,894                    | \$15,000  | \$15,000  |
| 9991          | Inventory Penalties   |  | \$0                         | 0\$   | \$0   |
|               | Taxes Subtotal  | tal  | \$64,149                    | \$50,000  | \$50,000  |
| enses,        | Licenses, Permits, and Fees   |  |                             |   |   |
| 3210          | Business Licenses and Permits   |  | \$0                         | 96  | 0\$   |
| 3220          | Motor Vehicle Permit Fees   | 03   | \$416,339                   | \$411,800                                       | \$411,800                                       |
| 3230          | Building Permits  | 03   | \$17,733                    | \$8,000   | 000'8\$   |
| 3290          | Other Licenses, Permits, and Fees   | 60   | \$19,468                    | \$18,520  | \$18,520  |
| 311-331       | 3311-3319 From Federal Government   |  | 0\$                         | 8   | 8   |
|               | Licenses, Permits, and Fees Subtotal  | tal  | \$453,540                   | \$438,320                                       | \$438,320                                       |
| State Sources | səo   |  |                             |   |   |
| 3351          | Municipal Aid/Shared Revenues   |  | 0\$                         | 0\$   | \$0   |
| 3352          | Meals and Rooms Tax Distribution  | 03   | \$153,090                   | \$100,800                                       | \$100,800                                       |
| 3353          | Highway Block Grant   | 05   | \$160,114                   | \$95,000  | \$95,000  |
| 3354          | Water Pollution Grant   |  | \$0                         | 0\$   | 0\$   |
| 3355          | Housing and Community Development   |  | \$0                         | 0\$   | 0\$   |
| 3356          | State and Federal Forest Land Reimbursement   |  | 0\$                         | 0\$   | 0\$   |
| 3357          | Flood Control Reimbursement   |  | \$0                         | 0\$   | 80  |
| 3359          | Other (Including Railroad Tax)  | 12   | \$0                         | \$12,980  | \$12,980  |
| 3379          | From Other Governments  |  | 0\$                         | 0\$   | 0\$   |
|               | Jesephine Commencer of the Commencer of |  | £313 20A                    | 4000  |   |

2023 MS-737

Revenues

|          | The state of the s |                   |   |   |  |
|----------|--|-------------------|---|---|--|
| Account  | Source   | Article           | Actual Revenues for period ending 12/31/2022  | Selectmen's<br>Estimated Revenues for<br>period ending 12/3/12023 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2023 |
| harges 1 | Charges for Services   |                   |   |   |  |
| 401-340  | 3401-3406 Income from Departments  | 03                | \$63,788  | \$48,957  | \$48,957   |
| 3409     | Other Charges  |                   | \$  | 0\$   | 0\$  |
|          | Charges for Services Subtotal  |                   | \$63,788  | \$48,957  | \$48,957   |
| iscellan | Miscellaneous Revenues   |                   |   |   |  |
| 3501     | Sale of Municipal Property   |                   | \$  | 0\$   | \$0  |
| 3502     | Interest on Investments  | 03                | \$  | \$800   | \$800  |
| 503-350  | 3503-3509 Other  | 03                | \$22,752  | \$15,900  | \$15,900   |
|          | Miscellaneous Revenues Subtotal  |                   | \$22,752  | \$16,700  | \$16,700   |
| terfund  | Interfund Operating Transfers In   |                   |   |   |  |
| 3912     | From Special Revenue Funds   | 11                | \$0   | \$6,983   | \$6,983  |
| 3913     | From Capital Projects Funds  |                   | \$  | 0\$   | \$0  |
| 3914A    | From Enterprise Funds: Airport (Offset)  |                   | 0\$   | 0\$   | \$0  |
| 3914E    | From Enterprise Funds: Electric (Offset)   | :                 | \$0   | 0\$   | \$0  |
| 39140    | From Enterprise Funds: Other (Offset)  |                   | 0\$   | \$0   | 0\$  |
| 3914S    | From Enterprise Funds: Sewer (Offset)  |                   | \$0   | 0\$   | 0\$  |
| 3914W    | From Enterprise Funds: Water (Offset)  |                   | \$0   | 0\$   | \$0  |
| 3915     | From Capital Reserve Funds   | 09, 08,<br>07, 06 | \$178,975   | \$647,669   | \$647,669  |
| 3916     | From Trust and Fiduciary Funds   | 10, 13            | \$11,658  | \$54,241  | \$54,241   |
| 3917     | From Conservation Funds  |                   | \$16,167  | 0\$   | 0\$  |
|          | Interfund Operating Transfers In Subtotal  |                   | \$206,800   | \$708,893   | \$708,893  |
| 3934     | Other Financing Sources 3934 Proceeds from Long Term Bonds and Notes   |                   | 0\$   | 0\$   | 80   |
| 8666     | Amount Voted from Fund Balance   | 12                | \$3,831   | \$12,980  | \$12,980   |
| 6666     | Fund Balance to Reduce Taxes   |                   | 8   | 0\$   | \$0  |
|          | Other Financing Sources Subtotal   |                   | \$3,831   | \$12,980  | \$12,980   |
|          | Total Estimated Revenues and Credits   |                   | \$1,128,064   | \$1,484,630   | \$1,484,630  |
|          |  |                   | - Charles and the charles and |   | £,,,   |

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| Budget Summary                              |  |   |
|---|--|---|
|   | Selectmen's<br>Period ending<br>12/31/2023 | Budget Committee's<br>Period ending<br>12/31/2023 |
|   | (Recommended)                              | (Recommended)                                     |
| Operating Budget Appropriations             | \$2,759,997                                | \$2,759,997                                       |
| Special Warrant Articles                    | \$1,124,853                                | \$1,124,853                                       |
| Individual Warrant Articles                 | \$95,000                                   | \$95,000  |
| Total Appropriations                        | \$3,979,850                                | \$3,979,850                                       |
| Less Amount of Estimated Revenues & Credits | \$1,484,630                                | \$1,484,630                                       |
| Estimated Amount of Taxes to be Raised      | \$2,495,220                                | \$2,495,220                                       |



# 2023 MS-737

# 101-CIAI

Supplemental Schedule

| \$4,369,463 | Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) |
|-------------|--|
| 0\$         | 12. Bond Override (RSA 32:18-a), Amount Voted  |
| \$0         | 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                  |
| 0\$         | 10. Voted Cost Items (Voted at Meeting)  |
| \$0         | 9. Recommended Cost Items (Prior to Meeting)   |
|             | Collective Bargaining Cost Items:  |
| \$389,613   | 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)                             |
| \$3,896,125 | 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)                              |
| \$83,725    | 6. Total Exclusions (Sum of Lines 2 through 5 above)                                     |
| \$0         | 5. Mandatory Assessments   |
| 0\$         | 4. Capital outlays funded from Long-Term Bonds & Notes                                   |
| \$10,760    | 3. Interest: Long-Term Bonds & Notes   |
| \$72,965    | 2. Principal: Long-Term Bonds & Notes  |
|             | Less Exclusions:   |
| \$3,979,850 | 1. Total Recommended by Budget Committee   |



# 2022 MS-535

### Financial Report of the Budget

### Lyme

For the period ending December 31, 2021

| Inder penalties of perjury, I declare that I have examined the information contained in this form and to the best f my belief it is true, correct and complete. |
|---|
| Jennifer Dorr   |

**GOVERNING BODY CERTIFICATION** 

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name                     | Position  | Signature            |
|--------------------------|---|----------------------|
| Judith Brotman           | Chair, beledboard   | Signator Stanfort De |
| David Kahn<br>Ben Kilhan | Chair, beleatboard<br>5dect boardments<br>5elect board vice ( |                      |
| Ben Kilhan               | Select board vice (   | Kair Brick la        |
|                          |   |                      |
|                          |   |                      |
|                          |   |                      |
|                          |   |                      |
|                          |   |                      |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<a href="http://www.revenue.nh.gov/mun-prop/">http://www.revenue.nh.gov/mun-prop/</a>



# 2022 MS-535

| Account                                 | Purpose                                      | Voted Appropriations                       | Actual Expenditures |
|---|--|--|---------------------|
| General Gov                             | ernment                                      |  |                     |
| 4130-4139                               | Executive                                    | \$169,406                                  | \$170,634           |
| 4140-4149                               | Election, Registration, and Vital Statistics | \$110,484                                  | \$102,077           |
| 4150-4151                               | Financial Administration                     | \$45,734                                   | \$55,912            |
| 4152                                    | Revaluation of Property                      | \$28,000                                   | \$26,65°            |
| 4153                                    | Legal Expense                                | \$158,000                                  | \$136,559           |
| 4155-4159                               | Personnel Administration                     | \$53,007                                   | \$50,738            |
| 4191-4193                               | Planning and Zoning                          | \$96,320                                   | \$94,016            |
| 4194                                    | General Government Buildings                 | \$64,667                                   | \$66,769            |
| 4195                                    | Cemeteries                                   | \$32,335                                   | \$10,21             |
| 4196                                    | Insurance                                    | \$45,849                                   | \$32,184            |
| 4197                                    | Advertising and Regional Association         | \$3,800                                    | \$3,000             |
| 4199                                    | Other General Government                     | \$100                                      | \$                  |
| *************************************** | General Government Subtotal                  | \$807,702                                  | \$748,75            |
| 4210-4214                               | Police                                       | \$302,551                                  | \$259,60            |
| Public Safety                           |  |  |                     |
| 4215-4219                               | Ambulance                                    | \$64,890                                   | \$78,07             |
| 4220-4229                               | Fire   | \$47,274                                   | \$46,82             |
| 4240-4249                               | Building Inspection                          | \$0  | \$                  |
| 4290-4298                               | Emergency Management                         | \$12,400                                   | \$1,57              |
| 4299                                    | Other (Including Communications)             | \$30,000                                   | \$32,66             |
| <del></del>                             | Public Safety Subtotal                       | \$457,115 ·                                | \$418,74            |
| Airport/Aviat                           | ion Center                                   |  |                     |
| 4301-4309                               | Airport Operations                           | \$0  | \$                  |
| 4                                       | Airport/Aviation Center Subtotal             | \$0  | \$                  |
| Highways an                             | d Streets                                    |  |                     |
| 4311                                    | Administration                               | \$0  |                     |
| 4312                                    | Highways and Streets                         | \$1,044,806                                | \$660,76            |
|   | Explanation: \$40                            | 2,591 in nonlapsing appropriations into 20 | 22                  |
| 4313                                    | Bridges                                      | \$0  | \$                  |
| 4316                                    | Street Lighting                              | \$3,700                                    | \$2,70              |
| 4319                                    | Other  | \$0  | \$                  |
|   | Highways and Streets Subtotal                | \$1,048,506                                | \$663,46            |
|   |  |  |                     |



# 2022 MS-535

|   | Purpose   | Voted Appropriations   | Actual Expenditure  |
|---|---|--|---|
| Sanitation  |   |  |   |
| 4321  | Administration  | \$0  | \$  |
| 4323  | Solid Waste Collection  | \$66,250   | \$99,79   |
| 4324  | Solid Waste Disposal  | \$54,030   | \$32,81   |
| 4325  | Solid Waste Cleanup   | \$0  | \$  |
| 4326-4328   | Sewage Collection and Disposal  | \$0  | \$  |
| 4329  | Other Sanitation  | \$0  | \$  |
|   | Sanitation Subtotal   | \$120,280  | \$132,60  |
| Water Distrib   | oution and Treatment  |  |   |
| 4331  | Administration  | \$0  | \$  |
| 4332  | Water Services  | \$0  | \$  |
| 4335-4339   | Water Treatment, Conservation and Other   | \$0  | \$  |
|   | Water Distribution and Treatment Subtotal   | \$0  | •   |
| Electric  |   |  |   |
| 4351-4352   | Administration and Generation   | <b>\$0</b>   | •   |
| 4353  | Purchase Costs  | \$0  | \$  |
| 4354  | Electric Equipment Maintenance  | \$0  | 9   |
| 4359  | Other Electric Costs  | \$0  | 9   |
|   | Electric Subtotal   | \$0  | \$  |
|   |   |  |   |
| Health  |   |  |   |
| Health<br>4411  | Administration  | \$0  |   |
| Health<br>4411<br>4414  | Administration  Pest Control  | \$0<br>\$0   |   |
| 4411  |   | ·  | \$  |
| 4411<br>4414  | Pest Control  | \$0  | \$<br>\$<br>\$23,55<br>\$23,55  |
| 4411<br>4414<br>4415-4419   | Pest Control  Health Agencies, Hospitals, and Other   | \$0<br>\$23,654  | \$23,55   |
| 4411<br>4414<br>4415-4419   | Pest Control  Health Agencies, Hospitals, and Other  Health Subtotal  | \$0<br>\$23,654<br>\$23,654  | \$23,55<br>\$23,55  |
| 4411<br>4414<br>4415-4419<br>Welfare  | Pest Control  Health Agencies, Hospitals, and Other  Health Subtotal  Administration and Direct Assistance  | \$0<br>\$23,654<br><b>\$23,654</b><br>\$9,750  | \$23,55<br><b>\$23</b> ,55<br><b>\$9</b> ,76                              |
| 4411<br>4414<br>4415-4419<br>Welfare<br>4441-4442   | Pest Control  Health Agencies, Hospitals, and Other  Health Subtotal  Administration and Direct Assistance Intergovernmental Welfare Payments   | \$0<br>\$23,654<br>\$23,654<br>\$9,750<br>\$0  | \$23,55<br><b>\$23</b> ,55<br><b>\$23</b> ,75                             |
| 4411<br>4414<br>4415-4419<br>Welfare<br>4441-4442   | Pest Control  Health Agencies, Hospitals, and Other  Health Subtotal  Administration and Direct Assistance  | \$0<br>\$23,654<br><b>\$23,654</b><br>\$9,750  | \$23,55<br>\$23,55<br>\$9,76  |
| 4411<br>4414<br>4415-4419<br>Welfare<br>4441-4442<br>4444<br>4445-4449  | Pest Control  Health Agencies, Hospitals, and Other  Health Subtotal  Administration and Direct Assistance Intergovernmental Welfare Payments  Vendor Payments and Other  Welfare Subtotal  | \$0<br>\$23,654<br>\$23,654<br>\$9,750<br>\$0<br>\$0                                     | \$23,55<br>\$23,55<br>\$9,76  |
| 4411<br>4414<br>4415-4419<br>Welfare<br>4441-4442<br>4444<br>4445-4449  | Pest Control  Health Agencies, Hospitals, and Other  Health Subtotal  Administration and Direct Assistance Intergovernmental Welfare Payments  Vendor Payments and Other  Welfare Subtotal  | \$0<br>\$23,654<br>\$23,654<br>\$9,750<br>\$0<br>\$0<br>\$9,750                          | \$23,55<br>\$23,55<br>\$9,76  |
| 4411<br>4414<br>4415-4419<br>Welfare<br>4441-4442<br>4444<br>4445-4449<br>Culture and I                           | Pest Control  Health Agencies, Hospitals, and Other  Health Subtotal  Administration and Direct Assistance Intergovernmental Welfare Payments  Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation        | \$0<br>\$23,654<br>\$23,654<br>\$9,750<br>\$0<br>\$0<br>\$9,750                          | \$23,55<br>\$23,55<br>\$9,75<br>\$<br>\$9,75                              |
| 4411<br>4414<br>4415-4419<br>Welfare<br>4441-4442<br>4444<br>4445-4449<br>Culture and I<br>4520-4529<br>4550-4559 | Pest Control  Health Agencies, Hospitals, and Other  Health Subtotal  Administration and Direct Assistance Intergovernmental Welfare Payments  Vendor Payments and Other  Welfare Subtotal  Recreation Parks and Recreation Library | \$0<br>\$23,654<br>\$23,654<br>\$9,750<br>\$0<br>\$0<br>\$9,750<br>\$84,306<br>\$186,179 | \$ \$23,55<br>\$23,55<br>\$9,75<br>\$ \$<br>\$9,75<br>\$58,69<br>\$183,88 |
| 4411<br>4414<br>4415-4419<br>Welfare<br>4441-4442<br>4444<br>4445-4449<br>Culture and I                           | Pest Control  Health Agencies, Hospitals, and Other  Health Subtotal  Administration and Direct Assistance Intergovernmental Welfare Payments  Vendor Payments and Other  Welfare Subtotal  Recreation  Parks and Recreation        | \$0<br>\$23,654<br>\$23,654<br>\$9,750<br>\$0<br>\$0<br>\$9,750                          | \$<br>\$23,55   |



# 2022 MS-535

| Account   | Purpose  | Voted Appropriations  | Actual Expenditure                      |
|---|--|---|---|
| Conservation  | n and Development  |   |   |
| 4611-4612   | Administration and Purchasing of Natural Resources   | \$2,100   | \$2,03                                  |
| 4619  | Other Conservation   | \$16,750  | \$14,91                                 |
| 4631-4632   | Redevelopment and Housing  | \$0   | 5                                       |
| 4651-4659   | Economic Development   | \$0   | 9                                       |
|   | Conservation and Development Subtotal  | \$18,850  | \$16,9                                  |
| Debt Service  |  |   |   |
| 4711  | Long Term Bonds and Notes - Principal  | \$72,850  | \$72,8                                  |
| 4721  | Long Term Bonds and Notes - Interest   | \$20,416  | \$16,6                                  |
| 4723  | Tax Anticipation Notes - Interest  | \$10,000  | \$21,2                                  |
| 4790-4799   | Other Debt Service   | \$0   |   |
|   | Debt Service Subtotal  | \$103,266   | \$110,7                                 |
| Capital Outla   |  |   |   |
| 4901  | Land .   | \$0   |   |
| 4902  | Machinery, Vehicles, and Equipment   | \$151,752   | \$374,8                                 |
|   | Explanation: Expe  | nditures on PY nonlapsing approp  | riation of \$225,575                    |
| 4903  | Buildings  | \$81,716  | \$81,7                                  |
| 4909  |  | \$00.7CE  |   |
| 4000  | Improvements Other than Buildings  | \$69,765  | \$73,4                                  |
| 4909  | •  | مون عن من   |   |
| 4909  | •  |   | 16,735                                  |
|   | Explanation: Expe<br>Capital Outlay Subtotal   | nditure of unanticipated grant of \$7   | \$73,4<br>16,735<br>\$530,0             |
|   | Explanation: Expe<br>Capital Outlay Subtotal   | nditure of unanticipated grant of \$7   | \$530,0                                 |
| Operating Tr  | Explanation: Expe<br>Capital Outlay Subtotal<br>ansfers Out  | nditure of unanticipated grant of \$1<br>\$303,233  | \$530,0                                 |
| Operating Tr<br>4912  | Explanation: Expe<br>Capital Outlay Subtotal<br>ransfers Out<br>To Special Revenue Fund  | nditure of unanticipated grant of \$1<br>\$303,233<br>\$0   | \$530,0                                 |
| Operating Tr<br>4912<br>4913  | Explanation: Expe<br>Capital Outlay Subtotal<br>ransfers Out<br>To Special Revenue Fund<br>To Capital Projects Fund<br>To Proprietary Fund - Airport   | nditure of unanticipated grant of \$1<br>\$303,233<br>\$0<br>\$0  | \$530,0                                 |
| Operating Tr<br>4912<br>4913<br>4914A   | Explanation: Expe<br>Capital Outlay Subtotal<br>ransfers Out<br>To Special Revenue Fund<br>To Capital Projects Fund  | \$303,233<br>\$303,233<br>\$0<br>\$0<br>\$0   | \$530,0                                 |
| Operating Tr<br>4912<br>4913<br>4914A<br>4914E  | Explanation: Expe  Capital Outlay Subtotal  ransfers Out  To Special Revenue Fund  To Capital Projects Fund  To Proprietary Fund - Airport  To Proprietary Fund - Electric   | \$303,233<br>\$303,233<br>\$0<br>\$0<br>\$0<br>\$0  | \$530,0                                 |
| Operating Tr<br>4912<br>4913<br>4914A<br>4914E<br>4914O                                   | Capital Outlay Subtotal  Fansfers Out  To Special Revenue Fund  To Capital Projects Fund  To Proprietary Fund - Airport  To Proprietary Fund - Electric  To Proprietary Fund - Other   | \$303,233<br>\$303,233<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   | \$530,0                                 |
| Operating Tr<br>4912<br>4913<br>4914A<br>4914E<br>4914O<br>4914S                          | Explanation: Expe  Capital Outlay Subtotal  Fansfers Out  To Special Revenue Fund  To Capital Projects Fund  To Proprietary Fund - Airport  To Proprietary Fund - Electric  To Proprietary Fund - Other  To Proprietary Fund - Sewer   | \$303,233<br>\$303,233<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   | \$530,0                                 |
| Operating Tr<br>4912<br>4913<br>4914A<br>4914E<br>4914O<br>4914S<br>4914W                 | Capital Outlay Subtotal  Tansfers Out To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport To Proprietary Fund - Electric To Proprietary Fund - Other To Proprietary Fund - Sewer To Proprietary Fund - Water To Capital Reserve Fund  | \$303,233<br>\$303,233<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   | \$530,0                                 |
| Operating Tr<br>4912<br>4913<br>4914A<br>4914E<br>4914O<br>4914S<br>4914W<br>4915         | Explanation: Experiments of Explanation and Explanation and Experiments of Explanation and Explanation and Experiments of Explanation and Expl | \$303,233<br>\$303,233<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$530,0<br>\$530,0<br>\$370,0<br>\$45,0 |
| Operating Tr<br>4912<br>4913<br>4914A<br>4914E<br>4914O<br>4914S<br>4914W<br>4915<br>4916 | Capital Outlay Subtotal  Fansfers Out  To Special Revenue Fund  To Capital Projects Fund  To Proprietary Fund - Airport  To Proprietary Fund - Dther  To Proprietary Fund - Sewer  To Proprietary Fund - Water  To Capital Reserve Fund  To Expendable Trusts/Fiduciary Funds  | \$303,233<br>\$303,233<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$530,0                                 |



# 2022 MS-535

| Account     | Purpose   | Voted Appropriations | Actual Expenditures |
|-------------|---|----------------------|---------------------|
| Payments    | to Other Governments                                |                      |                     |
| 4931        | Taxes Assessed for County                           | \$0                  | \$614,801           |
| 4932        | Taxes Assessed for Village District                 | \$0                  | \$0                 |
| 4933        | Taxes Assessed for Local Education                  | \$0                  | \$6,125,901         |
| 4934        | Taxes Assessed for State Education                  | \$0                  | \$677,074           |
| 4939        | Payments to Other Governments                       | \$0                  | \$0                 |
|             | Payments to Other Governments Subtotal              |                      | \$7,417,776         |
| <del></del> | Total Before Payments to Other Governments          | \$3,585,774          | \$3,312,185         |
|             | Plus Payments to Other Governments                  |                      | \$7,417,776         |
|             | Plus Commitments to Other Governments from Tax Rate | \$7,417,776          |                     |
|             | Less Proprietary/Special Funds                      | \$0                  | \$0                 |
| F           | Total General Fund Expenditures                     | \$11,003,550         | \$10,729,961        |



# 2022 MS-535

### Revenues

| Account  | Source of Revenues   | Estimated Revenues   | Actual Revenues   |
|--|--|--|---|
| Taxes  |  |  |   |
| 3110   | Property Taxes   | \$0  | \$9,692,559   |
| 3120   | Land Use Change Tax - General Fund   | \$0  | \$0   |
| 3121   | Land Use Change Taxes (Conservation)   | \$0  | \$0   |
| 3180   | Resident Tax   | \$0  | \$0   |
| 3185   | Yield Tax  | \$10,883   | \$14,527  |
| 3186   | Payment in Lieu of Taxes   | \$28,036   | \$5,036   |
| 3187   | Excavation Tax   | \$0  | . \$0   |
| 3189   | Other Taxes  | \$0  | \$0   |
| 3190   | Interest and Penalties on Delinquent Taxes   | \$13,477   | \$18,305  |
| 9991 .   | Inventory Penalties  | \$0  | \$0   |
|  | Taxes Subtotal   | \$52,396   | \$9,730,427   |
|  | rmits, and Fees  |  |   |
| 3210   | Business Licenses and Permits  | \$0  | \$0   |
| 3220   | Motor Vehicle Permit Fees  | \$419,000  | \$434,882   |
| 3230   | Building Permits   | \$5,792  | \$5,792   |
| 3290   | Other Licenses, Permits, and Fees  | \$15,513   | \$19,781  |
| 0044 0040  | From Federal Government  | \$0  | \$0   |
|  | Licenses, Permits, and Fees Subtotal   | \$440,305  | \$460,455   |
| 3311-3319<br>State Source  | Licenses, Permits, and Fees Subtotal   | \$440,305  | \$460,455   |
| State Source<br>3351   | Licenses, Permits, and Fees Subtotal s Municipal Aid/Shared Revenues   | \$440,305<br>\$0   | \$0   |
| State Source<br>3351<br>3352   | Licenses, Permits, and Fees Subtotal s  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  | \$440,305<br>\$0<br>\$127,076  | \$0<br>\$127,076  |
| State Source<br>3351<br>3352<br>3353   | Licenses, Permits, and Fees Subtotal  s  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  | \$440,305<br>\$0<br>\$127,076<br>\$95,053  | \$0<br>\$127,076<br>\$95,029  |
| State Source<br>3351<br>3352<br>3353<br>3354   | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  | \$440,305<br>\$0<br>\$127,076<br>\$95,053<br>\$0   | \$0<br>\$127,076<br>\$95,029<br>\$0   |
| State Source<br>3351<br>3352<br>3353<br>3354<br>3355   | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development   | \$440,305<br>\$0<br>\$127,076<br>\$95,053<br>\$0<br>\$0                                    | \$0<br>\$127,076<br>\$95,029<br>\$0   |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356   | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  | \$440,305<br>\$0<br>\$127,076<br>\$95,053<br>\$0<br>\$0                                    | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0  |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357   | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement   | \$440,305<br>\$0<br>\$127,076<br>\$95,053<br>\$0<br>\$0<br>\$0                             | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0<br>\$0   |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359                                   | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)   | \$440,305<br>\$0<br>\$127,076<br>\$95,053<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0<br>\$0<br>\$0<br>\$21,982                          |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357   | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments   | \$440,305<br>\$0<br>\$127,076<br>\$95,053<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0<br>\$0<br>\$0<br>\$21,982                          |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379                           | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal   | \$440,305<br>\$0<br>\$127,076<br>\$95,053<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0<br>\$0   |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359                                   | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal   | \$440,305<br>\$0<br>\$127,076<br>\$95,053<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0<br>\$0<br>\$21,982<br>\$0<br>\$244,087             |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379                           | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal   | \$440,305<br>\$0<br>\$127,076<br>\$95,053<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$228,829  | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0<br>\$0<br>\$21,982<br>\$0<br>\$244,087             |
| 3351<br>3352<br>3353<br>3354<br>3355<br>3356<br>3357<br>3359<br>3379<br>Charges for 3          | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  | \$440,305  \$0 \$127,076 \$95,053 \$0 \$0 \$0 \$0 \$0 \$0 \$228,829                        | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0<br>\$0<br>\$21,982<br>\$0<br>\$244,087             |
| 3351 3352 3353 3354 3355 3356 3357 3359 3379  Charges for 3401-3406 3409                       | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  Charges for Services Subtotal  | \$440,305  \$0 \$127,076 \$95,053 \$0 \$0 \$0 \$0 \$0 \$0 \$228,829  \$68,450 \$0 \$68,450 | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0<br>\$0<br>\$21,982<br>\$0<br>\$244,087<br>\$98,854 |
| 3351 3352 3353 3354 3355 3356 3357 3359 3379  Charges for : 3401-3406 3409  Miscellaneous 3501 | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  Charges for Services Subtotal  as Revenues  Sale of Municipal Property | \$440,305  \$0 \$127,076 \$95,053 \$0 \$0 \$0 \$0 \$0 \$0 \$228,829  \$68,450 \$0 \$68,450 | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0<br>\$0<br>\$21,982<br>\$0<br>\$244,087<br>\$98,854 |
| 3351 3352 3353 3354 3355 3356 3357 3359 3379  Charges for 3401-3406 3409                       | Licenses, Permits, and Fees Subtotal  Municipal Aid/Shared Revenues  Meals and Rooms Tax Distribution  Highway Block Grant  Water Pollution Grant  Housing and Community Development  State and Federal Forest Land Reimbursement  Flood Control Reimbursement  Other (Including Railroad Tax)  From Other Governments  State Sources Subtotal  Services  Income from Departments  Other Charges  Charges for Services Subtotal  | \$440,305  \$0 \$127,076 \$95,053 \$0 \$0 \$0 \$0 \$0 \$0 \$228,829  \$68,450 \$0 \$68,450 | \$0<br>\$127,076<br>\$95,029<br>\$0<br>\$0<br>\$0<br>\$21,982<br>\$0<br>\$244,087<br>\$98,854 |



# 2022 MS-535

### Revenues

| Account     | Source of Revenues                         | Estimated Revenues | Actual Revenues |
|-------------|--|--------------------|-----------------|
| nterfund O  | perating Transfers In                      |                    |                 |
| 3912        | From Special Revenue Funds                 | \$6,983            | \$0             |
| 3913        | From Capital Projects Funds                | \$0                | \$0             |
| 3914A       | From Enterprise Funds: Airport (Offset)    | \$0                | \$0             |
| 3914E       | From Enterprise Funds: Electric (Offset)   | \$0                | \$0             |
| 3914O       | From Enterprise Funds: Other (Offset)      | \$0                | \$0             |
| 3914S       | From Enterprise Funds: Sewer (Offset)      | \$0                | \$0             |
| 3914W       | From Enterprise Funds: Water (Offset)      | \$0                | \$0             |
| 3915 :      | From Capital Reserve Funds                 | \$403,233          | \$287,444       |
| 3916        | From Trust and Fiduciary Funds             | \$15,991           | \$0             |
| 3917        | From Conservation Funds                    | \$3,242            | \$3,242         |
|             | Interfund Operating Transfers in Subtotal  | \$429,449          | \$290,686       |
| Other Finar | ncing Sources                              |                    |                 |
| 3934        | Proceeds from Long Term Bonds and Notes    | \$0                | \$0             |
|             | Other Financing Sources Subtotal           | \$0                | \$0             |
|             | Less Proprietary/Special Funds             | \$0                | \$0             |
|             | Plus Property Tax Commitment from Tax Rate | \$9,801,021        |                 |
|             | Total General Fund Revenues                | \$11,038,550       | \$10,889,948    |
|             |  |                    |                 |



# 2022 MS-535

### **Balance Sheet**

| 1030   Investments   | Account      | Description                   | Starting Balance | Ending Balance |
|--|--------------|-------------------------------|------------------|----------------|
| 1030   Investments   | Current Ass  | sets                          |                  |                |
| 1080         Tax Receivable         \$570,375         \$86           1110         Tax Liens Receivable         \$274,729         \$23           1150         Accounts Receivable         \$0           1260         Due from Other Governments         \$0           1310         Due from Other Funds         \$4,469         \$           1400         Other Current Assets         \$242,044           1670         Tax Deeded Property (Subject to Resale         \$0           Current Assets Subtotal         \$4,571,690         \$4,55           Current Liabilities           2020         Warrants and Accounts Payable         \$97,209         \$16           2030         Compensated Absences Payable         \$22,899         \$2           2050         Contracts Payable         \$0         \$0           2070         Due to Other Governments         \$0         \$3,00           2075         Due to School Districts         \$3,233,090         \$3,00           2080         Due to Other Funds         \$276,910         \$12           2220         Deferred Revenue         \$0         \$6           2230         Notes Payable - Current         \$0         \$6           2270         Other Payable </td <td>1010</td> <td>Cash and Equivalents</td> <td>\$3,480,073</td> <td>\$3,506,111</td> | 1010         | Cash and Equivalents          | \$3,480,073      | \$3,506,111    |
| 1110   Tax Liens Receivable   \$274,729   \$23     1150   Accounts Receivable   \$0     1260   Due from Other Governments   \$0     1310   Due from Other Funds   \$4,469   \$3     1400   Other Current Assets   \$242,044     1670   Tax Deeded Property (Subject to Resale   \$0  | 1030         | Investments                   | \$0              | \$0            |
| 1150   Accounts Receivable   \$0   | 1080         | Tax Receivable                | \$570,375        | \$809,129      |
| 1260         Due from Other Governments         \$0           1310         Due from Other Funds         \$4,469         \$           1400         Other Current Assets         \$242,044           1670         Tax Deeded Property (Subject to Resale         \$0           Current Assets Subtotal         \$4,571,690         \$4,55           Current Liabilities           2020         Warrants and Accounts Payable         \$97,209         \$16           2030         Compensated Absences Payable         \$22,899         \$2           2050         Contracts Payable         \$0         \$0           2070         Due to Other Governments         \$0         \$0           2075         Due to School Districts         \$3,233,090         \$3,05           2080         Due to Other Funds         \$276,910         \$12           2220         Deferred Revenue         \$0         \$5           2230         Notes Payable - Current         \$0         \$5           Current Liabilities Subtotal         \$3,630,108         \$3,45           Fund Equity           2440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189 <t< td=""><td>1110</td><td>Tax Liens Receivable</td><td>\$274,729</td><td>\$232,812</td></t<>          | 1110         | Tax Liens Receivable          | \$274,729        | \$232,812      |
| 1310   Due from Other Funds   \$4,469   \$3     1400   Other Current Assets   \$242,044     1670   Tax Deeded Property (Subject to Resale   \$0  | 1150         | Accounts Receivable           | \$0              | \$0            |
| 1400         Other Current Assets         \$242,044           1670         Tax Deeded Property (Subject to Resale         \$0           Current Assets Subtotal         \$4,571,690         \$4,55           Current Llabilities           2020         Warrants and Accounts Payable         \$97,209         \$16           2030         Compensated Absences Payable         \$22,899         \$2           2050         Contracts Payable         \$0           2070         Due to Other Governments         \$0           2075         Due to School Districts         \$3,233,090         \$3,05           2080         Due to Other Funds         \$276,910         \$12           2220         Deferred Revenue         \$0         \$5           2230         Notes Payable - Current         \$0         \$5           2270         Other Payable         \$0         \$3,44           Fund Equity         \$0         \$3,44           Fund Equity         \$440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$13,228         \$3           2490         Assigned Fund Balance   | 1260         | Due from Other Governments    | \$0              | \$0            |
| Tax Deeded Property (Subject to Resale   \$0   \$0   | 1310         | Due from Other Funds          | \$4,469          | \$4,469        |
| Current Assets Subtotal   \$4,571,690   \$4,555  | 1400         | Other Current Assets          | \$242,044        | \$0            |
| Current Llabilities         Current Llabilities           2020         Warrants and Accounts Payable         \$97,209         \$16           2030         Compensated Absences Payable         \$22,899         \$2           2050         Contracts Payable         \$0           2070         Due to Other Governments         \$0           2075         Due to School Districts         \$3,233,090         \$3,05           2080         Due to Other Funds         \$276,910         \$12           2220         Deferred Revenue         \$0         \$5           2230         Notes Payable - Current         \$0         \$5           2270         Other Payable         \$0         \$3,45           Fund Equity           2440         Non-spendable Fund Balance         \$16,469         \$4           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$3           2490         Assigned Fund Balance         \$482,303         \$7   | 1670         |                               | \$0              | . \$0          |
| 2020         Warrants and Accounts Payable         \$97,209         \$16           2030         Compensated Absences Payable         \$22,899         \$2           2050         Contracts Payable         \$0           2070         Due to Other Governments         \$0           2075         Due to School Districts         \$3,233,090         \$3,05           2080         Due to Other Funds         \$276,910         \$12           2220         Deferred Revenue         \$0         \$5           2230         Notes Payable - Current         \$0         \$2           2270         Other Payable         \$0         \$3,630,108         \$3,45           Fund Equity           2440         Non-spendable Fund Balance         \$16,469         \$4           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$3           2490         Assigned Fund Balance         \$13,228         \$3           2530         Unassigned Fund Balance         \$482,303         \$7   |              | Current Assets Subtotal       | \$4,571,690      | \$4,552,521    |
| 2030         Compensated Absences Payable         \$22,899         \$2           2050         Contracts Payable         \$0           2070         Due to Other Governments         \$0           2075         Due to School Districts         \$3,233,090         \$3,05           2080         Due to Other Funds         \$276,910         \$12           2220         Deferred Revenue         \$0         \$5           2230         Notes Payable - Current         \$0         \$5           2270         Other Payable         \$0         \$3,45           Current Liabilities Subtotal         \$3,630,108         \$3,45           Fund Equity           2440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$3           2490         Assigned Fund Balance         \$13,228         \$3           2530         Unassigned Fund Balance         \$482,303         \$7  | Current Liai | bilities                      |                  |                |
| 2050         Contracts Payable         \$0           2070         Due to Other Governments         \$0           2075         Due to School Districts         \$3,233,090         \$3,05           2080         Due to Other Funds         \$276,910         \$12           2220         Deferred Revenue         \$0         \$5           2230         Notes Payable - Current         \$0         \$2           2270         Other Payable         \$0         \$3,45           Current Liabilities Subtotal         \$3,630,108         \$3,45           Fund Equity           2440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$33           2490         Assigned Fund Balance         \$13,228         \$3           2530         Unassigned Fund Balance         \$482,303         \$71   | 2020         | Warrants and Accounts Payable | \$97,209         | \$161,423      |
| 2070         Due to Other Governments         \$0           2075         Due to School Districts         \$3,233,090         \$3,05           2080         Due to Other Funds         \$276,910         \$12           2220         Deferred Revenue         \$0         \$5           2230         Notes Payable - Current         \$0         \$2           2270         Other Payable         \$0         \$3,630,108         \$3,45           Fund Equity           2440         Non-spendable Fund Balance         \$16,469         \$4           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$33           2490         Assigned Fund Balance         \$13,228         \$3           2530         Unassigned Fund Balance         \$482,303         \$71  | 2030         | Compensated Absences Payable  | \$22,899         | \$22,193       |
| 2075         Due to School Districts         \$3,233,090         \$3,05           2080         Due to Other Funds         \$276,910         \$12           2220         Deferred Revenue         \$0         \$5           2230         Notes Payable - Current         \$0         \$2           2270         Other Payable         \$0         \$3,630,108         \$3,45           Fund Equity           2440         Non-spendable Fund Balance         \$16,469         \$42,189         \$4           2450         Restricted Fund Balance         \$387,393         \$3           2490         Assigned Fund Balance         \$13,228         \$3           2530         Unassigned Fund Balance         \$482,303         \$71   | 2050         | Contracts Payable             | \$0              | \$0            |
| 2080         Due to Other Funds         \$276,910         \$12           2220         Deferred Revenue         \$0         \$5           2230         Notes Payable - Current         \$0           2270         Other Payable         \$0           Current Liabilities Subtotal         \$3,630,108         \$3,45           Fund Equity           2440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$33           2490         Assigned Fund Balance         \$13,228         \$           2530         Unassigned Fund Balance         \$482,303         \$71  | 2070         | Due to Other Governments      | \$0              | \$0            |
| 2220         Deferred Revenue         \$0         \$8           2230         Notes Payable - Current         \$0           2270         Other Payable         \$0           Current Liabilities Subtotal         \$3,630,108         \$3,45           Fund Equity           2440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$33           2490         Assigned Fund Balance         \$13,228         \$           2530         Unassigned Fund Balance         \$482,303         \$71   | 2075         | Due to School Districts       | \$3,233,090      | \$3,052,975    |
| 2230         Notes Payable - Current         \$0           C270         Other Payable         \$0           Current Liabilities Subtotal         \$3,630,108         \$3,45           Fund Equity         \$2440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189         \$42,189           2460         Committed Fund Balance         \$387,393         \$33           2490         Assigned Fund Balance         \$13,228         \$3           2530         Unassigned Fund Balance         \$482,303         \$71   | 2080         | Due to Other Funds            | \$276,910        | · \$123,254    |
| 2270         Other Payable         \$0           Current Liabilities Subtotal         \$3,630,108         \$3,45           Fund Equity           2440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$33           2490         Assigned Fund Balance         \$13,228         \$           2530         Unassigned Fund Balance         \$482,303         \$71  | 2220         | Deferred Revenue              | \$0              | \$91,107       |
| Current Liabilities Subtotal         \$3,630,108         \$3,45           Fund Equity         2440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$33           2490         Assigned Fund Balance         \$13,228         \$3           2530         Unassigned Fund Balance         \$482,303         \$71  | 2230         | Notes Payable - Current       | \$0              | \$0            |
| Fund Equity           2440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$33           2490         Assigned Fund Balance         \$13,228         \$           2530         Unassigned Fund Balance         \$482,303         \$71   | 2270         | Other Payable                 | \$0              | \$0            |
| 2440         Non-spendable Fund Balance         \$16,469           2450         Restricted Fund Balance         \$42,189         \$4           2460         Committed Fund Balance         \$387,393         \$3           2490         Assigned Fund Balance         \$13,228         \$           2530         Unassigned Fund Balance         \$482,303         \$7   |              | Current Liabilities Subtotal  | \$3,630,108      | \$3,450,952    |
| 2450       Restricted Fund Balance       \$42,189       \$4         2460       Committed Fund Balance       \$387,393       \$3         2490       Assigned Fund Balance       \$13,228       \$3         2530       Unassigned Fund Balance       \$482,303       \$7   | Fund Equity  | y                             |                  |                |
| 2460         Committed Fund Balance         \$387,393         \$33           2490         Assigned Fund Balance         \$13,228         \$3           2530         Unassigned Fund Balance         \$482,303         \$7  | 2440         | Non-spendable Fund Balance    | \$16,469         | \$0            |
| 2490       Assigned Fund Balance       \$13,228       \$         2530       Unassigned Fund Balance       \$482,303       \$7  | 2450         | Restricted Fund Balance       | \$42,189         | \$43,808       |
| 2530 Unassigned Fund Balance \$482,303 \$71  | 2460         | Committed Fund Balance        | \$387,393        | \$335,505      |
|  | 2490         | Assigned Fund Balance         | \$13,228         | \$7,281        |
| Fund Equity Subtotal \$941,582 \$1,10  | 2530         | Unassigned Fund Balance       | \$482,303        | \$714,975      |
|  |              | Fund Equity Subtotal          | \$941,582        | \$1,101,569    |



# 2022 MS-535

### **Tax Commitment**

| Source     | County    | Village | Local Education | State Education | Other | Property Tax |
|------------|-----------|---------|-----------------|-----------------|-------|--------------|
| MS-535     | \$614,801 | \$0     | \$6,125,901     | \$677,074       | \$0   | \$9,692,559  |
| Commitment | \$614,801 | \$0     | \$6,125,901     | \$677,074       |       | \$9,801,021  |
| Difference | \$0       | \$0     | \$0             | \$0             |       | (\$108,462)  |

### **General Fund Balance Sheet Reconciliation**

| Total Revenues        | \$10,889,948 |
|-----------------------|--------------|
| Total Expenditures    | \$10,729,961 |
| Change                | \$159,987    |
| Ending Fund Equity    | \$1,101,569  |
| Beginning Fund Equity | \$941,582    |
| Change                | \$159,987    |



# 2022 MS-535

# **Long Term Debt**

| Description (Purpose)        | Original<br>Obligation | Annual<br>Installment                         | Rate                                   | Final<br>Pavment                        | Start of Year  | Issued   | Retired  | End of Year |
|------------------------------|------------------------|---|--|---|--|--|----------|-------------|
| Highway Garage (General)     |                        |   |  |   |  |  |          | ,           |
|                              | \$508,900              | \$25,000                                      | 3%-5%                                  | 2024                                    | \$100,000  | \$0  | \$25,000 | \$75,000    |
| Municipal Building (General) |                        |   |  |   |  |  |          |             |
|                              | \$899,420              | \$45,000                                      | 4%-5.29%                               | 2028                                    | \$360,000  | \$0  | \$45,000 | \$315,000   |
| Solar project (General)      |                        |   | ************************************** | WWW.AM into-namehic ne oriento-consoler | transi i Malandia a mandrida a mandra a mandra a mandrida a mandrida a mandrida a mandrida a mandrida a mandrida | annan kanan ka |          |             |
|                              | \$29,313               | \$3,237                                       | 2%                                     | 2027                                    | \$20,656   | \$0  | \$2,850  | \$17,806    |
|                              | \$1,437,633            | re (Marie e e e e e e e e e e e e e e e e e e |  | *************************************** | \$480,656  | \$0  | \$72,850 | \$407,806   |

# NEW HAMPSHIRE MUNICIPAL BOND BANK

\$25,580.00 \$925,000.00 \$899,420.00 AMOUNT OF LOAN TOTAL RECEIVED **PREMIUM** 20 YEAR DEBT SCHEDULE FOR TOWN OFFICES BOND DATED 8/15/2008 2008 SERIES A

# BOND PAYMENT SCHEDULE FOR TOWN OFFICES - LOAN DATE 2008

|              |           | PRINCIPAL    |              |       |               |             | YEAR            |                 |
|--------------|-----------|--------------|--------------|-------|---------------|-------------|-----------------|-----------------|
| DEBT         |           | OUT-         |              |       |               |             | ENDING          |                 |
| YEAR PER     | PERIOD    | STANDING     | PRINCIPAL    | RATE  | INTEREST      | Refund      | PAYMENT         | <b>PAYMENTS</b> |
| 1 8/15       | 8/15/2009 | \$899,420.00 | \$44,420.00  | 4.00% | \$45,201.25   |             | \$89,621.25     | \$89,621.25     |
| 2 8/15       | 8/15/2010 | \$855,000.00 | \$45,000.00  | 4.00% | \$40,162.50   |             | \$85,162.50     | \$85,162.50     |
| 3 8/15       | 8/15/2011 | \$810,000.00 | \$45,000.00  | 5.00% | \$38,362.50   |             | \$83,362.50     | \$83,362.50     |
| 4 8/15       | 8/15/2012 | \$765,000.00 | \$45,000.00  | 5.00% | \$36,112.50   |             | \$81,112.50     | \$81,112.50     |
| 5 8/15       | 8/15/2013 | \$720,000.00 | \$45,000.00  | 5.00% | \$33,862.50   |             | \$78,862.50     | \$78,862.50     |
| 6 8/15       | 8/15/2014 | \$675,000.00 | \$45,000.00  | 5.25% | \$31,500.00   |             | \$76,500.00     | \$76,500.00     |
| 7 8/15       | 8/15/2015 | \$630,000.00 | \$45,000.00  | 5.25% | \$29,137.50   |             | \$74,137.50     | \$74,137.50     |
| 8 8/15       | 8/15/2016 | \$585,000.00 | \$45,000.00  | 5.25% | \$26,775.00   |             | \$71,775.00     | \$71,775.00     |
| 9 8/15       | 8/15/2017 | \$540,000.00 | \$45,000.00  | 5.25% | \$24,412.50   |             | \$69,412.50     | \$69,412.50     |
| 10 8/15      | 8/15/2018 | \$495,000.00 | \$45,000.00  | 5.25% | \$22,050.00   |             | \$67,050.00     | \$67,050.00     |
| 11 8/1;      | 8/15/2019 | \$450,000.00 | \$45,000.00  | 5.00% | \$19,687.50   | -\$2,222.00 | \$62,465.50     | \$62,465.50     |
| 12 8/15      | 8/15/2020 | \$405,000.00 | \$45,000.00  | 4.13% | \$17,437.50   | -\$3,279.00 | \$59,158.50     | \$59,158.50     |
| 13 8/15      | 8/15/2021 | \$360,000.00 | \$45,000.00  | 4.13% | \$15,581.26   | -\$3,507.00 | \$57,074.26     | \$57,074.26     |
| 14 8/15      | 8/15/2022 | \$315,000.00 | \$45,000.00  | 4.25% | \$13,725.00   | -\$3,272.00 | \$55,453.00     | \$55,453.00     |
| 15 8/15      | 8/15/2023 | \$270,000.00 | \$45,000.00  | 4.25% | \$11,812.50   | -\$3,272.00 | \$53,540.50     |                 |
| 16 8/15/2024 | 5/2024    | \$225,000.00 | \$45,000.00  | 4.25% | \$9,900.00    | -\$3,272.00 | \$51,628.00     |                 |
| 17 8/15      | 8/15/2025 | \$180,000.00 | \$45,000.00  | 4.38% | \$7,987.50    | -\$3,272.00 | \$49,715.50     |                 |
| 18 8/15      | 8/15/2026 | \$135,000.00 | \$45,000.00  | 4.38% | \$6,018.76    | -\$3,272.00 | \$47,746.76     |                 |
| 19 8/15      | 8/15/2027 | \$90,000.00  | \$45,000.00  | 4.50% | \$4,050.00    | -\$3,272.00 | \$45,778.00     |                 |
| 20 8/15      | 8/15/2028 | \$45,000.00  | \$45,000.00  | 4.50% | \$2,025.00    | -\$1,636.00 | \$45,389.00     |                 |
| TOTALS       |           |              | 00 007 0083  |       | \$435 801 27  |             | \$1.304.945.27  |                 |
| ICIALS       |           |              | J00.02t,2600 |       | 177.100,004.6 |             | 1,7.04,470.0,10 |                 |

# **NEW HAMPSHIRE MUNICIPAL BOND BANK**

20 YEAR DEBT SCHEDULE FOR HIGHWAY FACILITY BOND DATED 8/15/2004 2004 SERIES B

AMOUNT OF LOAN \$508,900.00 PREMIUM \$21,100.00 TOTAL RECEIVED \$530,000.00

# BOND PAYMENT SCHEDULE FOR PUBLIC WORKS FACILITY - LOAN DATE 2004

|                  | PRINCIPAL    |             |       |              |                     | YEAR                                    |             |
|------------------|--------------|-------------|-------|--------------|---------------------|---|-------------|
| OUT-<br>STANDING | PRINCIPAL    |             | RATE  | NTEREST      | Less 2010 refunding | ENDING<br>PAYMENT                       | PAYMENTS    |
|                  |              | 41          | 7117  |              | ο                   | * |             |
| \$508,900.00     | \$28,5       | \$28,900.00 | 3.00% | \$26,003.57  |                     | \$54,903.57                             | \$54,903.57 |
| \$480,000.00     | \$30,0       | \$30,000.00 | 4.00% | \$23,575.00  |                     | \$53,575.00                             | \$53,575.00 |
| \$450,000.00     | \$25,6       | \$25,000.00 | 5.00% | \$22,375.00  |                     | \$47,375.00                             | \$47,375.00 |
| \$425,000.00     | \$25,6       | \$25,000.00 | 5.00% | \$21,125.00  |                     | \$46,125.00                             | \$46,125.00 |
| \$400,000.00     | \$25,6       | \$25,000.00 | 5.00% | \$19,875.00  |                     | \$44,875.00                             | \$44,875.00 |
| \$375,000.00     | \$25,6       | \$25,000.00 | 5.00% | \$18,625.00  |                     | \$43,625.00                             | \$43,625.00 |
| \$350,000.00     | \$25,6       | \$25,000.00 | 5.00% | \$17,375.00  | -\$438.00           | \$41,937.00                             | \$41,937.00 |
| \$325,000.00     | \$25,0       | \$25,000.00 | 5.00% | \$16,125.00  | -\$438.00           | \$40,687.00                             | \$40,687.00 |
| \$300,000.00     | \$25,0       | \$25,000.00 | 5.00% | \$14,875.00  | -\$438.00           | \$39,437.00                             | \$39,437.00 |
| \$275,000.00     | \$25,0       | \$25,000.00 | 5.00% | \$13,625.00  | -\$938.00           | \$37,687.00                             | \$37,687.00 |
| \$250,000.00     | \$25,6       | \$25,000.00 | 5.00% | \$11,437.00  | -\$938.00           | \$36,437.00                             | \$36,437.00 |
| \$225,000.00     | \$25,0       | \$25,000.00 | 5.00% | \$11,125.00  | -\$438.00           | \$35,687.00                             | \$35,687.00 |
| \$200,000.00     | \$25,6       | \$25,000.00 | 5.00% | \$9,875.00   | -\$438.00           | \$34,263.00                             | \$34,263.00 |
| \$175,000.00     | \$25,6       | \$25,000.00 | 5.00% | \$8,625.00   | -\$612.00           | \$33,013.00                             | \$33,013.00 |
| \$150,000.00     | \$25,6       | \$25,000.00 | 4.75% | \$7,375.00   | -\$612.00           | \$31,763.00                             | \$31,763.00 |
| \$125,000.00     | \$25,6       | \$25,000.00 | 4.75% | \$6,187.50   | -\$612.00           | \$30,635.50                             | \$30,635.50 |
| \$100,000.00     | \$25,6       | \$25,000.00 | 5.00% | \$5,000.00   | -\$552.00           | \$29,448.00                             | \$29,448.00 |
| \$75,000.00      | \$25,6       | \$25,000.00 | 5.00% | \$3,750.00   | -\$551.00           | \$28,199.00                             | \$28,199.00 |
| \$50,000.00      | \$25,6       | \$25,000.00 | 5.00% | \$2,500.00   | -\$551.00           | \$26,949.00                             |             |
| \$25,000.00      | \$25,6       | \$25,000.00 | 5.00% | \$1,250.00   | -\$566.00           | \$25,684.00                             |             |
|                  | \$508,900.00 | 900.006     |       | \$260,703.07 | -\$4,464.00         | \$762,305.07                            |             |

| ILDINGS with LAND:           |                        |          |          |         |             |
|------------------------------|------------------------|----------|----------|---------|-------------|
| Description                  | Parcel Address         | Map<br># | Lot #    | Acreage | Assessment  |
| Library                      | 38 Union Street        | 201      | 38       | 0.44    | \$915,600   |
| Jail                         | 2 Pleasant Street      | 201      | 94.100   | 0.07    | \$27,400    |
| Fire Station                 | 44 High Street         | 201      | 103      | 1.28    | \$580,900   |
| Town Garage                  | 24 High Street         | 201      | 110.1000 | 3.47    | \$781,700   |
| Town Office/Police Building  | 1 High Street          | 201      | 120      | 3.11    | \$1,492,300 |
| Post Pond Recreation Area    | 111 Orford Road        | 407      | 5.1000   | 11.80   | \$391,900   |
| Lyme Center Academy Building | 183 Dorchester<br>Road | 409      | 18       | 1.30    | \$759,600   |
| EMETERIES:                   |                        |          |          |         |             |
| Description                  | Parcel Address         | Map<br># | Lot #    | Acreage | Assessment  |
| Old Lyme Cemetery & Tomb     | 1 Pleasant Street      | 201      | 78       | 3.70    | \$429,100   |
| Highland Cemetery            | 24 High Street         | 201      | 110.2000 | 6.57    | \$258,000   |
| Gilbert Cemetery             | 240 River Road         | 402      | 72       | 58.00   | \$312,000   |
| Porter Cemetery              | 597 River Road         | 405      | 25       | 0.36    | \$12,200    |
| Beal Cemetery                | 517 Dorchester<br>Road | 420      | 5        | 0.57    | \$10,900    |
| Tinkhamtown Cemetery         | Location Unknown       |          |          |         |             |
| ND (VACANT):                 |                        |          |          |         |             |
| Description                  | Parcel Address         | Map<br># | Lot #    | Acreage | Assessment  |
| Lyme Plain Common            | 1 On The Common        | 201      | 28       | 1.40    | \$29,200    |
| Big Rock Nature Preserve     | 18 Market Street       | 201      | 31.2000  | 9.99    | \$43,000    |
| Big Rock Nature Preserve     | 20 Union Street        | 201      | 47       | 12.82   | \$103,200   |
| Little Common                | 39 Union Street        | 201      | 59       | 0.38    | \$16,900    |
| Land Under Horsesheds        | 6 John Tomson<br>Way   | 201      | 93.100   | 0.16    | \$40,300    |
| Land on Wilmott Way          | 30 Wilmott Way         | 401      | 62       | 1.30    | \$11,300    |
| Land on Hewes Brook          | 39 Shoestrap Road      | 402      | 39       | 1.80    | \$15,700    |
| Hewes Brook Nature Preserve  | 111 River Road         | 402      | 89       | 1.00    | \$32,300    |
| Land on Orford Road          | 263 Orford Road        | 406      | 1        | 8.80    | \$35,000    |
| Lyme Town Forest             | 85 Orfordville<br>Road | 406      | 30       | 372.00  | \$585,800   |
| Land adjoining Post Pond     | 105 Orford Road        | 407      | 4        | 2.2     | \$40,400    |
| Chaffee Wildlife Sanctuary   | 115 Orford Road        | 407      | 5.2000   | 21.02   | \$126,900   |
| Land on Mud Turtle Pond Road | 36 Mud Turtle<br>Pond  | 407      | 77       | 70.00   | \$251,800   |
| Land on Post Pond Lane       | Road92 Post Pond       | 408      | 12       | 19.60   | \$117,700   |

| Junction of Franklin/Acorn Hill | 171 Acorn Hill          | 408 | 68 | 0.04   | \$400     |
|---------------------------------|-------------------------|-----|----|--------|-----------|
| Rds.                            | Road                    |     |    |        |           |
| Land on Canaan Ledge Lane       | 17 Canaan Ledge         | 413 | 19 | 2.70   | \$22,300  |
|                                 | Lane                    |     |    |        |           |
| Land on Canaan Ledge Lane       | 25 Canaan Ledge<br>Lane | 413 | 20 | 16.00  | \$77,500  |
| Land on Dorchester Road         | 379 Dorchester<br>Road  | 414 | 39 | 0.54   | \$5,200   |
| Trout Pond Forest               | 4 Trout Pond Lane       | 415 | 3  | 385.40 | \$435,200 |
| Reservoir Pond Access           | 637 Dorchester<br>Road  | 421 | 1  | 0.37   | \$75,600  |
|                                 |                         |     |    |        |           |
| SUMMARY                         | Acreage                 |     |    |        |           |
| Buildings w/Land                | 21.47                   |     |    |        |           |
| Cemeteries                      | 69.20                   |     |    |        |           |
| Land (Vacant)                   | 927.52                  |     |    |        |           |
| GRAND TOTALS:                   | 1018.19                 |     | •  |        |           |





Winter climber, Pat Perkins

# (Photos provided by Lyme Historians)



Holt's Ledge, with man on top, 1916



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# **Lyme**Summary Inventory of Valuation

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

| Assessor            |  |
|---------------------|--|
| Board of Selecctmen | The state of the s |

|                                 | Municipal Officials |                         |
|---------------------------------|---------------------|-------------------------|
| Name                            | Position            | Signature               |
| JUDITH-LEE SHELNUTT-<br>BROTMAN | CHAIR 💸             | A Ya Su She Jun # prope |
| BEN KILHAM                      | VICE CHAIR          | u ket                   |
| DAVID KAHN                      | MEMBER A            | /<-                     |

| Name         | Phone      | Email           |
|--------------|------------|-----------------|
| Dina Cutting | 6037954639 | dina@lymenh.gov |

Preparer's Signature



| Land          | Value Only   |  | Acres           | Valuation                              |
|---------------|--|--|-----------------|--|
| 1A            | Current Use RSA 79-A   | \$500mm \$100 \$100 \$100 \$100 \$100 \$100 \$100  | 26,163.09       | \$2,664,700                            |
| 1B            | Conservation Restriction Assessment RSA 79-B   | kira a distoro di sul regio a sta sta standona chi chi chi chi chi chi chi si a sta sta  | 125.26          | \$19,900                               |
| 1C            | Discretionary Easements RSA 79-C   | ***************************************  | 0.00            | \$0                                    |
| 1D            | Discretionary Preservation Easements RSA 79-D  |  | 4.67            | \$22,700                               |
| 1E            | Taxation of Land Under Farm Structures RSA 79-F  | apadje u na nagogi u dragu agumu ugad nagoa nagoa nagoa un disunsido abbidi naba an dul  | 0.00            | \$0                                    |
| 1F            | Residential Land   |  | 2,458.72        | \$144,790,600                          |
| 1G            | Commercial/Industrial Land   |  | 72.64           | \$6,865,900                            |
| 1H            | Total of Taxable Land  |  | 28,824.38       | \$154,363,800                          |
| 1n<br>11      |  |  | 5,252,21        | ~************************************* |
|               | Tax Exempt and Non-Taxable Land  |  | <del></del>     | \$16,639,900                           |
|               | ings Value Only  |  | Structures      | Valuation                              |
| 2A            | Residential  | 40 + 0 + 1 + 0 + 20 + 0 + 20 + 20 + 20 +   | 0               | \$242,355,300                          |
| 2B            | Manufactured Housing RSA 674:31  | 000/2011 0 1011 0 1 000 000 0 0 0 0 0 0 0 0  | 0               | \$1,339,100                            |
| 2C            | Commercial/Industrial  |  | 0               | \$13,691,700                           |
| 2D            | Discretionary Preservation Easements RSA 79-D  |  | 11              | \$305,300                              |
| 2E,           | Taxation of Farm Structures RSA 79-F   |  | 0               | \$0                                    |
| 2F            | Total of Taxable Buildings   |  | 0               | \$257,691,400                          |
| 2G            | Tax Exempt and Non-Taxable Buildings   | METERSON WAS THE STATE OF THE S | 0               | \$18,980,000                           |
| Utilitie      | es & Timber  |  |                 | Valuation                              |
| 3A            | Utilities  | NO. APOC COLORO COMO CALLOS CASO. APOCA COLOS COLOS COLORA COLOS COLORA   |                 | \$5,679,900                            |
| 3B            | Other Utilities  | ta en tratada en de inem terminamentamento com sete ducir (n. 1944-1944)   | •               | \$0                                    |
| 4             | Mature Wood and Timber RSA 79:5  |  |                 | \$0                                    |
| <u>.</u><br>5 | Valuation before Exemption   |  |                 | \$417,735,100                          |
|               |  |  | -1.044          |  |
|               | ptions Certain Disabled Veterans RSA 72:36-a   | 1012   | al Granted<br>0 | Valuation<br>\$0                       |
| 6<br>7        | Improvements to Assist the Deaf RSA 72:38-b V  | **************************************   | 0               | \$0<br>\$0                             |
| <u>'</u>      | Improvements to Assist the Bear NOA 72:30-0 v Improvements to Assist Persons with Disabilities RSA 72:37-a |  | Ŏ               | \$0                                    |
| 9             | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV   | MARINE STATE OF THE STATE OF TH | Ö               | \$0                                    |
| 10A           | Non-Utility Water & Air Pollution Control Exemption RSA 72:12  |  | 0               | \$0                                    |
| 10B           | Utility Water & Air Polution Control Exemption RSA 72:12-a   |  | 0               | \$0                                    |
| 11            | Modified Assessed Value of All Properties  | era esa esa esa esta esta esta esta esta e   |                 | \$417,735,100                          |
|               | nal Exemptions   | Amount Per   | Total           | Valuation                              |
| 12            | Blind Exemption RSA 72:37  | \$67,500   | 1               | \$67,500                               |
| 13            | Elderly Exemption RSA 72:39-a,b  | \$0  | 20              | \$5,040,000                            |
| 14            | Deaf Exemption RSA 72:38-b   | \$135,000  | 1               | \$67,500                               |
| 15            | Disabled Exemption RSA 72:37-b   | \$135,000  | 4               | \$540,000                              |
| 16            | Wood Heating Energy Systems Exemption RSA 72:70  | \$0  | 0               | \$0                                    |
| 17            | Solar Energy Systems Exemption RSA 72:62   | \$0  | 67              | \$1,125,000                            |
| 18            | Wind Powered Energy Systems Exemption RSA 72:66  | \$0  | 0               | \$0                                    |
| 19            | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23   | \$0  | . 0             | \$0<br>\$0                             |
| 19A<br>19B    | Electric Energy Storage Systems RSA 72:85 Renewable Generation Facilities & Electric Energy Systems        | \$0<br>\$0   | 0               | \$0<br>\$0                             |
|               |  | - 40   |                 |  |
| 20<br>24 A    | Total Dollar Amount of Exemptions  |  |                 | \$6,840,000<br>\$410,805,100           |
| 21A<br>21B    | Net Valuation<br>Less TIF Retained Value   |  |                 | \$410,895,100<br>\$0                   |
| 21B<br>21C    | Net Valuation Adjusted to Remove TIF Retained Value  |  |                 | \$410,895,100                          |
| 21D           | Less Commercial/industrial Construction Exemption  |  |                 | \$0                                    |
| 21E           | Net Valuation Adjusted to Remove TIF Retained Value and Co   | omm/Ind Construc   | tion            | \$410,895,100                          |
|               | Less Utilities   |  |                 | \$5,679,900                            |
| 22            |  |  |                 |  |
| 22<br>23A     | Net Valuation without Utilities  |  |                 | \$405,215,200                          |



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### Utility Value Appraiser

|                                  | Othicy V           | alac Applaisei  |   |                  |             |  |
|----------------------------------|--------------------|---|---|------------------|-------------|--|
| SANSOUCY AND ASSOCIATES          |                    |   |   |                  |             |  |
| The municipality DOES NO1        | use DRA utility va | alues. The municipalit                                      | y <b>IS NOT</b> equali                  | zed by the ratio | ),          |  |
| Electric Company Name            | Distr.             | Distr. (Other)  | Gen.                                    | Trans.           | Valuation   |  |
| GREEN MOUNTAIN POWER CORPORATION | \$12,600           | ermentelen eine von der |   |                  | \$12,600    |  |
| NEW HAMPSHIRE ELECTRIC COOP      | \$2,916,500        | \$397,800   |   |                  | \$3,314,300 |  |
| PSNH DBA EVERSOURCE ENERGY       | \$2,353,000        |   | *************************************** |                  | \$2,353,000 |  |
|                                  | \$5,282,100        | \$397.800   |   |                  | \$5.679.900 |  |



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| Veteran's Tax Credits                                       | Limits  | Number         | Est. Tax Credits  |
|---|---------|----------------|---|
| Veterans' Tax Credit RSA 72:28                              | \$500   | 55             | \$27,500  |
| Surviving Spouse RSA 72:29-a                                | \$700   | · 0            | \$0   |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | \$2,000 | <sub>.</sub> 5 | \$10,000  |
| All Veterans Tax Credit RSA 72:28-b                         |         |                | ter medalam commendence commence commence commence company company company company company company company comp |
| Combat Service Tax Credit RSA 72:28-c                       |         |                | goliny kaoliny ny kaodim-paositra no ao                                     |
| **************************************                      |         | 60             | \$37 500  |

### Deaf & Disabled Exemption Report

| Deaf Income Limits |          |  |  |  |  |  |
|--------------------|----------|--|--|--|--|--|
| Single \$30,000    |          |  |  |  |  |  |
| Married            | \$40,000 |  |  |  |  |  |

| Disabled Inc | come Limits |
|--------------|-------------|
| Single       | \$30,000    |
| Married      | \$40,000    |

| Deaf Asset Limits |           |  |  |  |
|-------------------|-----------|--|--|--|
| Single            | \$150,000 |  |  |  |
| Married           | \$150,000 |  |  |  |

| Disabled Asset Limits |           |  |  |
|-----------------------|-----------|--|--|
| Single                | \$150,000 |  |  |
| Married               | \$150,000 |  |  |

### **Elderly Exemption Report**

First-time Filers Granted Elderly Exemption for the Current Tax Year

| Age   | Number |
|-------|--------|
| 65-74 | 5      |
| 75-79 | 1      |
| 80+   | 1      |

Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

| ota | T        | Maximum     | Amount    | Number | Age                                     |
|-----|----------|-------------|-----------|--------|---|
| 000 | \$2,150, | \$2,150,000 | \$215,000 | 10     | 65-74                                   |
| 000 | \$810,   | \$810,000   | \$270,000 | 3      | 75-79                                   |
| 000 | \$2,080, | \$2,240,000 | \$320,000 | 7      | 80+                                     |
| 000 | \$5,040. | \$5,200,000 |           | 20     | *************************************** |

| Income  | Limits   |
|---------|----------|
| Single  | \$40,000 |
| Married | \$50,000 |

| Asset   | Limits    |
|---------|-----------|
| Single  | \$220,000 |
| Married | \$220,000 |

Has the municipality adopted an exemption for Electric Energy Systems? (RSA 72:85)

Granted/Adopted?

Properties:

Has the municipality adopted an exemption for Renewable Gen. Facility & Electric Energy Storage? (RSA 72:87)

Granted/Adopted? No Properties:

Has the municipality adopted Community Tax Relief Incentive? (RSA 79-E)

Granted/Adopted?

Structures:

Has the municipality adopted Taxation of Certain Chartered Public School Facilities? (RSA 79-H)

Granted/Adopted? No Properties:

Has the municipality adopted Taxation of Qualifying Historic Buildings? (RSA 79-G)

Granted/Adopted? No

Properties:

Has the municipality adopted the optional commercial and industrial construction exemption? (RSA 72:76-78 or RSA 72:80-83)

Granted/Adopted? No

Properties:

Percent of assessed value attributable to new construction to be exempted:

Total Exemption Granted:

Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a)

Granted/Adopted?

Properties:

Assessed value prior to effective date of RSA 75:1-a:

Current Assessed Value:



| Current Use RSA 79-A  | Total Acres   | Valuation  |
|---|---|--|
| Farm Land   | 2,962.24  | \$1,263,900  |
| Forest Land   | 14,836,49   | \$1,093,000  |
| Forest Land with Documented Stewardship   | 7,686.23  | \$295,500  |
| Unproductive Land   | 255,72  | \$4,500  |
| Wet Land  | 422.41  | \$7,800  |
|   | 26,163.09   | \$2,664,700  |
| Other Current Use Statistics  |   |  |
| Total Number of Acres Receiving 20% Rec. Adjustment   | Acres:  | 22,816.68  |
| Total Number of Acres Removed from Current Use During Current Tax Year  | Acres:  | 2.50   |
| Total Number of Owners in Current Use   | Owners:   | 308  |
| Total Number of Parcels in Current Use  | Parcels:  | 419  |
| Gross Monies Received for Calendar Year  Conservation Allocation Percentage: 100.00 %   | Dollar Amount:  | \$0  |
| Monies to Conservation Fund   | . v.a/. ). 4 m/ Английский институт от общений и подоституте от             |  |
| Monies to General Fund  |   | ***************************************  |
| Conservation Restriction Assessment Report RSA 79-B   | Acres   | Valuation  |
| Farm Land   | 43.66   | \$15,400   |
| Forest Land   | 60.40   | \$3,900  |
| Forest Land with Documented Stewardship   | 21.20   | \$600  |
| Unproductive Land   | usen visuominaassa kuniminin viiniminaassa kunaan elimaan elikalaan kahanda kahanda kahanda elika oo oo oo oo o | COLORADO A POR COMENCIA DE COMENCIA DE COMENCIA A POR A PORTA  |
| Wet Land  |   | 2. Anti-bina anti-bina kan minaka amalin ng mranggang pagganggang anti-bina kan anti-b |
|   |   | \$19,900   |
|   | 125.26  | 4.0,000  |
| Other Conservation Restriction Assessment Statistics  | 125.26  | <b>4.0,000</b>   |
| Total Number of Acres Receiving 20% Rec. Adjustment   | 125,26<br>Acres:  | 37.10  |
| Total Number of Acres Receiving 20% Rec. Adjustment Total Number of Acres Removed from Conservation Restriction During Current Tax Year |   |  |
| Total Number of Acres Removed from Conservation Restriction During Current Tax  | Acres:  |  |



| Discreti  | onary E   | asements   | RSA 79-C   |   | A   | cres  | Owners   | Assessed   | l Valuatio   |
|-----------|-----------|--|------------|---|---|---|--|--|--|
| l'axatior | of Fari   | n Structu  | res and La | nd Under Farm Stru                      | ctures RSA 79-  | F   |  |  |  |
|           |           | Number (   | Granted    | Structures                              | Acres   | Land  | Valuation  | Structure  | • Valuatio   |
| Discretic | onary P   | reservatio   | n Easeme   | nts RSA 79-D                            |   |   |  |  |  |
|           |           |  | Owners     | Structures                              | Acres   | Land  | Valuation  | Structure  | Valuatio   |
|           |           |  | 8          | 11                                      | 4.67  |   | \$22,700   |  | \$305,30   |
| Мар       | Lot       | Block  | %          | Description                             |   |   |  |  |  |
| 201       | 16        |  | 25         | BARN                                    |   |   | ······································   |  |  |
| 201       | 117       | ***************************************  | 25         | CREAMERY                                |   | anness ess any app proposition                                  | ······································   | **************************************   | A with contratent on any or other  |
| 407       | 31        |  | 50         | 2 BARNS                                 | anaan, <del>aan amadadada</del> nadan niisoo xogoo qogogagaga | 10000000 Bigs (180000 Communication (1800) Co.                  | he antinamenta an ana armado montes aces.  |  |  |
| 407       | 74        | ***************************************  | 40         | BARN                                    |   | ***************************************                         | ***************************************  |  |  |
| 407       | 90        |  | 25         | COBBLERS SHEE                           | )   |   | ***************************************  |  |  |
| 407       | 90        | na no comina managama na mano no eny mpine y e   | 70         | BARN                                    | **************************************                        | ti Protes monocoloxico protesser non sono proprio ya ci magazin | AND THE PERSON OF THE PERSON O | material traditional desiration of the national management of the national security of the natio |  |
| 409       | 13        | ele <del>Transit (pedit (</del> pedit <del>(pedit (pedit (</del> | 45         | BARN & MILK HO                          | USE   | an an ann an                         | **************************************   | international distribution with community productions in the   | and a state of the same of the |
| 409       | 49        |  | 50         | BARN                                    |   |   |  | nanananondadoradon nebranananon  | ·····  |
| 409       | 20        | 1000   | . 50       | BARN                                    |   | THE                         | *  | walkens was dependent of the property of the p | ***************************************  |
|           |           |  |            | <del></del>                             |   |   |  |  |  |
| ax Incr   | ement F   | inancing   | District   | Date                                    | Original  | Unretaine   | d Ret  | ained  | Currer   |
|           |           |  |            | This municipal                          | ity has no TIF di   | stricts.  |  |  |  |
|           |           |  |            |   |   |   |  |  |  |
| evenue    | s Recei   | ived from  | Pavments   | in Lieu of Tax                          |   |   |  | Revenue  | Acre   |
|           |           |  |            | eational and/or land fr                 | om MS-434, acc  | ount 3356 a   | nd 3357  |  |  |
|           |           |  |            | account 3186                            |   |   |  |  | and the second s |
|           |           |  | ·          |   |   | ·····   | ·  |  |  |
| ayment    | ts in Lie | u of Tax f   | rom Renev  | wable Generation Fa                     | cilities (RSA 72  | 2:74)   | ,  |  | Amou   |
| GREAT     | RIVER     | HYDRO LI   | _C         | *************************************** |   | ~~~~  |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   | \$17,00  |
|           | ·         |  |            | <u> </u>                                |   |   | <del></del>  | ******************************   | \$17,00  |
| ther So   | ources o  | f Paymen   | ts in Lieu | of Taxes (MS-434 A                      | ccount 3186)  |   |  |  | Amou   |
|           |           |  |            | ular PILT section.                      |   |   |  | ~ · · · · · · · · · · · · · · · · · · ·  | \$5,15   |
|           |           |  |            |   |   |   |  |  | \$5,15   |
| otes      |           |  |            |   |   |   |  |  |  |
|           |           |  | -          |   |   |   | -  | y y mail a grafa hild a fin a al da dia a a da a da a da a a a a a a a a   |  |
| he Deaf   | exempt    | ion is a 50  | % ownersh  | ip so it is a \$67,500 e                | exemption and n   | ot a \$135,00   | 0  |  |  |



2022 \$23.98

# **Tax Rate Breakdown** Lyme

| Municipal Tax Rate Calculation |             |               |          |
|--------------------------------|-------------|---------------|----------|
| Jurisdiction                   | Tax Effort  | Valuation     | Tax Rate |
| Municipal                      | \$2,370,858 | \$410,895,100 | \$5.76   |
| County                         | \$598,509   | \$410,895,100 | \$1.46   |
| Local Education                | \$6,392,474 | \$410,895,100 | \$15.56  |
| State Education                | \$484,608   | \$405,215,200 | \$1.20   |
| Total                          | \$9,846,449 |               | \$23.98  |

| Village Tax Rate Calculation |            |           |          |
|------------------------------|------------|-----------|----------|
| Jurisdiction                 | Tax Effort | Valuation | Tax Rate |
| Total                        |            |           |          |

| Tax Commitment Cal            | culation    |
|-------------------------------|-------------|
| Total Municipal Tax Effort    | \$9,846,449 |
| War Service Credits           | (\$37,500)  |
| Village District Tax Effort   |             |
| Total Property Tax Commitment | \$9,808,949 |



10/28/2022

Sam Greene

Director of Municipal and Property Division New Hampshire Department of Revenue Administration

# Appropriations and Revenues

| Municipal Accounting Overview             |               |               |
|---|---------------|---------------|
| Description                               | Appropriation | Revenue       |
| Total Appropriation                       | \$3,413,697   |               |
| Net Revenues (Not Including Fund Balance) |               | (\$1,087,272) |
| Fund Balance Voted Surplus                |               | (\$3,831)     |
| Fund Balance to Reduce Taxes              |               | \$0           |
| War Service Credits                       | \$37,500      |               |
| Special Adjustment                        | \$0           |               |
| Actual Overlay Used                       | \$10,764      |               |
| Net Required Local Tax Effort             | \$2,370,      | 858           |

| County Apportionr              | ment          |         |
|--------------------------------|---------------|---------|
| Description                    | Appropriation | Revenue |
| Net County Apportionment       | \$598,509     |         |
| Net Required County Tax Effort | \$598,        | 509     |

| Education                               |               |             |
|---|---------------|-------------|
| Description                             | Appropriation | Revenue     |
| Net Local School Appropriations         | \$7,697,371   |             |
| Net Cooperative School Appropriations   |               |             |
| Net Education Grant                     |               | (\$820,289) |
| Locally Retained State Education Tax    |               | (\$484,608) |
| Net Required Local Education Tax Effort | \$6,392,      | 474         |
| State Education Tax                     | \$484,608     |             |
| State Education Tax Not Retained        | \$0           |             |
| Net Required State Education Tax Effort | \$484,6       | 608         |

# Valuation

| Municipal (MS-1)   |               |               |
|--|---------------|---------------|
| Description  | Current Year  | Prior Year    |
| Total Assessment Valuation with Utilities  | \$410,895,100 | \$407,568,300 |
| Total Assessment Valuation without Utilities   | \$405,215,200 | \$402,122,800 |
| Commercial/Industrial Construction Exemption   | \$0           | \$0           |
| Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption | \$410,895,100 | \$407,568,300 |
| Village (MS-1V)  |               |               |
| Description  | Current Year  |               |

# Lyme

# Tax Commitment Verification

| 2022 Tax Commitment Verification - RSA 76:10 II |             |
|---|-------------|
| Description                                     | Amount      |
| Total Property Tax Commitment                   | \$9,808,949 |
| 1/2% Amount                                     | \$49,045    |
| Acceptable High                                 | \$9,857,994 |
| Acceptable Low                                  | \$9,759,904 |

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount  | 9.790,268.67 |
|--|--------------|
| Less amount for any applicable Tax Increment Financing Districts (TIF) |              |
| Net amount after TIF adjustment  |              |

| Under penalties of perjury, I verify the amount above was the 2022 tax warrant. | commitment amount on the property |
|---|-----------------------------------|
| Tax Collector/Deputy Signature: Many Collector                                  | Date: 10/28/2023                  |
| Requirements for Quarterly  | Billing                           |

| Pursuant to R                    | SA 76:15-a     |                    |
|----------------------------------|----------------|--------------------|
| Lyme                             | Total Tax Rate | Quarterly Tax Rate |
| Total 2022 Tax Rate              | \$23.98        | \$6.00             |
| Associated                       | Villages       |                    |
| No associated Villages to report |                |                    |

### **Fund Balance Retention**

# **Enterprise Funds and Current Year Bonds General Fund Operating Expenses Final Overlay**

\$0

\$10,889,288

\$10,764

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17. [2] Government Finance Officers Association (GFOA), (2015), Best Practice: Fund Balance Guidelines for the General Fund.. [3] Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2022 Fund Balance Retention Guidelines: Lyme |             |
|--|-------------|
| Description                                  | Amount      |
| Current Amount Retained (6.53%)              | \$711,144   |
| 17% Retained (Maximum Recommended)           | \$1,851,179 |
| 10% Retained                                 | \$1,088,929 |
| 8% Retained                                  | \$871,143   |
| 5% Retained (Minimum Recommended)            | \$544,464   |



MS-61

# **Tax Collector's Report**

For the period beginning

1/1/2022

and ending

12/31/2022

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

### Instructions

### Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

### For Assistance Please Contact:

### **NH DRA Municipal and Property Division**

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| Municipality   | /: LYME     |           | County:  | GRAFTON          | Report Year: 2022 |
|----------------|-------------|-----------|----------|------------------|-------------------|
| REPARER'S      | INFORMATION |           |          |                  |                   |
| First Name     |             | Last Name |          |                  |                   |
| Marci          |             | O'Keefe   |          |                  | 7                 |
| Street No.     | Street Name |           | Phone Nu | mber             |                   |
| 1              | High Street |           | (603) 79 | 5-4416           |                   |
| Email (optiona | D .         |           |          | es legislaterate |                   |



# New Hampshire

# Department of Revenue Administration

| Debits                              |         |                |       |              | W. V.      |              |  |      |
|-------------------------------------|---------|----------------|-------|--------------|------------|--------------|--|------|
| Sw 150                              |         | Levy for Year  |       | Prio         | Levies (Pl | ease Specify | Years)   |      |
| Uncollected Taxes Beginning of Year | Account | of this Report | Year: | 2021         | Year:      | 2020         | Year:  | 2019 |
| Property Taxes                      | 3110    |                |       | \$809,137.33 |            |              | 1  |      |
| Resident Taxes                      | 3180    |                |       |              |            |              |  |      |
| Land Use Change Taxes               | 3120    |                |       |              |            |              |  |      |
| Yield Taxes                         | 3185    |                |       |              |            |              |  |      |
| excavation Tax                      | 3187    |                |       |              |            |              |  |      |
| Other Taxes                         | 3189    |                |       |              |            |              |  |      |
| Property Tax Credit Balance         | Ι       | (\$3,429.24)   |       |              |            |              | N. Control of the con |      |
| Other Tax or Charges Credit Balance | Ī       |                |       | ====         |            |              |  |      |

| Property Taxes Resident Taxes | 3110 | \$9,790,328.62 | AND THE PROPERTY OF THE PARTY O |  |
|-------------------------------|------|----------------|--|--|
| Resident Taxes                |      | 421. 25,520.02 | \$23,000.00  |  |
|                               | 3180 |                |  |  |
| Land Use Change Taxes         | 3120 | \$13,290.00    |  |  |
| Yield Taxes                   | 3185 | \$18,987.07    |  |  |
| Excavation Tax                | 3187 |                |  |  |
| Other Taxes                   | 3189 |                |  |  |

| Overpayment Refunds                        | Account      | Levy for Year of this Report | 2021         | Prior Levies<br>2020 | 2019  |
|--|--------------|------------------------------|--------------|----------------------|-------|
| Property Taxes                             | 3110         | \$1,000.00                   |              |                      |       |
| Resident Taxes                             | 3180         |                              |              |                      |       |
| Land Use Change Taxes                      | 3120         |                              |              |                      |       |
| Yield Taxes                                | 3185         |                              |              |                      |       |
| Excavation Tax                             | 3187         |                              |              |                      |       |
|  |              |                              |              |                      |       |
| Interest and Penalties on Delinquent Taxes | 3190         | \$519.46                     | \$12,216.15  |                      |       |
| Interest and Penalties on Resident Taxes   | 3190         |                              | \$873.50     |                      |       |
|  | Total Debits | \$9,820,695.91               | \$845,226.98 | \$0.00               | \$0.0 |



| Credits   |                                      |              |                           |      |
|---|--------------------------------------|--------------|---------------------------|------|
| Remitted to Treasurer   | Levy for Year of this Report         | 2021         | Prior Levies<br>2020      | 2019 |
| Property Taxes  | \$9,365,735.37                       | \$650,611.02 |                           |      |
| Resident Taxes  |                                      |              |                           |      |
| and Use Change Taxes  | \$4,430.00                           |              |                           |      |
| field Taxes   | \$15,096.49                          | i i          |                           |      |
| nterest (Include Lien Conversion)   | \$519.46                             | \$12,239.83  |                           |      |
| Penalties   |                                      |              |                           |      |
| xcavation Tax   |                                      |              |                           |      |
| Other Taxes   |                                      |              |                           |      |
|   | (8)                                  |              |                           | -    |
| Conversion to Lien (Principal Only)   |                                      | \$180,846.06 |                           |      |
| Conversion to Lien (Principal Only)   |                                      | \$180,846.06 |                           |      |
| Conversion to Lien (Principal Only)   |                                      | \$180,846.06 |                           |      |
|   | \$0.02                               | \$180,846.06 |                           |      |
|   |                                      |              | Prior Levies Prior Levies |      |
| Discounts Allowed   | \$0.02  Levy for Year of this Report |              | Prior Levies 2020         | 2019 |
| Discounts Allowed  Shatements Made  | Levy for Year                        | \$3.23       |                           | 2019 |
| Discounts Allowed  Shatements Made  Troperty Taxes  | Levy for Year<br>of this Report      | \$3.23       |                           | 2019 |
| Discounts Allowed  Abatements Made  Troperty Taxes  Tesident Taxes  | Levy for Year<br>of this Report      | \$3.23       |                           | 2019 |
| biscounts Allowed  batements Made  roperty Taxes  esident Taxes  and Use Change Taxes   | Levy for Year<br>of this Report      | \$3.23       |                           | 2019 |
| Discounts Allowed  Shatements Made  roperty Taxes esident Taxes and Use Change Taxes ield Taxes                                     | Levy for Year<br>of this Report      | \$3.23       |                           | 2019 |
| Discounts Allowed  Abatements Made Property Taxes Resident Taxes and Use Change Taxes Yield Taxes Excavation Tax                    | Levy for Year<br>of this Report      | \$3.23       |                           | 2019 |
| Discounts Allowed  Abatements Made  Property Taxes  Resident Taxes  Land Use Change Taxes  Yield Taxes  Excavation Tax  Other Taxes | Levy for Year<br>of this Report      | \$3.23       |                           | 2019 |



|  | Levy for Year  |              | Prior Levies |       |
|--|----------------|--------------|--------------|-------|
| Uncollected Taxes - End of Year # 1080 | of this Report | 2021         | 2020         | 2019  |
| Property Taxes                         | \$417,957.53   | (\$126.54)   |              |       |
| Resident Taxes                         |                |              |              |       |
| Land Use Change Taxes                  |                |              |              |       |
| Yield Taxes                            | \$3,890.58     |              |              |       |
| Excavation Tax                         |                |              |              |       |
| Other Taxes                            |                | (\$26.91)    |              |       |
| Property Tax Credit Balance            | (\$2,171.82)   |              |              |       |
| Other Tax or Charges Credit Balance    |                |              |              |       |
| Total Credits                          | \$9,811,835.91 | \$845,226.98 | \$0.00       | \$0.0 |

| For DRA Use Only                                    |              |
|---|--------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$419,522.84 |
| Total Unredeemed Liens (Account #1110 - All Years)  | \$251,610.33 |



|   | Lien Summar      | у            | FITTI                    | WATER OF                              |
|---|------------------|--------------|--------------------------|---------------------------------------|
| Summary of Debits                                       |                  |              |                          | THINKS                                |
|   |                  | Prior        | Levies (Please Specify Y | ears)                                 |
|   | Last Year's Levy | Year: 2020   | Year: 2019               | Year: 2018                            |
| Unredeemed Liens Balance - Beginning of Year            |                  | \$134,466.28 | \$82,274.22              | \$40,842.78                           |
| Liens Executed During Fiscal Year                       | \$186,012.50     |              |                          |                                       |
| Interest & Costs Collected (After Lien Execution)       | \$1,609.05       | \$3,462.77   | \$10,441.01              | \$5,901.66                            |
|   |                  |              |                          |                                       |
|   |                  |              | 120                      | · · · · · · · · · · · · · · · · · · · |
| Total Debits  | \$187,621.55     | \$137,929.05 | \$92,715.23              | \$46,744.44                           |
|   | Last Year's Levy | 2020         | Prior Levies 2019        | 2018                                  |
| Redemptions   |                  | 2020         | 2019                     | 2018                                  |
|   | \$70,311.99      | \$63,904.63  | \$42,974.87              | \$13,735.55                           |
|   |                  |              |                          |                                       |
| Interest & Costs Collected (After Lien Execution) #3190 | \$1,609.05       | \$3,462.77   | \$10,441.01              | \$5,943.16                            |
|   |                  |              |                          |                                       |
| Abatements of Unredeemed Liens                          |                  |              |                          |                                       |
|   | \$1,016.91       |              |                          |                                       |
| Liens Deeded to Municipality                            |                  |              |                          |                                       |
| Unredeemed Liens Balance - End of Year #1110            | \$114,683.60     | \$70,561.65  | \$39,299.35              | \$27,065.73                           |
| Total Credits   | \$187,621.55     | \$137,929.05 | \$92,715.23              | \$46,744.44                           |

| For DRA Use Only                                    |              |
|---|--------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$419,522.84 |
| Total Unredeemed Liens (Account #1110 -All Years)   | \$251,610.33 |



MS-61

# LYME (277)

|                     | correct and complete.   |           |
|---------------------|-------------------------|-----------|
| Preparer's First Na | me Preparer's Last Name | Date      |
| Marci               | O'Keefe                 | 2/11/2023 |

# 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <a href="http://proptax.org/nh/">http://proptax.org/nh/</a>. If you have any questions, please contact your Municipal Services Advisor.

### PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

### **TOWN CLERK**

### 2022

| Vehicle Registration Fees                                    | \$<br>414,486.00 |
|--|------------------|
| Dog Licenses & Penalties                                     | 1,184.00         |
| Fees (clerk, dog, marriage & certified copies)               | 13,530.50        |
| Miscellaneous (mailing fees, copies, UCC's)                  | 4,753.87         |
| Phone Book sales   | 419.00           |
| Transfer Station Inventory & Bins (Town Clerk sales only)    | 19,963.20        |
| Boat Registration Fees                                       | 1,853.46         |
| Transportation Tax   | 11,600.00        |
| Fees to State of NH- Motor Vehicle                           | 131,442.46       |
| Fees to the State of New Hampshire (dogs & vital statistics) | 2,062.00         |
|  |                  |
| TOTAL REVENUE:   | \$<br>601,294.49 |
| Number of Vehicles registered in 2022                        | 2675             |

We extend sincere appreciation for the kindness, good nature and patience shown by those who come to the office. We learn something new every day, and the result of that can be extended wait times.

Any time you have a question or concern, please call or email. patty@lymenh.gov or 603-795-2535.

# BIRTHS REGISTERED IN THE TOWN OF LYME FOR THE YEAR ENDING

# **DECEMBER 31, 2022**

| Date of Birth | Place of Birth | Name of Child                | Parents                               |
|---------------|----------------|------------------------------|---------------------------------------|
| 01-19-2022    | Lebanon, NH    | Otto August Braasch          | William Braasch Jr. & Laura Braasch   |
| 01-19-2022    | Lebanon, NH    | Frederick Eugene Braasch     | William Braasch Jr. & Laura Braasch   |
| 03-12-2022    | Lebanon, NH    | Cora Sofia Schleicher        | Kurt Schleicher & Alexis Schleicher   |
| 04-04-2022    | Lebanon, NH    | Colin Wells Krater           | Derek Krater & Kelsey Krater          |
| 05-12-2022    | Lebanon, NH    | Theodore Wackerle Stansfield | Sheldon Stansfield & Marie Stansfield |
| 06-15-2022    | Lebanon, NH    | Layla Lucille Stanton        | Kevin Stanton & Rachel Stanton        |
| 07-06-2022    | Lebanon, NH    | Minna Hulett Boren           | Justin Boren & Emily Boren            |
| 08-06-2022    | Lebanon, NH    | Evelyn Rachel-Michelle Kroes | Jacob Kroes & Jessica Driscoll        |
| 09-05-2022    | Lebanon, NH    | Silas Finn Nolan             | Zachary Nolan & Emily Finn            |
| 09-26-2022    | Lebanon, NH    | Olafur James Robbins-Snyder  | Hunter Snyder & Heidi Robbins         |
| 10-15-2022    | Lebanon, NH    | Rex Athy Farr                | Colin Farr & Alexandra Angelo         |
| 11-19-2022    | Lebanon, NH    | Kinsley Claire DeRego        | Dylan DeRego & Krysten DeRego         |

### MARRIAGES REGISTERED IN THE TOWN OF LYME FOR THE YEAR ENDING DECEMBER 31, 2022

| Date of Marriage | Name of Bride and Groom | Residence |  |
|------------------|-------------------------|-----------|--|
| 12-12-2022       | JANAINA C. SANTOS       | LYME, NH  |  |
|                  | CHRISTOPHER A SULLIVAN  | LYME, NH  |  |



# DEATHS REGISTERED IN THE TOWN OF LYME FOR THE YEAR ENDING DECEMBER 31, 2022

| Date of Death | Place of Death    | Name                  | Name of Mother      | Name of Father     |
|---------------|-------------------|-----------------------|---------------------|--------------------|
| 01-16-2022    | LYME, NH          | THOMAS L. SEARS       | HAZEL LIVINGSTON    | WALTER SEARS       |
| 01-28-2022    | LEBANON, NH       | AUSTIN L. SMITHERS    | MARY POUCH          | AUSTIN SMITHERS    |
| 01-28-2022    | LYME, NH          | DORIS H. JENKS        | OLIVE BLANCHARD     | ROY BALCH          |
| 02-14-2022    | CANAAN, NH        | ALYSSA M. QUIMBY      | ANNE REYNOLDS       | AARON QUIMBY       |
| 03-12-2022    | BELMONT, NH       | ELIZABETH S. TAMBLYN  | MARTHA DENNY        | NORWOOD SHAFFER    |
| 03-14-2022    | LYME, NH          | MICHAEL A. PATRY      | CAROLINE FLEURY     | RAYMOND PATRY      |
| 03-15-2022    | LEBANON, NH       | HARLAN G. CUMMINGS    | GLADIS ROSS         | FREDERICK CUMMINGS |
| 03-17-2022    | WOODSVILLE, NH    | PATRICIA B. OPPENHEIM | WILHELMINA REQUARTH | CHARLES BLEAN      |
| 04-05-2022    | LYME, NH          | JAMES F. SMITH        | LUCY LAWARE         | RICHARD SMITH      |
| 04-29-2022    | LYME, NH          | RICHARD A. SMALL      | DOROTHY BICKFORD    | LYTLE SMALL        |
| 06-26-2022    | LEBANON, NH       | JAMES A. MOVELLE      | MILDRED GILBERT     | WILLIAM MOVELLE    |
| 08-09-2022    | LYME, NH          | RUSSELL G. ESTES      | EVELYN CURRIER      | LEONARD ESTES      |
| 11-13-2022    | N. HAVERHILL, NH  | REGINALD ROGERS       | RUTH PUSHEE         | ROBERT ROGERS      |
| 12-04-2022    | SUGARLOAF KEY, FL | TIMOTHY S. KING       | SYLVIA STEARNS      | BRUCE KING         |
| 12-13-2022    | LYME, NH          | DONALD W. PENFIELD    | ELIZABETH JONES     | GRAHAM PENFIELD    |

### CONSERVATION FUND

| Summary | of | Treasu | rer's | Rei | nort | for | 2022 |
|---------|----|--------|-------|-----|------|-----|------|
|         |    |        |       |     |      |     |      |

| ACTIVITY                      | TOTAL        | CURRENT      | CHAFFEE  | <b>EASEMENT</b> | NRI BOOK | TROUT       |
|-------------------------------|--------------|--------------|----------|-----------------|----------|-------------|
|                               | COMBINED     | USE          | WILDLIFE | MONIT.          | REVENUE  | POND C&D    |
| YTD Interest                  | \$124.70     | \$112.28     | \$1.22   | \$3.71          | \$0.00   | \$7.49      |
| Deposit - Land Use Change Tax | \$47,439.00  | \$47,439.00  |          |                 |          |             |
| Milfoil Current Use           | (\$5,102.00) | (\$5,102.00) |          |                 |          |             |
| Land Use Change Tax           | (\$1,000.00) | (\$1,000.00) |          |                 |          |             |
| Dep Easement Monitoring       | \$200.00     |              |          | \$200.00        |          |             |
|                               |              |              |          |                 |          |             |
| Net Activity                  | \$41,661.70  | \$41,449.28  | \$1.22   | \$203.71        | \$0.00   | \$7.49      |
| Beginning Balance             | \$233,112.29 | \$209,693.93 | \$0.71   | \$7,059.33      | \$310.00 | \$16,048.32 |
| Ending Balance                | \$274,773.99 | \$251,143.21 | \$1.93   | \$7,263.04      | \$310.00 | \$16,055.81 |

| RECF | REAT | ION | FUND |
|------|------|-----|------|
|      |      |     |      |

| Balance as of 1/1/2022   | \$<br>25,760.13   |
|--------------------------|-------------------|
| Revenues                 | \$<br>18,220.35   |
| Expenses                 | \$<br>(26,841.12) |
| Balance as of 12/31/2022 | \$<br>17,139.36   |

### **HERITAGE FUND**

| Balance as of 1/1/2022   | \$<br>4,964.62 |  |
|--------------------------|----------------|--|
| Revenues                 | \$<br>-        |  |
| Expenses                 | \$<br>=        |  |
| Balance as of 12/31/2022 | \$<br>4,964.62 |  |

### INDEPENDENCE DAY FUND Balance as of 1/1/2022

| Balance as of 1/1/2022   | Ф  | 0,982.95 |
|--------------------------|----|----------|
| Revenues                 | \$ | -        |
| Expenses                 | \$ | =        |
| Balance as of 12/31/2022 | \$ | 6,982.95 |

### TOWN FOREST MAINTENANCE FUND Balance as of 1/1/2022

| Balance as of 1/1/2022   | \$<br>5,309.67 |
|--------------------------|----------------|
| Revenues                 | \$<br>=        |
| Expenses                 | \$<br>=        |
| Balance as of 12/31/2022 | \$<br>5,309.67 |

### CEMETERY GIFTS AND DONATIONS Release on of 1/1/2022

| Balance as of 1/1/2022   | \$<br>15,991.00 |
|--------------------------|-----------------|
| Revenues                 | \$<br>-         |
| Expenses                 | \$<br>          |
| Balance as of 12/31/2022 | \$<br>15,991.00 |

### POLICE SPECIAL DETAIL FUND

| Balance as of 1/1/2022   | \$<br>568.51 |
|--------------------------|--------------|
| Revenues                 | \$<br>-      |
| Expenses                 | \$<br>=      |
| Balance as of 12/31/2022 | \$<br>568.51 |

### MILFOIL NON-LAPSING FUND

| Balance as of 1/1/2022   | \$<br>1,971.00   |
|--------------------------|------------------|
| Revenues                 | \$<br>16,882.00  |
| Expenses                 | \$<br>(1,430.00) |
| Balance as of 12/31/2022 | \$<br>17,423.00  |

### Report of the Treasurer for the calendar year ending December 31, 2022

| Summary of Activity   |                 |                 |
|---|-----------------|-----------------|
| Cash on Hand January 1, 2022                                  | \$              | 3,437,110.34    |
| Adjustment  | \$              | (2,563.17)      |
| Debits (including investment transfers)                       | \$              | 15,337,724.07   |
| Credits (including investment transfers)                      | \$              | (14,636,189.05) |
| Cash on Hand December 31, 2022                                | \$              | 4,136,082.19    |
| Note:   |                 | , ,             |
| The Grafton County Tax was \$598,509.00                       |                 |                 |
| The Tax Anticipation Note (line of credit) was \$3,500,000.00 |                 |                 |
| Balance Sheet*  |                 |                 |
| Assets  |                 |                 |
| Cash in hands of Treasurer (General Fund)                     |                 |                 |
| Mascoma Savings Bank  | \$              | 4,247,545.47    |
| Cash on Hand  | \$              | -               |
| Uncleared Checks  | \$              | (120,155.10)    |
| BMSI Dec 20, MSB Dec 21                                       | \$              | 8,691.82        |
|   | \$              | 4,136,082.19    |
| Uncollected Taxes   |                 |                 |
| Property Tax 2022   | \$              | 417,957.53      |
| Yield Tax 2022  | \$              | 3,890.58        |
| Unredeemed Taxes  |                 |                 |
|   | •               |                 |
| Levy of 2021  | <u>\$</u><br>\$ | <u>-</u>        |
|   | Ф               | -               |
| Reserve for Uncollectible Accounts                            | \$              | (25,000.00)     |
| Total Assets  | \$              | 4,529,039.72    |
| Liabilities and Fund Equity                                   |                 |                 |
| Accounts Owed by the Town                                     |                 |                 |
| School District Taxes Payable                                 | \$              | 3,127,082.00    |
| Other Liabilities   | \$              | 116,145.48      |
| <b>Total Liabilities</b>                                      | \$              | 3,243,227.48    |
| Unassigned Fund Balance                                       | \$              | 1,217,433.13    |
| Assigned Fund Balance   |                 |                 |
| Town Forest Maintenance Fund                                  | \$              | 5,309.67        |
| Reserve for Recreation Revolving Fund                         | \$              | 17,139.36       |
| Cemetery Gifts and Donations                                  | \$              | 15,991.00       |
| Heritage Commission   | \$              | 4,964.62        |
| Police Special Detail Fund                                    | \$              | 568.51          |
| Milfoil   | \$              | 17,423.00       |
| Independence Day Fund   | \$              | 6,982.95        |
|   | \$              | 68,379.11       |
| Total Liabilities & Fund Equity                               | \$              | 4,529,039.72    |

<sup>\*</sup>These are unaudited figures.



|            |  |   |                                       |                      | 11            | PRINCIPA         | L - ACCOUNTS<br>AN | . 8000006479, 86<br>VUAL TOTALS | PRINCIPAL - ACCOUNTS 8000006479, 8000006447, 8000006480<br>ANNUAL TOTALS | 6480                                     | INCOR               | IE - ACCOUNT. | S 8000006479, 8t.<br>NNUAL TOTAL | INCOME - ACCOUNTS 8000006479, 8000006447, 8000006480<br>ANNUAL TOTALS | 08480               |                 |                           |              |
|------------|--|---|---------------------------------------|----------------------|---------------|------------------|--------------------|---------------------------------|--|--|---------------------|---------------|----------------------------------|---|---------------------|-----------------|---------------------------|--------------|
| DATE       | TRUST NAME   | 1798  | PURPOSE                               | HOW<br>INVESTED      | % OF<br>TOTAL | BALANCE 01/01/22 | NEW FUNDS          | GAIN/ LOSS                      | EXPEND   | BALANCE<br>12/31/22                      | BALANCE<br>01/01/22 | Gross Income  | Mgmnt Fees                       | Transf/<br>Income/ Exp  | BALANCE<br>12/31/22 | TOTAL           | UNREALIZED<br>GAIN/LOSS M | MARKET VALUE |
| 9801/10/10 | Emercency Equipment Beneir Fund  | Capini<br>Reserve (RSA<br>34.35)                      | Captal                                | Common               | 3400          | 31 084 65        |                    | 0935                            |  | 32 040 34                                | 037 83              | 248.76        | (85 051)                         |   | 1 026 51            | 33 990 88       | 09 545 17                 | 31 521 16    |
| 01/01/1988 | Trout Pont Management Area   | Captal<br>Reserve (RSA<br>34/35)                      | Capital<br>Reserve<br>(Other)         | Common               | 019%          | 6.252.75         |                    | 10.94                           |  | 6.263.69                                 | 211.66              | 48.74         | (31.34)                          |   | 229.06              | 6.492.75        | (303.50)                  | 6.189.25     |
| 01/10/1056 | Bridge Reserve CFR   | Captal<br>Reserve (RSA 3                              | Maintenance                           | Common               | 358 0         | 366 632 03       | 00 000 05          | 98 (49                          |  | 417 274 30                               | 13.064.27           | 2 863.75      | (1 840 38)                       |   | 14 087 14           | 431 361 53      | 00 163 80)                | 411 107 73   |
| 90011010   | hard to the second of the seco | Capfal<br>Reserve (RSA                                | Capital                               | Common               |               | 20.000           | 00000001           | 20.00                           |  | C. C | 2 469 63            | 2000          | (0000000)                        |   | 00 700 0            | 07 000 73       | (00.000.00)               | CO FOO CO    |
| 01/01/1988 |  | Capini<br>Reserve (RSA<br>34/35)                      | Capital<br>Reserve<br>(Other)         | Common               | 489%          | 162.258.80       | 30,000,00          | 288.93                          |  | 192.547.73                               | 8,531.03            | 1287.92       | (827.81)                         |   | 8,991.14            | 20,222.02       | (9.420.84)                | 192.118.03   |
| 8661/10/10 | 01/01/1998 Maintenance School Building Fund  | Captal<br>Reserve (RSA 3<br>34/35)                    | daintenance<br>and Repair             | Common<br>Investment | 23154         | 78,963.82        | 45,602.00          | 80.11                           | (33,000.00)  | 91,645.93                                | 1,762.59            | 459.00        | (312.28)                         |   | 1,909.31            | 93,555.24       | (4,373.20)                | 89,182.04    |
| 01/01/1997 |  | Reserve (RSA 3<br>34/35)                              | daintenance<br>and Repair             | Common               | 83468         | 287.782.64       |                    | 492.47                          |  | 288.275.11                               | 3.309.96            | 2.195.09      | (1.410.91)                       |   | 4.094.14            | 292.369.25      | (13.666.67)               | 278.702.58   |
| 01/01/1997 | 01/01/1997 Public Works Facility CRF   | Capini<br>Reserve (RSA<br>34/35)                      |                                       | Common               | 209%          | 68,267.98        | 75,000.00          | 123.59                          | (92,300.64)  | 51,090.93                                | 4,784.04            | 550.89        | (354.08)                         |   | 4,980.85            | 56,071.78       | (2,621.05)                | 53,450.73    |
| 01/01/1987 | 01/01/1987   Special Education CRF   | Capfal<br>Reserve (RSA<br>34/35)                      | Educational<br>Purposes               | Common<br>Investment | 11.18%        | 381,135.74       |                    | 82'099                          |  | 381,796.32                               | 9,319.00            | 2,944.35      | (1,892.52)                       |   | 10,370.83           | 392,167.15      | (18,331.67)               | 373,835.48   |
| 01/01/1995 | 01/01/1995 High School Tuition Expendable Fund   | Capini<br>Reserve (RSA<br>34/35)                      | Educational<br>Purposes               | Common<br>Investment | 18.07%        | 611,940.77       |                    | 1,067.34                        |  | 613,008.11                               | 18,947.16           | 4,757.46      | (3,057.89)                       |   | 20,646.73           | 633,654.84      | (29,619.92)               | 604,034.92   |
| 01/01/1988 |  |   | Cemetery<br>Trust(Other)              | Common<br>Investment | 1484          | 48,385.69        | (21,548.11)        | 45.97                           |  | 26,883.55                                | 790.72              | 248.59        | (177.12)                         |   | 862.19              | 27,745.74       | (1,296.96)                | 26,448.78    |
| 8861/10/10 |  | Capfal<br>Reserve (RSA<br>34/35)                      |                                       | Common<br>Investment | 16971         | 388,630,96       | 200,000.00         | 686.84                          | (82,466.23)  | 506,851.57                               | 17,353.22           | 3,061.46      | (0.7967.79)                      |   | 18,446.89           | 525,298.46      | (24,554.84)               | 500,743.62   |
| 01/01/2000 | Computer System Upgrade Capital Reserve Fund   | Captal<br>Reserve (RSA<br>34/35)                      | Capstal<br>Reserve<br>(Other)         | Common<br>Investment | 0.16%         | 4,989.40         | 5,000.00           | 9.63                            |  | 9,999.03                                 | 701.12              | 42.93         | (27.59)                          |   | 716.46              | 10,715.49       | (500.89)                  | 10,214.60    |
| 01/01/2002 | Fire Fighting Safety Equipment Fund  | Capini<br>Reserve (RSA<br>34/35)                      | PoliceFire                            | Common<br>Investment | 17184         | 58,769.26        | 5,000.00           | 101.03                          |  | 63,870.29                                | 953.14              | 450.37        | (289.46)                         |   | 1,114.05            | 64,984.34       | (3,037.66)                | 61,946.68    |
| 01/01/2005 | Town Buildings Major Maintenance & Repair  | Captal<br>Reserve (RSA 3<br>34/35)                    | Maintenance<br>and Repair             | Common<br>Investment | 0.40%         | 13,538.50        | 5,000.00           | 23.77                           | (2,227.12)   | 16,335.15                                | 511.95              | 105.94        | (08.10)                          |   | 549.79              | 16,884.94       | (789.28)                  | 16,095.66    |
| 01/01/2006 | Town Poor Expendable Trust   | Reserve (RSA<br>34/35) P                              | hoor/Indigent                         | Common<br>Investment | 030%          | 9,047.60         | 20,000.00          | 17.71                           | (11,398.00)  | 17,667.37                                | 1,451.85            | 79.17         | (20.90)                          |   | 1,480.12            | 19,147.49       | (895.04)                  | 18,252.45    |
| 01/01/1086 | 01/01/1989   Substance Abuse Education Fund  | Reserve (RSA 34/35)                                   | Educational<br>Purposes               | Common<br>Investment | 0.24%         | 7,950.33         |                    | 13.90                           |  | 7,964.23                                 | 266.44              | 61.95         | (39.82)                          |   | 288.57              | 8,252.80        | (385.77)                  | 7,867.03     |
| 01/01/1998 | 01/01/1998 Trout Pond Giff & Donation Fund   | Capini<br>Reserve (RSA<br>34/35)                      | Reserve<br>(Other)                    | Common<br>Investment | 0000          | (37.98)          | •                  | (0.03)                          |  | (38.01)                                  | 23.23               | 0.02          | 0.03                             |   | 23.28               | (14.73)         | 69:0                      | (14.04)      |
| 01/01/2009 | 01/01/2009 Recreation Facility Fund  | Reserve (RSA 3<br>34/35)                              | Maintenance<br>and Repair             | Common<br>Investment | 0.34%         | 11,734.53        | 5,000.00           | 19.88                           | (890.00)   | 15,864.41                                | (3.76)              | 88.46         | (56.85)                          |   | 27.85               | 15,892.26       | (742.88)                  | 15,149.38    |
| 01/01/2013 | 01/01/2013 Class V Roads Rehab CRF   | Reserve (RSA 3<br>34/35)                              | Maintenance<br>and Repair             | Common<br>Investment | 16.33%        | 565,421.64       |                    | 793.55                          | (100,000.00)   | 466,215.19                               | 4,812.06            | 3,856.94      | (2,564.69)                       |   | 6,104.31            | 472,319.50      | (22,078.36)               | 450,241.14   |
| 01/01/2015 | 01/01/2015 Amual Leave Expendable Trust Fund   | Resurve (RSA B<br>34/35)                              | Dacresonary<br>Benefit of the<br>Town | Common<br>Investment | 037%          | 12,503.55        | 5,000.00           | 21.55                           |  | 17,525.10                                | 256.05              | 96.14         | (61.85)                          |   | 290.34              | 17,815.44       | (832.77)                  | 16,982.67    |
| 01/01/2016 |  | Captal<br>Reserve (RSA<br>34/35)                      | Educational<br>Purposes               | Common<br>Investment | 277%          | 94,967.44        |                    | 100.34                          | (37,000.00)  | 58,067.78                                | 1,767.61            | 561.58        | (380.33)                         |   | 1,948.86            | 60,016.64       | (2,805.45)                | 57,211.19    |
| 01/01/2016 | 01/01/2016 Lyme School Enroll ment Response  | Capini<br>Reserve (RSA Educational<br>34/35) Purposes | _                                     | Common<br>Investment | 333%          | 72,010,77        |                    | 196.81                          | '  | 114,107.58                               | 2,447.23            | 877.43        | (563.99)                         |   | 2,760.67            | 116,868.25      | (5,462.95)                | 111,405.30   |
| 01/01/2018 | 01/01/2018   Municipal Transportation Fund   | Reserve (RSA<br>34/35)                                | Reserve<br>(Other)                    | Common<br>Investment | 0.82%         | 28,369.52        | 11,675.00          | 68.17                           |  | 40,112.69                                | 235.39              | 303.69        | (190.40)                         |   | 348.68              | 40,461.37       | (1,891.35)                | 38,570.02    |
|            | CAPITAL RESERVE FUND TOTALS  |   |                                       |                      | S %001        | 3,396,968.66     | \$ 445,728.89      | \$ 5,599.04                     | \$ (359,281.99)  | \$ 3,489,014.60                          | \$ 94,886.32        | \$ 25,536.67  | \$ (16,548.72)                   | s   | \$ 103,874.27       | \$ 3,592,888.87 | s (167,947.95) s          | 3,424,940.92 |
|            |  |   |                                       |                      |               |                  |                    |                                 |  |  |                     |               |                                  |   |                     |                 |                           |              |
| 0961/10/10 | 01/01/1960 Library Fund  |   |                                       |                      | 686%          | 86,548.86        |                    | 4,836.04                        |  | 91,384.90                                | 1,108.47            | 2,029.03      | (661.64)                         | (1,108.47)  | 1,367.39            | 92,752.29       | (2,702.92)                | 90,049.37    |
| 01/01/1903 | 01/01/1903 Cemetery Fund   | Trust   | -                                     | Investment           | 92.60%        | 1,108,118.41     |                    | 65,266.64                       |  | 1,173,385.05                             | 75,255.52           | 27,505.65     | (8,967.29)                       | (18,075.00)   | 75,718.88           | 1,249,103.93    | (36,400.51)               | 1,212,703.42 |
| 01/01/1988 | 01/01/1988 Bessie Hall RevenueFund   | Trust   | Department                            | Common<br>Investment | 0.54%         |                  | -                  |                                 |  |  | 6,841.57            | 157.45        | (20.66)                          | (3,027.86)  | 3,920.50            | 3,920.50        | (114.25)                  | 3,806.25     |
|            | COMMON TRUST FUND TOTALS   |   |                                       |                      | 100% S        | 1,194,667.27     |                    | \$ 70,102.68                    | s  | s 1,264,769.95                           | \$ 83,205.56        | \$ 29,692.13  | (9,679.59)                       | s (22,211.33)   | S 81,006.77         | \$ 1,345,776.72 | \$ (39,217.68) \$         | 1,306,559.04 |
| 01/0/1018  | 01/01/1918 Lyme School Fund  | Trust   | Educational                           | Common<br>Investment | 101.34%       | 202.992.82       |                    | (2,721.58)                      |  | 200.271.24                               | 2.521.79            | 4,343,53      | (1.180.50)                       | (2.571.79)  | 3,113.03            | 203.384.27      | 19,596,68                 | 222,980,95   |
| 9861/10/10 | 01/01/1986 Cemetery General Maintenance Fund   | Trust   | Cemetery<br>Trust(Other)              | Common<br>Investment | 1,000         |                  |                    | (191.35)                        | 19,246.22  | 19,054.87                                |                     | 352.91        | (71.47)                          | 2,801.89  | 3,083.33            | 22,138.20       | 2,133.08                  | 24,271.28    |
|            | NH PUBLIC TRUST FUND TOTALS  |   |                                       |                      | \$ %101       | 202,992.82       | - 8                | \$ (2,912.93)                   | \$ 19,246.22   | \$ 219,326.11                            | \$ 2,521.79         | \$ 4,696.44   | \$ (1,251.97)                    | \$ 230.10   | \$ 6,196.36         | \$ 225,522.47   | s 21,729.76 s             | 247,252.23   |
|            |  |   |                                       |                      | I             |                  |                    |                                 |  |  |                     |               |                                  |   |                     | .               |                           |              |
|            | Town of Lyme Total   |   |                                       |                      | »             | 4,794,628.75     | \$ 445,728.89      | s 72,788.79                     | 72,788.79 \$ (340,035.77) \$ 4,973,110.66                                | \$ 4,973,110.66                          | \$ 180,613.67       | \$ 59,925.24  | \$ (27,480.28)                   | \$ (27,480.28) \$ (21,981.23) \$ 191,077.40                           | S 191,077.40        | \$ 5,164,188.06 | s (185,435.87) s          | 4,978,752.19 |

Page 1 of 1

## Capital Reserve and Trust Funds held by Trustees of the Trust Funds

### **Public Funds**

| Created | Title                        | Purpose  | Authority for                      | Authority for   |
|---------|------------------------------|--|------------------------------------|-----------------|
|         |                              |  | Appropriation                      | Expenditure     |
| 1918    | School Trust<br>Fund         | Income-only fund. Revenue is paid directly to the School.  |                                    | School Board    |
| 1956    | Bridge Reserve               | Maintenance and repair of all town bridges. Bridges are inspected by the State on regular basis.                         | Town Meeting                       | Select Board    |
| 1985    | Property<br>Reappraisal      | Provides for the regular reappraisal of property in accordance with State requirements.                                  | Town Meeting                       | Town<br>Meeting |
| 1986    | Cemetery                     | Income-only fund. Revenue from this fund may be used at the  |                                    | Trustees of     |
|         | Maintenance<br>Trust Fund    | discretion of the Trustees of Trust Funds in Consultation with the Cemetery Trustees for maintenance of town cemeteries. |                                    | Funds           |
| 1986    | Emergency<br>Major           | Covers major repair or maintenance to Town equipment and vehicles and is only available for repairs or maintenance that  | Town Meeting                       | Select Board    |
|         | Equipment Rebuilding &       | exceeds \$2,900.   |                                    |                 |
| 1988    | Heavy<br>Equipment           | Covers the major items of heavy equipment used by the town, such as the grader, loader, roller and backhoe.              | Town Meeting                       | Town<br>Meeting |
| 1988    | Vehicle                      | Covers the replacement of the Town's vehicles, currently the Highway Department trucks, Police Department SUVs and Fire  | Town Meeting                       | Town<br>Meeting |
| 1988    | New Cemetery                 | Intention is to provide for a new cemetery when Highland Cemetery is full. Value of plot determined by Selectboard.      | Revenue from plot purchases.       | Town<br>Meeting |
| 1989    | Substance Abuse<br>Education | Community Education related to substance abuse.  | Revenue from drug or alcohol fines | Chief of Police |
|         |                              |  | imposed on minors in Town.         |                 |

| C        | T;*1                                      | D  |   | A A A A.          |
|----------|---|--|---|-------------------|
| ci eateu |   | acodina  | Appropriation                                 | Expenditure       |
| 1995     | High School<br>Tuition                    | To address and even out the required expenditure for High School education.  | School Meeting                                | School Board      |
| 1997     | Public Works<br>Facility                  | Construction projects  | Town Meeting                                  | Town<br>Meeting   |
| 1997     | Emergency<br>Highway Repair               | There is no lower limit but it is generally used for such items as exceptionally severe Mud Season issues and to cover damage from major storms.   | Town Meeting                                  | Selectboard       |
| 1997     | Special<br>Education                      | To address Special Education costs.  | School Meeting                                | School Board      |
| 1998     | Trout Pond<br>Management                  | Covers management costs of Trout Pond Forest.  | Town Meeting or proceeds from                 | Commission        |
|          | Area                                      |  | logging operations<br>in Trout Pond<br>Forest |                   |
| 1998     | Maintenance<br>School Building<br>Fund    | Covers long-term capital building and maintenance projects.  | School Meeting                                | School<br>Meeting |
| 2000     | Computer<br>System Upgrade                | Provides for the rolling replacement of the town and police computer systems, including printers. Generally, equipment is replaced at five-year intervals, although this may be extended to accommodate major revisions of the operating system or applications. | Town Meeting                                  | Town<br>Meeting   |
| 2002     | Fire Fighting<br>Safety<br>Equipment      | Routine replacement of fire fighters' equipment.   | Town Meeting                                  | Town<br>Meeting   |
| 2005     | Town Buildings Major Maintenance & Repair | This fund is to ensure that the town's property stock is maintained at a suitable standard. The Building Maintenance committee makes recommendations on up-coming needs and their priorities.  | Town Meeting                                  | Selectboard       |
|          | Inchair                                   | dien promises.   |   |                   |

| Created | Title          | Purpose   | Authority for    | Authority for |
|---------|----------------|---|------------------|---------------|
|         |                |   | Appropriation    | Expenditure   |
| 2006    | Town Poor      | The necessary appropriation in to the fund is set by a discussion   | Town Meeting     | Overseer of   |
|         | Expendable     | between the Overseer and the Selectboard. It is determined          |                  | Public        |
|         |                | both by the Overseer's knowledge of current and likely future       |                  | Welfare       |
|         |                | cases, together with an assessment of the economic climate.         |                  |               |
| 2009    | Recreation     | Originally set up for the renovation of the Ball field. It is now a | Town Meeting     | Recreation    |
|         | Facility       | maintenance fund for all recreation facilities.                     |                  | Commission    |
| 2013    | Class V Roads  | To cover the planned rehabilitation of Town (Class V) roads.        | Town Meeting     | Town          |
|         | Rehabilitation |   |                  | Meeting       |
| 2015    | Annual Leave   | To cover vacation and comp time payments to Town employees          | Town Meeting     | Selectboard   |
|         | Expendable     | on the departure of such an employee from Town employment           |                  |               |
|         | Trust Fund     |   |                  |               |
| 2016    | School         | To address costs or operating expenses triggered by changes in      | School Meeting   | School        |
|         | Enrollment     | enrollment. Closed and re-opened by School Meeting 2016             |                  | Meeting       |
|         | Response       |   |                  |               |
| 2016    | School Post    | To address costs brought about by staff retirements                 | School Meeting   | School        |
|         | Retirement     |   |                  | Meeting       |
|         | Benefit        |   |                  |               |
| 2017    | Municipal      | To address such transportation expenses as may be deemed            | Levy on every    | Town          |
|         | Transportation | necessary.  | vehicle taxed in | Meeting       |
|         |                |   | Lyme             |               |

## **Private Trust Funds**

| Created Title | Title    | Purpose  | Authority for<br>Expenditure |
|---------------|----------|--|------------------------------|
| 1903          | Cemetery | Income-only Fund. Created to address the perpetual care and maintenance of     | Cemetery Trustees            |
|               |          | Cemeteries. This was originally funded by legacies from citizens. In 1998, the |                              |
|               |          | Town went to the Court for a writ of Cy Pres. Revenue from this fund addresses |                              |
|               |          | the perpetual care cost portion of Cemetery maintenance.                       |                              |

| 1960 | Library            | Income-only Fund. The revenue from this fund is paid directly to the Library              | Library Trustees |
|------|--------------------|---|------------------|
|      |                    | Trustees.   |                  |
| 1983 | <b>Bessie Hall</b> | Income-only Fund. The revenue from the Bessie M. Hall Unitrust, held by Bank   Fire Chief | Fire Chief       |
|      | Revenue            | of America, is paid into this fund.   |                  |

### **CONVERSE FREE LIBRARY**

### **COLLECTION**

Number of items at the beginning of the year: 34,453; end of year: 37,036 (21.2 items per capita)

### **CIRCULATION**

Number of physical volumes lent for the year: 23,566

Number of electronic items lent: 7,765

Number of items lent, in total: 31,331 (about 18 items per capita)

### **PATRONS**

Number of new borrowers added during year: 115 (includes new students and new school staff) Number of active accounts during the year: 893 (includes family accounts; number of actual borrowers is greater).

We were pleased to see our lending statistics surpass pre-2020 numbers in some areas; we continue to feel very optimistic! We broke lending records in downloadable audiobooks and emagazines. Electronic lending now represents 25% of our total circulation. The highest number of people since 2019—14,126—walked through our doors. Program attendance numbered 2,265 individuals in 2022, another welcome return to pre-pandemic levels.

The Board of Trustees had an active year, setting policy and advocating on behalf of the library; they encourage citizen input. We thank: our generous donors, Dina Cutting and the Select Board, Friends of Lyme Library, the Lyme School Administration, school librarian Becky Neuroth, and of course our terrific staff of Margaret Caffry and Ursula Slate. We are grateful to outgoing trustees Pete Swart, Katharine Ramsden, and John Biglow for their many contributions.

This year marks the end of an era as **Audrey Brown**, current Trustees Chair, departs the Board. She first became involved with the library as the School Board rep in 2006, during a significant time in the school library program's evolution. She immediately provided leadership, imagination, and positive energy—and consistently did so throughout the past 17 years. Her efficacious impact on the history and future of Converse Free Library won't soon be forgotten.

### FINANCIAL (Peter Swart, Treasurer)

| 2022 Non- Town Income  |          | 2022 Non-Town Expenses |          |
|------------------------|----------|------------------------|----------|
| Trustee of Trust Funds | \$ 1,108 | Books & Other Media    | \$ 3,048 |
| Donations              | \$10,483 | Blisters for Books     | \$ 8,600 |
| Book Sales             | \$ 202   | Supplies               | \$ 731   |
| Blisters For Books     | \$ 8,814 | Renovations/Equip      | \$ 2,171 |
| Birthday Book Club     | \$ 1,300 | NY Times               | \$ 1,285 |

| Copier and Fax Fees | \$ 551   | Copier Contract | \$ 289   |
|---------------------|----------|-----------------|----------|
| Kilham Book Fund    | \$ 0     | Other           | \$ 1,004 |
| Other Sources       | \$ 91    |                 |          |
| Total Income        | \$22,549 | Total Expenses  | \$17,128 |

At the end of 2022, the Library Reserve Fund totaled \$33,956. The Checking Account balance was \$23,756.

Respectfully submitted,

Library Director Judith G. Russell, on behalf of the Converse Free Library Board of Trustees

### SELECT BOARD

Dear Lyme Community,

In our third pandemic year, Town functions returned to almost normal... we still Zoom, but gather in person, too!

The highway crew completed paving north River Road and Market Street, and are moving on to Goose Pond Road which they expect to complete over the 2023 summer.

The Transfer Station was reorganized for better traffic flow and efficiency of collection, with Matt and Tim welcoming us all with smiles and a helping hand.

The NHDOT East Thetford bridge project is continuing with its original state approved plan. The contract was awarded and the bridge closure is scheduled for April 1<sup>st</sup>. Reopening of the repaired bridge is scheduled for the fall of 2024.

The 2021 town-wide property assessment revaluation was completed successfully, but it has continued to be challenged by a number of individuals. Those individuals have proposed a petition warrant article for the upcoming Town Meeting to request a second town-wide assessment revaluation. Under New Hampshire law, town-wide reassessments must be done at least once every five years. The Board respectfully disagrees with the premise that a new town-wide revaluation should be conducted at this time. Of the 1,058 properties listed in Town, only 61 individuals sought an assessment abatement, and 34 of those requests were granted. The costs of redoing the "Full Revaluation" would be significant (\$99,500), and there is no certainty that the results would be materially different from those obtained in 2021. The Board believes it is wiser to wait until the pandemic induced changes to the local real estate market have worked themselves out before again undertaking a town-wide reassessment.

And finally, a HUGE thank you to our neighbors to the south (New York's famous Con-Ed crews) and to the North (Canadian line worker crews) who came to the aid of our many local emergency volunteers and the electric company service crews to restore electricity during Lyme's December-to-Remember town-wide power outage.

We are looking forward to a year with more of Lyme's special neighbor-friendly hugs and waves, and community events.

### ASSESSING DEPARTMENT

In 2022, approximately 250 properties were visited as part of an ongoing cyclical database maintenance program. In addition, there were roughly 125 properties visited that had outstanding building permits or had ongoing construction as of April 1, 2021. These properties were adjusted accordingly.

Data verification of all properties will continue this year. We expect to visit another 200-250 properties. Our goal is to verify the physical data to ensure the assessments are accurate. If no one is at home, we will take the opportunity to verify the exterior measurements of all primary improvements (buildings, etc.).

If an adult is home at the time of the visit, the representative from the Assessor's Office will ask to verify the interior information via tour provided by the adult (if deemed safe). At no time will a representative enter a property where a minor is the only person home. If a property is posted "No Trespassing", the representative will knock on the door to seek permission to verify the physical data. In the event that no one is home, there will be no attempt to verify the exterior data. The Assessing Official will make another attempt later. If the property is "Posted" and gated, the Assessor's Office will not enter the premises. However, there will be a letter sent requesting an appointment to verify the physical data. If the property owner does not respond to the request, the Assessor will estimate the features of the property to the best of his ability.

It is of the utmost importance to have accurate data to ensure all property owners in Lyme are assessed equitably.

The Town of Lyme conducted a town-wide reassessment pursuant to RSA 75:8-a in 2021.

The official 2022 ratio study has not been completed by the NH Dep. Of Revenue Administration as of the writing of this report. It is expected in the first quarter of 2023. It appears the median assessment to sale ratio in Lyme is projected to be roughly 83.8%. The next scheduled town wide revaluation will be conducted in 2026 if not before.

Please take the time to review your property record card which can be found at the town office. If you disagree with any of the information, please feel free to call the Selectmen's Office to address any concerns.

I would like to thank you for your continued cooperation.

Sincerely, Todd Haywood, RES, CNHA, Lyme Assessing Agent

### **CEMETERY TRUSTEES**

Two milestones for this year were the writing of a new job description for the Sexton, and recommending Joe Supp to fill that position. Joe has worked for the Town of Lyme for several years, and came highly recommended for his abilities and his compassionate nature. Working

with Matt Thebodo, Joe has already started work to rehabilitate the shed at Highland, saving the Town money by re-roofing it himself.

Additionally, we researched some new software for all cemetery records, working with both Patty Jenks, who as Town Clerk keeps the records, and Dina Cutting, who handles the initial lot applications and payments. Our new Sexton Joe Supp will be able to easily locate available lots and enter folks' chosen assignments into the record, thus making smooth record-keeping without a lot of delay and paper shuffling.

We continued our work to maintain all five cemeteries, keeping in mind our Town's history, safety for both visitors and the monuments, and above all, honoring the deceased and their families. To these ends, we were happy to again hire Jonathan Appel to work on the maintenance and repair of the old headstones; this year he worked in both the Old Cemetery and Porter, where he cleaned and repaired several leaning stones, including including five dangerously unstable obelisks.

In Highland, we were also thrilled to hire Lyme resident Krista Meyerhoff to clean up and maintain the Memorial Garden, which again looks lovely, restoring its purpose to honor those who are remembered there and provide a restful, contemplative spot for reflection.

### **CONSERVATION COMMISSION**

2022 was a typically busy year for the Conservation Commission.

### **Trails and Land Management**

This year's major project was the replacement of two decrepit footbridges on the Beaver Pond Trail in the Lyme Town Forest. The work was done by the Upper Valley Trails Alliance's High School Trails Corps, with generous financial support from the Lyme Foundation and matching dollars from the Conservation Fund.

Elsewhere, the Lyme Biodiversity Working Group (LBWG) continued its ongoing program of Japanese knotweed eradication in the Big Rock Preserve. The project uses systematic, repetitive cutting management, rather than herbicide application. Now four years old, the LBWG's program has realized significant progress in controlling and eradicating the knotweed. Funding for the program was provided by a generous grant from the Lyme Foundation and matching money from the Conservation Fund. The program is capably managed by Commission member Meg Sheehan and Lyme resident Rob Wipfler.

New to the Commission's land management agenda was the implementation of a Eurasian Milfoil control program. The effort employs a hand pulling strategy modeled on one successfully used at Mascoma Lake. The goal is to move away from the current control program that is based on annual herbicide treatments. Commission Vice Chair Sue MacKenzie is the project coordinator. The staffing is all volunteer.



### **Outreach and Education**

Thanks to considerable logistical support from *CommunityCare of Lyme*, the always popular "Green up Day" took place in early May with almost 80 individuals participating.

More information about the Commission, its properties and activities can be found at:

http://www.lymenh.gov/conservation-commission

(New Whipple Brook Footbridge)

### **ENERGY COMMITTEE**

The committee continues to pursue sources of clean, renewable electricity for our municipal buildings. Our initial effort focused on the installation of a photovoltaic array on the fire station one that would share any excess production with other municipal buildings in town. We successfully raised private funds from Lyme residents, and extend our gratitude to those donors. A Request for Proposal resulted in four bids. Unfortunately, during the site visit for bidders, the possibility of radio frequency interference (RFI) from the planned PV array came up. Research by the committee and the fire chief suggested that some comparable installations did experience a problem with RFI, while others did not. There appears to be no way to know for sure in advance of installation if a problem will crop up. We notified the bidders of this issue, but none of them were willing to guarantee that there wouldn't be a RFI problem. These antennas are critical to communications among emergency responders in Lyme, and are also relied upon by other towns. The committee and the fire department agreed we could not take the risk that the array might compromise communications.

The committee then researched several other options, including roof-mounted systems on the highway garage and the Converse Library, ground-mounted systems at various parcels, and solar trackers at various locations. The committee has determined that the library roof offers the best site and we are proceeding with that effort.

For 2022, the generation at the Town Office PV system was 21,184 kWh, which was the best full calendar year yet (2018-2022). Since August, the town has saved approximately 12 cents/kWh more than prior years, due to the large Eversource rate hike.

There are multiple developments in the region focusing on renewable energies and the Energy Committee will work closely with the Lyme Electric Aggregation Committee and the Planning Board to ensure a coordination of resources as we chart the best course for Lyme to achieve its goal of 100% reliance on clean renewable energy for electricity by 2030, and for heating and transportation by 2050.

The committee encourages any residents who are interested in this work to attend our meetings and to consider joining the committee.

### LYME ELECTRIC AGGREGATION COMMITTEE

The Lyme Electric Aggregation Committee (LEAC) was established by the Select Board on September 1st, 2022. The mission of LEAC is to investigate how community power might benefit Lyme, to develop a community power aggregation plan for consideration by the Select Board, and, if approved, to present this plan to the voters at town meeting in March, 2024.

Community Power, authorized under NH RSA 53-E, empowers towns, cities and counties to choose the source of their electricity on behalf of their residents and businesses. Community Power programs serve as the default electricity supplier within the municipality. Local electric distribution utilities, like Eversource and NHEC, continue to own and operate the "poles and wires", delivering electricity to all customers in the municipality, and responding to outages.

The intent of a community power program is to provide less expensive and more reliable electricity to all their residents and businesses. Community power enables towns to begin to achieve long-term goals of greater reliance on clean renewable energy, and acts as a complement to home based solar installations for residents who cannot install their own systems. Residents and businesses can choose to join the community power program or to continue with their current utility provider.

LEAC will work with Community Power Coalition of NH (CPCNH) to create an electric aggregation plan for Lyme. There are 27 towns who are members of CPCNH, including Hanover, Lebanon, Enfield and Plainfield. Please reach out to any of the committee members for more information on this exciting project.

For the committee, James Graham, Jim Nourse, Hebe Quinton

### **FAST SQUAD**

Lyme EMS or FAST squad is a non-transporting pre-hospital team providing emergency medical care to any member of our community experiencing illness or injury. We are a group of volunteers on call 24 hours a day ready to respond to any 911 call or to any town wide emergency. Lyme EMS works and trains collaboratively with the Lyme FD and neighboring towns to provide mutual aid to our surrounding communities. We maintain a well-equipped Rescue vehicle and numerous accessible AED devices throughout our town.

We hold regular meetings, de-briefings and training events and are always eager to hear from enthusiastic, compassionate members of our community who may be willing to join our ranks and achieve EMT certification.

Lyme EMS received 123 toned requests in 2022 and we continue to trend upward from 104 calls in 2021 and 95 in 2020.

2022 also saw a change in leadership as Captain Lisa Rayes stood aside after 5 years of leading from the front skillfully and compassionately. We are especially grateful to Lisa for guiding the

team through the COVID pandemic so thoughtfully and safely. We are fortunate that Lisa will continue to serve on Lyme EMS as an Advanced EMT.

Andy Miller has taken over the role of Lyme EMS Captain. He has been a member of Lyme EMS for 6 years and has been full time Critical Care Fight Paramedic at Dartmouth Hitchcock for 15 years. Andy wishes to maintain the high standards of safety and training within the department and hopes to expand first aid training opportunities within the town.



We maintain excellent working relationships with the primary responding ALS agency from Hanover FD and we have seasonal Lyme EMS members on the roster from Dartmouth Ski Patrol to enable them to provide stabilizing treatment to Skiway guests.

**Current Members:** 

Andy Miller FP-C, CCEMT-P Lyme EMS Captain, Lisa Rayes AEMT, Aaron Rich EMT, Tom Frawley EMT, Kevin LaHaye AEMT, Seasonal Member- Matt Fulton NRP Director DSP

### FIRE DEPARTMENT

I am humbled to begin my first town report as Fire Chief in the community that I have grown up in and been involved with my entire life. I started as a Firefighter in Lyme when I moved back to town after college in 2002. The Fire Chief at the time, Michael Hinsley, simply stopped by our rental, talked to me at a pace I could barely comprehend, handed me a pager, and introduced me to the fire service that I have now been involved with for over 20 years. I hope to do as well as my predecessors and want to take a moment to thank Michael Mundy for his leadership during his tenure as Fire Chief that concluded in early 2022. His calm, methodical leadership led to membership growth, and increased training all while guiding us through the largest change in Lyme Fire's history with the construction of the New Fire Station that we are so proud to call our new home. Thank You Michael!

2022 was a whirlwind of a year for the Fire Department, both in terms of call volume and projects to continue to improve our ability to respond to emergencies.





Ernst Kling, the new Forest Fire Warden, applied for and received a grant for a UTV to be used for forestry response and off-road events. The 2018 Polaris Brutus UTV was secured through this grant with the only cost to the town being a trip to PA and the replacement of a few parts.

Through a separate grant from the Lyme Foundation, the Fire Department was able to fully outfit this UTV with lighting, a siren/PA system, safety supplies and a 16-foot enclosed Proline Trailer to house our search/rescue/forestry equipment for wilderness calls. A tremendous thanks to the Lyme Foundation for once again supporting the Fire Department with a generous donation that has allowed us to make a significant step forward in response capability and proficiency.

This trailer and UTV Setup will prepare us for future responses to the growing population of outdoor enthusiast activities that continue to expand in Lyme, along with more robust forest fire response. Many new biking, skiing, and hiking trail systems have continued to emerge and grow in popularity, and we want to be able to match the potential need with a more capable response.

We responded to 183 Fire calls and 27 EMS/FAST squad assistance calls, which represents a significant increase in our annual call volume. We went to just over 50% more calls than in previous years, and many of those came in the back-to-back year end weekend storms, which significantly affected our community. Over the last two weeks of the year, we responded to 43 calls for power lines down, blocked roads, welfare checks, flooding basements, electrical issues in homes, and in the middle of all those events a structure fire.

One of the things I personally hate about being a Fire Fighter is hearing a call come in reporting a fire in a home, knowing that life is at risk, and properties along with memories are being destroyed. I'm extremely proud of the incredible teamwork that occurred between multiple departments in a very short time to prevent further property loss and feel fortunate to have such great collaboration amongst the departments that came to our aid. To see Lyme, Hanover, Orford, Piermont, Lebanon, Canaan, Bradford, Fairlee, Thetford, Norwich, and West Fairlee firefighters working together so efficiently was impressive, all while North Haverhill was at our station protecting the community should another call come in. Without the dedication of all on scene, a family almost certainly would have lost everything just before the holidays.

One thing many townspeople are surprised to learn is that the Lyme Fire Department is a **VOLUNTEER** department. Our membership responds to emergencies at all hours of the day, leaving birthday celebrations, family gatherings, cookouts, warm beds and dinners to protect the life and property of our citizens. We are always looking for more people to join our ranks; if you are interested in joining our team, please contact me.

Without the incredible dedication of our Fire and EMS members, we could not provide the level of service that the community relies upon. I want to recognize in the final portion of this report the many Firefighters and EMTS past and present that served this community for their incredible dedication and commitment to the citizens of Lyme. Thank all of you for the countless hours you have provided to this community and the lives you have undoubtedly impacted along the way.

Sincerely, Aaron Rich, Lyme Fire Chief

### FOREST FIRE WARDEN

In the spring of 2022, I was appointed as the Forest Fire Warden by the selectboard and the State of NH. I took over being the warden from Don Elder, and I would like to thank Don for his many years of service to the town as a deputy warden, warden, and to the fire department.

This year we had only one brush fire in town and that occurred in March. March once was considered a winter month but in recent years snow cover has been leaving earlier and we are seeing more fires. Please be very fire cautious as the snow leaves and we start into spring.

Burn permits are required for all outdoor wood burning fires when there is no snow cover. Paper permits are available from Deputy Warden Ragan or myself, and online permits are available @www.nhfirepermit.com. There is a fee of \$5.50 for the online permit. If you have questions about the permits or would prefer an in-person site visit the best way to reach me is by email forestfirewarden@lymenh.gov

This summer the town enrolled in a state program that provides excess federal equipment to municipalities for wildland fire protection. In late summer the town was awarded a 2018 Polaris Brutus UTV in very good condition from a military base in southern PA. Chief Rich and Capt. Roth of the Lyme Fire Department drove to the base and brought the UTV back to Lyme. It has now been outfitted for wildland fire work as well as wilderness search and rescue.

The town also applied for and was awarded a matching grant from the state for new wildland fire PPE and hose. This is the reason behind the increase in the proposed wildland fire budget request for 2023, as it will allow us to double our buying power.

I would like to thank the deputy fire wardens, Lyme fire department and our mutual aid partners for all the time and hard work that was put into these projects and for their help with forest fire protection.



Thank You,

Ernst Kling, Lyme Forest Fire Warden

### POLICE DEPARTMENT

I would like to thank all of you for the continued support of the Lyme Police Department. We do our very best to keep everyone safe while upholding the Laws of New Hampshire.

For those of you who are not aware, The Lyme Police Department consists of two members: Chief Shaun J. O'Keefe and Sgt. Camden Elliott.

2022 was a relief as much of the Covid Protocols throughout the State slowly eased up. The Department still responded to about 1800 calls consisting of: Traffic Stops, Fire and Ambulance calls, Accidents, DUI, Identity Theft, Theft of Property, Scam calls, Fingerprints and calls that were civil in nature.

SCAMS: As we have all learned recently, the scam calls are non-stop!!! Please remember that the IRS, Social Security Administration, and ANY other State or Federal Entity will NOT contact you via telephone and request personal information over the phone.

ALSO remember that anyone asking for this information or asking for you to pay money to receive a "prize" is an absolute scam!! I know the calls are annoying and tiresome but, please do not fall prey! Your money will be gone with NO recourse for return....

I would encourage everyone to make sure your houses and vehicles are locked when you are not home. You should never leave your keys or valuables in your vehicles overnight. And you should always remove purses, wallets, and other valuables whenever possible if you are out in public places. If you find that you have been victimized, PLEASE Notify the Police Immediately.

We can All do our part to keep our community members, guests and commuters safe by making sure our vehicles are free of snow and ice and, by NOT using a hand-held device of any kind while operating a motor vehicle.

JESSICA'S LAW-New Hampshire RSA 265:79-b: Whoever upon any way drives a vehicle negligently or causes a vehicle to be driven negligently, as defined in RSA 626:2 II (d), or in a manner that endangers or is likely to endanger any person or property SHALL be guilty of a violation and SHALL be fined not less than \$250.00 nor more than \$500.00 for a first offense and not less than \$500.00 nor more than \$1,000.00 for a second or subsequent offense.

New Hampshire RSA 265:79-c: Use of Mobile Electronic Devices while Driving: PROHIBITED. The use of ANY Hand-Held device used to transmit via voice or data will be prohibited to ALL drivers whether the vehicle is in motion or not. Fines will range from \$100.00 for first offense to \$500.00 for any and all subsequent offenses.

Please drive safely, watch for things that are out of place and report them, take care of your neighbors and "Do The Right Thing."

I would like to wish everyone a Safe and Happy 2023.

Thanks, Chief Shaun J. O'Keefe

### RECREATION COMMISSION

The majority of Lyme children participate in one or more Recreation programs. The following list represents 2022 numbers: Soccer 142 participants, Skiing/Snowboarding 119 participants, Basketball 52 participants, Baseball 55 participants and Lacrosse 43 participants.



(2023 Ice Rink)

The Commission would like to first thank all our dedicated volunteer coaches. Without their generous gift of time and dedication we would not be able to offer the variety of youth sports we do. Please consider volunteering, you do not have to be a parent of a child in the program, we welcome all gifts and talents. We are always looking for more volunteer coaches, officials and team organizers.

A thank you for the continued support and organizational skills of the Commissioners: Kate Miller-soccer; Luke Prince – baseball; Erin O'Donnell, Andrew Miller and Dan Freihofer – Ski Program; Paul Killebrew and Rebecca Hanissian - Lacrosse.

We continue to do our best to keep the recreation facility in a safe and fun atmosphere. This facility has had numerous additions in the past few years. The new larger ice rink was set up in January of 2023, thanks to the hard work of many volunteers. Because of the generosity of the Swan Fund over the last two years we have added a playground, table tennis, picnic tables, benches, changing rooms, wind screen, pickleball nets and equipment. This area is enjoyed by many community members.

The Recreation Commission also sanctions the following adult programs: soccer, futsal, men's and women's pick-up basketball, tennis, pickleball, and slow pitch softball. Community functions that come under the Recreation umbrella include the Lyme Town band concerts, Memorial Day celebration, Utility Club Tree Festival, Pumpkin Festival and additional off-season pick-up programs for basketball, soccer and baseball.

### TRANSFER STATION



2022 was our first complete year for recycling with our new compactors in place. We managed 164.19 tons of recyclables throughout the year. We averaged 3.16 tons of recycling a week. We had a total of 211.72 tons of household trash. That is a total of

4.07 tons a week average. The average passenger car weighs approximately 2.05 tons. Meaning we get almost two passenger cars worth of trash per week.

We held our yearly Electronics Collection put on by Good Point Recycling through Northeast Resource Recovery Association. As a Town we recycled 3,677 lbs. of Electronic Devices. By recycling these devices, you avoided about 2,904.83 lbs. of carbon dioxide emissions. This is the equivalent of removing about 0.29 passenger cars from the road for an entire year!

There was a total of 36 households that attended the household hazardous waste collection events. This event is Free for participants that live in Lyme. It encourages residents to properly dispose of hazardous materials rather than throw them in their trash.

We use a company called Next Level Recycling to manage our collection of "Universal Wastes." These wastes are classified by the NH Department of Environmental Services as wastes we are allowed to accept under our permit. They include Lithium batteries, Ballasts, Fluorescent Bulbs, and Mercury containing devices. This year we had 7 lbs. of lithium batteries, 4 lbs. of Mercury containing devices, and well over 300 fluorescent bulbs properly disposed of and recycled. This program is also Free for residents to assist in keeping these items out of your household trash.

We also had three full boxes sent out from Call2Recycle, a free battery program. This is approximately 150 lbs. of rechargeable batteries and cell phones that were recycled in 2022!

As usual we try to stress the importance of NH DES recycling hierarchy. REDUCE, REUSE, Recycle... We would like to thank Lyme Residents for a great year in 2022!!!

### HIGHWAY DEPARTMENT

In 2022 the Town was able to complete the paving of north River Road and Market Street. This project was approved and funds voted at the May 15, 2021 Town Meeting. Due to COVID and other factors this project was not taken on until the Spring of 2022. The project was funded with \$100,000 from the Class V roads fund, \$82,000 was raised from taxes and the remaining balance of \$127,629.00 came from the Block Grant Funds. The River Road and Market Street project was completed in 2022 for a total cost of \$309,629.00.

In terms of long-term maintenance, one of the most critical parts of the road system is the culverts. We prioritize the culverts to replace by past problems. We have had more frequent torrential rains that means the consideration of the size and potential increase in size needs to be addressed and give the culvert the ability to handle sudden larger flows without having the water back up and wash out the culvert and the road surface above it. The highway department is working steadily on replacing culverts each year and they completed 12 culvert replacement in 2022.

2022's mud season was a significant one. The budget was strained by the necessity of purchasing material to deal with the damage done by muddy roads. The fluctuation in mud season can be difficult to budget for and is evident in the budget line "Highway mud season roads". Just for an example in 2020 the total purchased was \$42,506.00. 2021 we purchased \$38,394.00 in Highway mud season budget line, in 2022 this total was \$84,295.00.

The highway department has requested funding be approved in 2023 for a new 5-ton truck. The 2008 Freightliner 5-ton truck will be traded in at the time of this purchase. This new truck is a Freightliner 114SD Plus. Heated windshield-lower passenger door window, additional flat leaf front suspension, air spring for plow application, chalmers rear suspension. Extended warranty -7 yrs. or 150,000 miles with additional towing coverage. Stainless steel dump body. Power tilt plow hitch w/ wing mount and front plow.

2023's project is to complete the Goose Pond Road. The first section is approximately 1,310' From the bottom of Hewes Hill to 104 Goose Pond Road (just past the top of the hill). This includes replacement of all culverts and underdrains. Grinding, geogrid base stabilizing fabric, gravel, grading and paving are included. The second section is approx. 3,408' from 104 Goose Pond Road to the four corners and includes grading and paving. Finally, the third section is approximately 10,953' from the (Four corners east to the Town line). Sweep, tack, shim and overlay.

Finally, the Highway crew wishes to thank you for your continued support. We are hoping for a milder mud season in 2023. Scott Bailey, Road Agent-Chris Bristow-Joe Supp-Robert Scott





### PLANNING AND ZONING

The Planning Board voted 5-0 to send an updated version of the Floodplain Ordinance to Lyme voters. This update is provided by federal authorities and makes certain language more accurate and current. By passing this amendment, Lyme citizens who live within the designated Floodplain can keep their insurance coverage. Without it, the federal guarantees would likely go away.

Additionally, the Planning Board worked all year on a Solar Energy Amendment which was supported by the entire Board. However, because new information came to light very late in the process and because Solar Energy issues are complex and rapidly changing, the Board decided to put off the amendment until next year.

Some of the issues, among others, that need to be clarified and addressed are:

- 1. Better accuracy about where and how many potential larger projects would be enabled. We will be using mapping technology to clarify these numbers.
- 2. Providing the exact size of arrays in terms of actual coverage area as opposed to the more complex and vaguer "measurement area" numbers.
- 3. Scheduling joint meetings with the Planning Board, Energy Committee and the Lyme Energy Aggregation Committee (LEAC) in order to have more up to date, accurate information and input. LEAC is about 6 months away from gaining sufficient clarity about how and whether Lyme could participate in an Aggregation set up which would need to be voted on at next year's Town Meeting.
- 4. A more reliable way to determine net energy gain and other impacts when comparing different scenarios. For example, how does a multi-acre clearcut to make way for a large solar array compare to the equivalent multi-acre loss of the of that carbon capturing woodland and ecosystem?

The Planning Board feels a strong sense of urgency about enabling a transition to cleaner energy sources and the need to come up with the most responsible, balanced approach we can.



Post Pond in front of the house by the lake (center) and Loch Lyme Lodge Around 1950.



Smarts Mountain summit, hiking party from Lyme. Ila Converse, Fred Johnson and Bertha Johnson



(Photos provided by Lyme Historians)

### **COMMUNITY CARE OF LYME**

Involving neighbors in a coordinated effort to care for one another, helping to build an even healthier, happier, more welcoming community, where everyone matters and everyone belongs.

Throughout 2022, CCL answered the community help line with a warm voice every day for individuals and organizations seeking information, help, or ways to help others. We responded to >400 calls and emails. Anyone, any time may call 603-795-0603 or email <a href="help@cclvme.org">help@cclvme.org</a>. The CCL Living Room is now open Monday-Thursday 9-11am, and by appointment. The "return to more-like-normal" didn't quite come true, with Pandemic-initiated challenges and exhaustion hanging on. (As we write this in January 2023, we are encouraged by a resurgence in energy and positivity!) We answered questions and coordinated care and assistance, with the Lyme Parish Nurses, Those Guys, other organizations, neighbors, and family members. CCL connected volunteers with neighbors needing rides, meals, outside help, and more. The CCL Jenks Fund uplifted spirits. Kathy Sherrieb continued to lead the Lyme Food Pantry crew of volunteers, offering fresh food farmers market style and custom-packaged pantry staples weekly, and also sharing roasts and "fixings" for special holiday meals. The CCL Welcome Fund, launched in November 2021, accepted and distributed over \$50,000 to support Afghan refugees and others displaced by challenging circumstances in Lyme and nearby communities. We gave away hundreds of free Covid tests. Stephanie Carney offered 157 free Reiki treatments and Nurse Susan Hanna Rose maintained dozens of Happy Feet in the CCL Living Room and office.

CCL offered programs both in person and online to involve people in a variety of different ways, during what was an extended lonely and anxious time for many. "Our Hour" warm gatherings continued all year. The CCL Mental Health team, led by Laurie Veillette, in September began monthly programming, with participation across the Upper Valley and beyond. In October, the Aging in Our Community team was reestablished, with a focus on emerging challenges and opportunities for our older population, and to create a safe space to share about life changes.

Events brought people together throughout the year: the Day of Service in May (20+ projects – the most ever); the Lawn Party Luncheon at Teccas' in Orford (80+ participants); a Thai Meal with Phaphan's incredible food, raising money for Lyme Congregational Church and CCL (325+ meals served!); the Health and Wellness Fair (30+ organizations and 150+ participants); and an extraordinary *Blue Jeans and Bluegrass* community appreciation event outside the Lyme Center Academy Building (Dan & the Dinosaurs music, 250+ attendees and volunteers). While the devastating storm meant no *Jingle & Mingle* gathering, almost 200 gifts were chosen by young "Santas" at Kids' Gift Shop open hours, and (fingers crossed) the party was in February.

We shared weekly community updates with news and information, health and wellness tips and recipes, and opportunities to connect with friends, neighbors, and healthy activities. The website, calendar, and directory continued to evolve with your input. Thank you! We collaborated with organizations and businesses throughout the Upper Valley, strengthening ties with our neighbors. We are grateful for the growing involvement in CommunityCare of Lyme, through generous contributions, partnership, volunteerism, and trust. Everyone plays an important role.

In July, we embark on our 10th year in service to this community! You are the heart of our work. *Please contact us if there's any way you think we can be helpful to you or someone you know:* help@cclyme.org • 603-795-0603 or reach out to any member of the CCL team. Our board: Martha Tecca

executive director and president, Patty Jenks chief community advocate, Jennifer Boylston treasurer, Nancy Allison, Julie Davis, Dan Freihofer, Kathy Sherrieb, Jeff Valence, and Marilyn Wanner. Staff: Shelby Wood manager of volunteer participation, and Grace Tecca.

### LYME PARISH NURSE PROGRAM

Founded 15 years ago by the Lyme Congregational church, the Parish Nurse Program services ALL the citizens of Lyme. Currently we have two part-time nurses, Kathy Watson, RN, BSN and Missy Ball RN. We also employ a part-time clerk to lighten the load of paperwork of the nurses. Pastor Amy Hayden and the Health Ministry at LCC supervise the nurses. The services we provide are free to the community. We raised funds this year from the Town of Lyme, the Lyme Foundation, The Bryne Foundation, the Women's Fellowship, the Utility Club, Those Guys, The Baptist Church, and many individual donations. We are grateful to all these donors; we could not do this without you.

Our services include health assessments, obtaining the resources needed to maintain or improve good health, transition from DH or APD to home, medication support and management, balance issues, food insecurity, Covid-19 questions, blood pressure checks and much more. We have served as a model nursing program for the Upper Valley.

"They are always there when you need them" is our motto.

Sincerely,

Nora Palmer Gould and Ellen Thompson, RN

### **CONNECTICUT RIVER JOINT COMMISSIONS**

The Connecticut River Joint Commissions (CRJC) is a bi-state organization dedicated to helping preserve the visual, ecological, and working landscape of the Connecticut River Valley while encouraging and maintaining economic viability throughout.

With its full commissions board and its five Local River Subcommittees (LRS), more than 60 volunteers regularly engaged in the CRJC mission during Fiscal Year 2022 (FY22) through June 30, 2022. We are pleased that both Vermont and New Hampshire have again agreed to fund and sustain the CRJC. The CRJC acknowledges the funding assistance of the New Hampshire Charitable Foundation and the Vermont LaRosa Partnership to advance the year's water quality monitoring by CRJC.

During FY22 the CRJC Commissioners specifically engaged in the following activities through research and proactive engagement of local and state stakeholders from both states:

- Bi-state interaction on water quality conditions and data gaps of the Connecticut River
- FERC hydro-power dam relicensing for the Vernon, Bellows Falls, and Wilder stations
- Climate migration in the Connecticut River Valley
- Series of virtual expert presentations on watershed management topics
- Public meeting laws that support CRJC functioning

In the coming year, the CRJC will:

- Continue to make improvements to CRJC communications to be accessible and informative
- Convene bi-state staff and stakeholders to discuss collaborative management of the Valley
- Advance activities on water quality priorities with state partners and each LRS
- Convene stakeholders to gather input for the Tactical Basin Plans in Vermont
- Produce a New Hampshire Biennial LRS report

### Connecticut River - Upper Valley Local River Subcommittee - Annual Report 2022

The Upper Valley Subcommittee of the Connecticut River Joint Commissions (CRJC) meets every two months and consists of up to two volunteers nominated by riverfront municipalities, with allowance for

alternates. Throughout 2022, the Subcommittee has maintained a hybrid meeting format where a quorum of participating municipalities is required to be present in person. Current members of Vermont are Ben Dana from Fairlee; Lynn Bohi and David Barrell from Hartford; Bill Bridge and Linda Matteson from Thetford; Chet Clem from Norwich; and openings in Bradford. Current members of New Hampshire are Alice Creagh from Hanover; Ruth Bleyler, Eric Agterberg and Bruce Garland (alternate) from Lebanon; Bill Malcolm from Lyme; Carl Schmidt and Edmond Cooley from Orford; and openings in Piermont. Those with one representative have an opening for a second volunteer. During 2022, Bill Malcolm served as chair. Meetings and events are open to the public.

During 2022, Upper Valley Subcommittee engaged several issues. Projects that were reviewed include multiple bridge replacements, expanded mining and methane capture facilities in Lebanon, culvert replacement in Fairlee, dock installation in Hanover, herbicide use in Orford, new apartment complex in Hartford, and fish passage settlement for the relicensing of Wilder Dam. Upper Valley is also following the relicensing of the Glen Hydro Facility on the Mascoma River.

If you would like more information on any of our projects, or if you are interested in assisting us, please e-mail us at <a href="mailto:info@cric.org">info@cric.org</a>. For general information on the CRJC see <a href="https://www.cric.org/">https://www.cric.org/</a>

### **GRAFTON COUNTY SENIOR CITIZENS COUNCIL**

Grafton County Senior Citizens Council, Inc. (GCSCC) is a private nonprofit organization that provides programs and services to support the health and well-being of our communities' older citizens as well as adults with disabilities. GCSCC's programs enable community members to remain independent in their own homes and communities for as long as possible.

GCSCC operates eight senior centers (located in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln) and sponsors the Grafton County ServiceLink Resource Center and RSVP's Volunteer Center. Through GCSCC's network, older adults and their families take part in a range of community-based long-term services including home-delivered meals, community dining programs, transportation, outreach and counseling, chore/home repair services, recreational and educational programs, and volunteer opportunities.

From July 1, 2021 through June 30, 2022, 59 older residents of Lyme were served by one or more of GCSCC's programs offered through the Orford and Horse Meadow senior centers or RSVP. In addition, 32 Lyme residents were assisted by ServiceLink.

- Older adults from Lyme enjoyed 2,661 balanced meals prepared by GCSCC.
- GCSCC employees completed 102 wellness calls to homebound Lyme residents.
- Lyme residents received assistance with problems, crises, or issues of long-term care through 117 visits with a trained outreach worker and 69 contacts with ServiceLink.
- Lyme residents were transported to health care providers or other community resources on 8 occasions by our lift-equipped buses.
- Lyme residents participated in 31 health, education, or social activities.
- Lyme's citizens also volunteered to put their talents and skills to work for a better community through 260 hours of volunteer service.

The cost to provide Council services for Lyme residents in 2021-22 was \$38,650.61.

Such services can be critical to older adults and adults with disabilities who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax

dollars that would otherwise be expended for nursing home care. GCSCC's programs also contribute to a higher quality of life for older friends and neighbors. As our population ages, supportive services such as those offered by GCSCC are becoming even more critical. <u>Lyme's population over age 60 has increased 71.7% over the past 20 years, according to U.S. Census data from 1990 to 2010.</u>

GCSCC would very much appreciates Lyme's support for our programs that enhance the independence and dignity of older adults and adults with disabilities. GCSCC enables our community members to meet the challenges of aging, while remaining in the security and comfort of their own communities and homes.

Kathleen Vasconcelos, Executive Director

### **HEADREST**

Founded in 1971 by a group of Dartmouth College students, Headrest is a non-profit organization with a mission to assist those affected by substance use disorder, experiencing a crisis, or in need of support by providing effective programs and treatments. We also offer support to the family members, friends, neighbors and employers of our clients. Headrest is located in Lebanon, NH but our programs and services are available to all residents of NH and VT, whether in-person or via telehealth.

For those in recovery, Headrest offers Outpatient Counseling, in either an individual or group setting, Intensive Outpatient Counseling, our Low Intensity Residential Program, where length of stay depends on each client's treatment plan, and the Headrest "Opportunities For Work" (HOW) Vocational Program, which helps our clients get and keep career-ladder, living-wage jobs. For those in crisis, Headrest operates the 24/7 Crisis Hotline (1-800-273-TALK) that serves NH, VT and even parts of ME. On average, the 24/7 Crisis Hotline fields 10,000 calls per year relating to a variety of crisis including depression/anxiety, substance use disorder, domestic violence and suicide ideation. Other programs include the Impaired Driver Care Management Program (DUI School), where individuals who have lost their license due to a DUI learn to take responsibility for their actions and work towards getting their license back, and the Friends & Family Support Group, which is facilitated by people who are also in recovery.

The Headrest Vision: "We imagine a world where there is no shame in getting the help you need."

### PUBLIC HEALTH COUNCIL OF THE UPPER VALLEY

The PHC is the largest and broadest coalition of advocates on public health issues in the greater Upper Valley region. Our mission is to improve the health of Upper Valley residents through shared public health initiatives. We have become a trusted and solution-oriented convener that makes a positive difference in the lives of everyone in our region. The PHC is a force multiplier for the organizations, professionals, and citizens, who together make our communities healthier places to live, work, and play.

In 2022, PHC staff and partners worked together to increase collaboration, promote greater health equity, and address priority public health issues for the region. The greatest of these priorities remained COVID-19 and its ongoing impact on our region. Our work this year has included:

- Hosted regular meetings for PHC partners to share information about pandemic resources and provide opportunities for sharing and problem solving.
- Ensured cross-border communication about COVID vaccination efforts and helped coordinate vaccine clinics as needed, primarily in New Hampshire given the two states different approaches to vaccine distribution.

- Hosted five flu clinics in rural communities, providing about 1,450 free vaccines, with support from Dartmouth Hitchcock, Geisel School of Medicine and many local partners.
- Continued health equity work by facilitating a committee to explore racism and health as well as consulted on several student projects exploring health equity issues. We are also serving as host for the Upper Valley Community Health Equity Partnership, a program funded by the State of Vermont through a grant from the US Centers from Disease Control and Prevention.
- Collaborated with local school districts and the Hartford Community Coalition to ensure availability of summer meals for children in the region.

PHC appreciates the opportunity to serve the residents of Lyme and will continue to work hard to meet your needs in 2023. For more information about PHC, visit us at <a href="https://www.uvpublichealth.org">www.uvpublichealth.org</a>.

### UNIVERSITY OF NEW HAMPSHIRE COOPERATIVE EXTENSION

The mission of **UNH Cooperative Extension** is to strengthen people and communities in New Hampshire by providing trusted knowledge, practical education and cooperative solutions, working in collaboration with county, state and federal government. Some examples of how Extension has been working towards this mission in Grafton County are summarized below in a few highlights of the past year.

Through the Nutrition Connections program, guidance on building raised garden beds, seeds, and nutrition lessons were provided to residents at a housing location who built raised beds for its tenants. In addition, recipe cards, and vegetables grown by Master Gardeners were provided so participants could apply lessons they learned in class. Master Gardeners were also involved in several community gardens that resulted in donations to food pantries.

Food and Agriculture staff conducted the second year of its cucumber variety trial in the high tunnel at the county complex. The trial looks to find marketable varieties while also monitoring yields and pest and disease resistance. Over 800 pounds of cucumbers from the trial were donated.

The Jumpstart to Farm Food Safety program continues to assist farmers in Maine and New Hampshire. This joint initiative aids fruit and vegetable farmers with farm food safety planning and offers them the chance to work individually with an Extension educator, trained in produce safety.

As part of a Building Community Resilience grant, Community and Economic Development staff worked with Mascoma and Greater Haverhill communities, providing technical support and training to build partnerships, identify needs, and develop a more resilient future.

Members of our Natural Resources team secured a Wildfire Risk Reduction grant for a fire management plan and prescribed fire projects at the Grafton County property. This will include education and training for local fire departments, forest rangers, DOC residents, natural resource professionals, and the public.

4-H youth from several counties took part in the Bunny Basics workshop in March, learning about the care of rabbits and how to exhibit them at a show. Many participants went on to demonstrate their knowledge at the Pint-size Pet Showcase at the North Haverhill Fair.

Please visit our website, <u>extension.unh.edu</u> for more information on programs and upcoming events. Respectfully submitted by Donna Lee, UNH Extension, Grafton County Office Administrator

### UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION

- Local to communities: UVLSRPC staff have worked with several municipalities in planning circuit rider work and GIS support and provided technical assistance on transportation-related projects. Staff have assisted municipalities with successful grant writing and completed plans such as hazard mitigation plans, natural resource inventories, and master plans.
- Regional Housing: UVLSRPC continued to fight our region's housing challenges by teaming up with the State of New Hampshire and the other 8 Regional Planning Commissions to update the Regional Housing

- Needs Assessment. Our team gathered data, provided outreach, and worked with consultants to draft methodology and an analysis of the NH workforce housing statute. www.Keystothevalley.com
- Regional Transportation: UVSLRPC has the knowledge and expertise in the areas of Regional Transportation. Our team wrapped up our corridor planning effort with a guided Action Plan to further assist communities in developing shovel-ready transportation projects for funding. Staff have assisted on several technical requests, developed many projects to be 'application ready' and supported engineering on seven projects. Our goal is to bring more transportation funds to the Upper Valley Region through project development and technical assistance. <a href="https://www.uvlsrpc.org/projects/transportation/regional-corridor-transportation-plan/">https://www.uvlsrpc.org/projects/transportation/regional-corridor-transportation-plan/</a>
- Regional Economic Development: UVLSRPC provided various regional and local technical assistance to our communities, including grant administration support on economic development projects. Our team also completed a Comprehensive Economic Development Strategy Plan for Sullivan County and worked with the State to convene the Southwest Comprehensive Economic Development Region to promote collaboration on funding opportunities.

Connect with us at info@uvlsrpc.org or 603-448-1680

Meghan Butts, Executive Director, mbutts@uvlsrpc.org

### TRI COUNTY COMMUNITY ACTION PROGRAM

Tri County CAP is a Family of Programs, serving families in Coos, Carroll, and Grafton Counties. We are dedicated to improving the lives and well-being of New Hampshire's individuals, families, and communities. We provide opportunities and supports for people to learn and grow in self-sufficiency and to get involved in helping their neighbors and improving the conditions in their communities. We seek to eliminate the root causes of poverty through the development of programs that allow low-income individuals the opportunity to meaningfully participate in the State and National economy and the social fabric of their communities through programs that address: Education; Emergency Support; Economic Development; Food Self Sufficiency; Marshalling of Local Resources; and Transportation.

Tri County Community Action Program provides opportunities to strengthen communities by improving the lives of low to moderate income families and individuals.

Annually we serve more than 20,000 individuals that reside over 4,455 sq. miles of Northern New Hampshire. TCCAP and our 15 service programs provide services to all residents of Coos, Carroll, and Grafton County's requesting and needing support.

During our Fiscal Year 2022 we served a Total of 23 Lyme Clients valuing \$21,031 in services provide.

Tri County Community Action Program thanks all communities and counties that we serve for their financial support of the programs, so that we may be able to continue to provide services to our community families in need.

Amy A. Goyette, NCRI, Strategic Initiatives and Projects Director Tri County Community Action Program, Inc.

### VISITING NURSE AND HOSPICE FOR VERMONT AND NEW HAMPSHIRE

Visiting Nurse and Hospice for Vermont and New Hampshire (VNH) is one of the oldest and largest non-profit providers ofin-home healthcare services in the region. VNH is committed to providing the highest quality care throughout all stages oflife, from maternal child care to end of life hospice care, and everything m between Providing individuals and families with the care they need within the comfort ofthen own home allows them to maintain comfort and dignrty throughout their time of care. VNH services reduce cost associated with town programs for emergency response and elder care. With quahty

care provided at home, there is less need for costly hospital and emergency room trips And with VNH support, residents can age in place rather than relocating to a state or local nursing home Between July 1, 2021 and June 30, 2022, VNH made 1068 m-home visits to 40 residents This meluded approximately \$9,640 m unreimbursed care to residents. • Home Health Care. 324 home visits to 35 residents with short-term medical or physical needs. • Hospice Services. 700 home visits to 4 residents who were in die final stages of their lives. • Skilled Pediatric Care' 44 home visits to 1 residents for well-baby, preventative and palliative medical care VNH serves many ofLyme's most vulnerable citizens — the frail elderly and disabled, at-risk families, people with terminal illnesses, children with chrome medical needs and the uninsured and undermsured. We are dedicated to delivering outstanding home health and hospice services that enrich the lives of the people we serve. It is with your help that we are able to provide services like this to those in need. Lyme's annual appropriation to VNH helps to ensure that all have access to quahty care when and where it is needed most. On behalf of the people we serve, we thank you for your continued support.

### WISE

### **Mission Statement:**

WISE leads the Upper Valley to end gender-based violence through survivor-centered advocacy, prevention, education and mobilization for social change.



Since 1971, WISE has been the only organization dedicated to providing crisis advocacy and support for victims of gender-based violence within 23 communities in Windsor and Orange Counties, VT and Grafton County, NH. WISE offers a confidential and free 24-hour crisis line, support groups and workshops, emergency shelter, safety planning and accompaniment to hospitals, police stations, court houses and other social service agencies. In FY22 (7/1/21-6/30/22), WISE provided advocacy and other critical support services to a total of 1434 people, 69% accessed WISE services for the first time. Among the advocacy responses sought from WISE, safety planning, legal advocacy, and crisis counseling were the most common. WISE advocates are available every hour, every day at 866-348-WISE, or chat online

### WEST CENTRAL BEHAVIORAL HEALTH

Over the years, West Central Behavioral Health has been fortunate to receive support from Lyme, helping to ensure that your residents have access to the community mental health services they need. We are grateful for your approval of our appropriation request for 2022. With your help, we provided mental health services for 13 Town residents, including 5 children last year.



West Central is the only provider of comprehensive, community-based mental health treatment and support services in the area. Our non-profit mission is to offer outpatient behavioral healthcare for adults, children and families dealing with depression, substance use disorder services, treatment for those with

severe mental illness, and 24/7 mobile crisis response services. We work in schools, homes, businesses, jails, community centers, nursing homes, hospitals, and throughout our local communities. We assist close to 2,000 individuals in a typical year and provide \$600,000 in unreimbursed care on average, annually. Our teletherapy services have become a vital lifeline for many people of all ages.

Demand for our services has increased by nearly 80% over the past year due mainly to pandemic and economic-related stresses. We launched our Mobile Crisis Response teams via the New Hampshire Regional Response Access Point (NHRRAP), on January 1, 2022 to help address this growing demand. Crisis clinicians provide 24/7 phone support, then dispatch in-person mobile crisis support when necessary, anywhere in the State. This support is available for anyone in NH including individuals, caregivers, first responders, and social service providers.

This year (July 1, 2022 through June 30, 2023), we respectfully request the Town of Lyme's support in the amount of \$2,315, which is a \$1.25 cost per resident rate. The average town appropriation ranges from \$1.25 to \$1.75 per resident. We continue to seek out private grant funding and individual donations to help offset rising costs, doing our utmost to provide livable wages for our staff. As you know, workforce challenges have impacted us, so your support is increasingly important. We offer our services to all, regardless of their ability to pay. The services we provide translates into lower public expenditures for ambulance runs, emergency room visits, incarceration rates, disability, housing, police response, and unemployment. For every \$1 spent on enhanced treatment for anxiety and depression, \$4 flows back into our communities in increased productivity and improved mental health.

Thank you again for making evidence-based behavioral healthcare accessible for the residents of your community. If I can address any questions or provide additional information, please contact me at 603-670-5386, or sbergeron@wcbh.org.

### COURT APPOINTED SPECIAL ADVOCATES (CASA) OF NEW HAMPSHIRE

### Who we are:

For more than 30 years, Court Appointed Special Advocates (CASA) of New Hampshire has strived to protect the right of our state's most vulnerable children and to enable them to grow in a safe, permanent and nurturing home.

### Our impact:

At any given time, CASA of NH provides personalized advocacy for more than 1,000 children. We provided more than 600 volunteer CASA/GALs to serve as child advocates for 87% of the cases in the state in 2022. Our goal is to have a trained CASA volunteer advocate available for 100% of cases.

In 2022, 1,552 children in New Hampshire received the advocacy of a CASA volunteer. Of those children, CASA served 77 in Grafton County with 45 volunteers. Our vital work continues with the assistance of town funding and other revenue sources. For more information and volunteer opportunities please visit www.casanh.org.

### **ANNUAL REPORT**

**OF THE** 

### LYME SCHOOL DISTRICT



For the year ending December 31, 2022

### LYME SCHOOL DISTRICT SCHOOL BOARD

### **TERM EXPIRES**

| Vincent Berk, Secretary       | 2023 |
|-------------------------------|------|
| Jennifer Boylston, Vice Chair | 2024 |
| Yolanda Bujarski, Chair       | 2024 |
| Elizabeth Glenshaw            | 2024 |
| Hayes Greenway                | 2023 |
| James Komarmi                 | 2025 |
| Jonathan Voegele              | 2025 |

### SCHOOL DISTRICT OFFICIALS

Moderator – William Waste Clerk – Elise Garrity Treasurer – Dina Cutting Deputy Treasurer – Andrea Colgan (appointed)

### **ADMINISTRATION**

Frank Perotti
John D'Entremont
Geoffrey Tomlinson
Elise Foxall
Janet Mitchell

Interim Superintendent
Principal
Director of Special Services
Academic Director
Coordinator of Business Services

### LYME SCHOOL DISTRICT INSTRUCTIONAL STAFF AS OF JANUARY 1, 2023

### **Instructional Staff**

Connie Balch Behavior Coach Brian Betournay Design Lab

Amanda Burns Science & Geography, Grades 5,6

Mo Chandler Spanish, Grades 5-8

Tori Clough Grade 2

Jillian Collins Humanities, Grades 7,8
Kate Cook Math Interventionist

Emily Cushman Grade 1

Lisa Damren Physical Education & Health

Steven Dayno Grade 4
Leslie Gannon Grade 1
Trisha Gautreau Grade 3
Emily Girdwood Art

Thomas Harkins Spanish, Grades K-4

Stephanie Kocurek Special Educator, Grades 5-8 Sarah McBride Special Educator, Grades K-3

Susanne Merrill Math, Grades 5,6 Rebecca Neuroth Library/Media

Shannon O'Leary Music

Kristen Pizarro Science, Grades 7,8 Jennifer Pratt Math, Grades 7,8

Tyler Rooke Special Educator, Grades 4,5

Ashley Sanders Kindergarten

Heather Stadheim Humanities, Grades 5,6 Rachel Stanton School Counselor

Jennifer Wilcox Reading Interventionist

### 2022 LYME SCHOOL EIGHTH GRADE GRADUATES

Caleb Audet Sophia Harvey Oliver Jackson Cameron Audet Axel Bailey Sam Jackson Levi Breton Charlotte Jellison Ellenora Cary Reese Cullen Rowan Cary Aniu Meng Adam Crockett Matilda Munroe Reese Cullen Penelope O'Brien Burke Pekala Sophia Day Lizzie Furstenburg Ava Raves Scotland Stone Susanna Glass Celia Graham Kate Wehmeyer

### 2022 LYME DISTRICT HIGH SCHOOL GRADUATES

HanoverHanover (cont.)Elsa BolingerZane SchiffmanEmanuel Bowie-RiemersLily SeeligKathryn DavisAsa Wise

Una DiGeorge

Camden Dwyer
Thomas Glass
Rivendell
Sophia Isenberg

Dylan Hendrick

Juliet Kelly
Mary Iris Levey
Mary Cook
Rylie Marshall
Spencer May
Ella Mayo

St. Johnsbury
Mary Cook
Forster Goodrich
Wyatt Knaus
Marcella Milne

Oscar Miller Gwyneth Munroe

Evan Nichols
Aaron Drescher
Ian Parish

Thetford
Charles Jenks
Kaydence Rich

Jack Ross

### LYME HIGH SCHOOL STUDENTS AS OF OCTOBER 1, 2022

| Hanover High School   | 65 |
|-----------------------|----|
| Rivendell Academy     | 1  |
| St. Johnsbury Academy | 7  |
| Thetford Academy      | 16 |
| Out of District       | 1  |
| Total                 | 90 |



# 2023 WARRANT

# **Lyme School District**

The inhabitants of the School District of Lyme School District in the state of New Hampshire qualified to vote in School District affairs are hereby notified that the Annual School District Meeting will be held as follows:

Date: March 9, 2023 Time: 6:00 pm

Location: Lyme School Gymnasium

# **GOVERNING BODY CERTIFICATION**

We certify and attest that on or before February 20th, a true and attested copy of this document was posted at the place of meeting and at Lyme Town Office and Lyme Post Office and that an original was delivered to the School District Clerk.

| Name               | Position   | Signature  |
|--------------------|------------|------------|
| Yolanda Bujarski   | Chair      | 11 Reiden  |
| Jennifer Boylston  | Vice-Chair | Quich tool |
| Vincent Berk       | Secretary  | Jan Jan L  |
| Elizabeth Glenshaw |            | Atriu      |
| Hayes Greenway     | ***        | dans       |
| James Komarmi      |            | Jan Ktume  |
| Jonathan Voegele   |            | Don's      |
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# New Hampshire Department of Revenue Administration

# 2023 WARRANT

# Article 01 To hear the reports of others

To hear the reports of Agents, Auditors, Committees, or other officers heretofore chosen, and pass any vote relating thereto.

# Article 02 Operating Budget

To see if the Lyme School District will vote to raise and appropriate the Budget Committee's recommended amount of \$8,404,274.00 for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations contained in any special or individual articles addressed separately, except for the amounts in article 6. The School Board recommends this appropriation (4-2). The Budget Committee recommends this appropriation (8-0).

### Article 03 Building Maintenance Projects

To see if the Lyme School District will vote to raise and appropriate the School Board's recommended amount of \$50,000.00 for the purpose of engaging an architect to assess renovation needs and site safety issues of the school building beyond the annual Buildings and Grounds expenditures. The School Board recommends this appropriation (6-0). The Budget Committee recommends this appropriation (8-0).

# Article 04 Transfer from Surplus to Maintenance Capital Reserve Fund

To see if the Lyme School District will vote to raise and appropriate up to the sum of \$100,000.00 to be added to the Maintenance Capital Reserve Fund previously established at the Lyme School District Meeting March 1996. This sum to come from June 30 fund balance available for transfer on July 1. No amount to be raised from taxation. The School Board recommends this appropriation (6-0). The Budget Committee recommends this appropriation (8-0).

### Article 05 To Authorize the Sale of the School Van

To see if the Lyme School District will authorize the School Board to sell its 2019 Ford Transit Wagon on such terms and conditions as the School Board deems reasonable and prudent and to take any other and further actions necessary to give effect to this authorization. (Majority Vote Required)



# New Hampshire Department of Revenue Administration

# 2023 WARRANT

# Article 06 Salaries of District Officials

To determine and fix the salaries of school district officers as follows: School District Treasurer \$825; School District Clerk \$100; School District Moderator \$100. The amounts in this article are included in Article 2. The School Board recommends this appropriation (6-0). The Budget Committee recommends this appropriation (8-0).

### Article 07 Other business

To transact any other business that may legally come before this meeting.

# SCHOOL DISTRICT WARRANT

# STATE OF NEW HAMPSHIRE

# MARCH 14, 2023

# **GRAFTON S.S.**

# SCHOOL DISTRICT OF LYME

To the inhabitants of the School District of Lyme, in the County of Grafton, and State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Lyme Community Gymnasium in Lyme, New Hampshire, on Tuesday, March 14, 2023, at 7:00 in the morning to act on the following subjects:

To choose by ballot a Moderator, a Clerk, and a Treasurer, each to serve one year, two members of the School Board, each to serve three years.

NOTE: ALL OTHER SCHOOL BUSINESS WILL BE CONDUCTED AT THE SCHOOL DISTRICT MEETING TO BE HELD ON THURSDAY, MARCH 9, 2022, AT 6:00 PM AT THE LYME COMMUNITY GYMNASIUM.

Polls will open at 7:00 AM and will close no earlier than 7:00 PM.

Given under our hands and seals at said Lyme this twenty-sixth day of January 2023.

A TRUE COPY ATTEST:

Yolanda Bujarski, Chair

Jennifer Boylston

Vincent Berk

Elizabeth Glenshaw

Hayes Greenway

James Komarmi

Jonathan Voegele

School Board, School District of Lyme, New Hampshire

# **(** ( )

New Hampshire
Department of
Revenue Administration

2023 MS-27

# **Proposed Budget**

# Lyme School District

For School districts which have adopted the provisions of RSA 32:14 through RSA 32:24 Appropriations and Estimates of Revenue for the Fiscal Year From: July 1, 2023 to June 30, 2024

Form Due Date: 20 Days after the Annual Meeting

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# SCHOOL BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in the form and to the best of my belief it is true, correct and complete.

| Name              | Position                    | Signature 7                              |
|-------------------|-----------------------------|--|
| Richard Jones     | Chair                       | shown Thurs                              |
| Judith Brotman    | Select Board Representative | 25 De Jehner                             |
| Jennifer Boylston | School Board Representative | 22 12 12 12 12 12 12 12 12 12 12 12 12 1 |
| John Biglow       | P                           | Charle O                                 |
| Richard Brown     | 200                         | HO THOUN                                 |
| James Graham      | 7                           | 7  |
| Susan MacKenzie   |                             | motion                                   |
| William Malcolm   |                             | 7  |
| Wilkes McClave    | Messa                       | 1251                                     |
| Brian Spence      | 3                           | 7  |

# Revenue Administration New Hampshire Department of

|                  |   |         | <b>Proposed Budget</b>                   | i Budget  |   |  |  |  |
|------------------|---|---------|--|---|---|--|--|--|
| Account          | Purpose                                     | Article | Expenditures for period ending 6/30/2022 | Appropriations as Approved by DRA for period ending 6/30/2023 | School Board's Appropriations A for period ending 6/30/2024 (Recommended) ( | School Board's Committee's Committee's Appropriations Appropriations for Appropriations f | Budget<br>Committee's<br>ppropriations for A<br>period ending<br>6/30/2024<br>(Recommended) (I | Budget Budget Committee's Committee's ropriations for Appropriations for period ending 6/30/2024 6/30/2024 (Recommended) (Not Recommended) |
| Instruction      |   |         | 00.00.00.000                             |   |   |  |  |  |
| 1100-1199        | Regular Programs                            | 02      | \$4,497,079                              | \$4,494,061   | \$5,165,422   | \$0  | \$5,165,422  | \$0  |
| 1200-1299        | Special Programs                            | 02      | \$1,093,358                              | \$1,273,531   | \$782,701   | \$0  | \$782,701  | 0\$  |
| 1300-1399        | Vocational Programs                         |         | \$0                                      | \$0   | \$0   | \$0  | \$0  | \$0  |
| 1400-1499        | Other Programs                              |         | \$0                                      | \$0   | 0\$   | 0\$  | \$0  | \$0  |
| 1500-1599        | Non-Public Programs                         | 02      | \$0                                      | \$0   | \$0   | \$0  | \$0  | 80   |
| 1600-1699        | Adult/Continuing Education Programs         | 02      | \$0                                      | \$0   | \$0   | \$0  | \$0  | 0\$  |
| 1700-1799        | Community/Junior College Education Programs |         | \$0                                      | \$0   | \$0   | \$0  | \$0  | \$0  |
| 1800-1899        | Community Service Programs                  |         | \$0                                      | \$0   | \$0   | 0\$  | \$0  | \$0  |
|                  | Instruction Subtotal                        |         | \$5,590,437                              | \$5,767,592   | \$5,948,123   | 95   | \$5,948,123  | 0\$  |
| Support Services | Vices                                       | 8       | \$384 840                                | \$300 008   | \$402 191   | 0\$  | \$402 191  | 98   |
| 2000-2133        | oldueill auppoil aeivices                   | 8       | 20,500                                   | 4004,000  | 101100  | 3  |  |  |
| 2200-2299        | Instructional Staff Services                | 05      | \$101,096                                | \$107,548   | \$97,515  | \$0  | \$97,515   | \$0  |
|                  | Support Services Subtotal                   |         | \$485,945                                | \$499,577   | \$499,706   | <b>\$</b>  | \$499,706  | 0\$  |
|                  |   |         |  |   |   |  |  |  |

| 2310 (840)   | 2310 (840) School Board Contingency     |    | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
|--------------|---|----|-----------|-----------|-----------|-----|-----------|-----|
| 2310-2319    | Other School Board                      | 02 | \$41,140  | \$20,853  | \$30,034  | \$0 | \$30,034  | \$0 |
|              | General Administration Subtotal         |    | \$41,140  | \$20,853  | \$30,034  | 0\$ | \$30,034  | 0\$ |
| Executive Ad | Executive Administration                |    |           |           |           |     |           |     |
| 2320 (310)   | 2320 (310) SAU Management Services      |    | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 2320-2399    | 2320-2399 All Other Administration      | 02 | \$195,571 | \$333,187 | \$524,878 | \$0 | \$524,878 | \$0 |
| 2400-2499    | 2400-2499 School Administration Service | 02 | \$469,035 | \$417,319 | \$355,412 | \$0 | \$355,412 | \$0 |
| 2500-2599    | Business                                |    | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 2600-2699    | Plant Operations and Maintenance        | 02 | \$403,585 | \$402,259 | \$547,769 | \$0 | \$547,769 | \$0 |
| 2700-2799    | 2700-2799 Student Transportation        | 02 | \$106,300 | \$127,315 | \$139,315 | 0\$ | \$139,315 | \$0 |



Revenue Administration New Hampshire Department of

2023 MS-27

|                |  |    | <b>Proposed Budget</b> | Sudget      |             |          |             |     |
|----------------|--|----|------------------------|-------------|-------------|----------|-------------|-----|
| 2800-2999      | Support Service, Central and Other               |    | \$0                    | 0\$         | \$0         | \$0      | \$0         | \$0 |
|                | Executive Administration Subtotal                |    | \$1,174,491            | \$1,280,080 | \$1,567,374 | <b>S</b> | \$1,567,374 | 0\$ |
| Non-Instructi  | Non-Instructional Services                       |    |                        |             |             |          |             |     |
| 3100           | Food Service Operations                          | 02 | \$145,381              | \$135,000   | \$115,550   | \$0      | \$115,550   | \$0 |
| 3200           | Enterprise Operations                            |    | \$0                    | \$0         | \$0         | \$0      | \$0         | \$0 |
|                | Non-Instructional Services Subtotal              |    | \$145,381              | \$135,000   | \$115,550   | 0\$      | \$115,550   | 0\$ |
| Facilities Acc | Facilities Acquisition and Construction          |    |                        |             |             |          |             |     |
| 4100           | Site Acquisition                                 |    | \$0                    | \$0         | \$0         | \$0      | \$0         | \$0 |
| 4200           | Site Improvement                                 |    | \$0                    | \$0         | \$0         | \$0      | \$0         | \$0 |
| 4300           | Architectural/Engineering                        |    | 0\$                    | \$0         | \$0         | \$0      | \$0         | \$0 |
| 4400           | Educational Specification Development            |    | \$0                    | \$0         | \$0         | \$0      | \$0         | \$0 |
| 4500           | Building Acquisition/Construction                |    | 0\$                    | \$0         | \$0         | \$0      | \$0         | \$0 |
| 4600           | Building Improvement Services                    |    | \$0                    | \$0         | \$0         | \$0      | \$0         | \$0 |
| 4900           | Other Facilities Acquisition and Construction    |    | \$0                    | \$0         | \$0         | \$0      | \$0         | \$0 |
|                | Facilities Acquisition and Construction Subtotal |    | 0\$                    | 0\$         | 0\$         | \$0      | 0\$         | 0\$ |
|                |  |    |                        |             |             |          |             |     |

| 5110 | Debt Service - Principal | 02       | \$127,947 | \$133,483 | \$143,972 | \$0 | \$143,972 | 0\$ |
|------|--------------------------|----------|-----------|-----------|-----------|-----|-----------|-----|
|      | Debt Service - Interest  | 02       | \$87,398  | \$81,124  | \$74,515  | \$0 | \$74,515  | \$  |
|      | Other Outlave Subtotal   | Subtotal | \$215.345 | \$214.607 | \$218.487 | os  | \$218.487 | \$  |

| 02     \$41,495     \$26,435     \$25,000       \$0     \$0     \$0 <th></th> <th></th> <th></th> <th>0.000000</th> <th></th> <th></th> <th></th> <th></th> <th></th> |              |  |    | 0.000000 |          |          |     |          |              |
|---|--------------|--|----|----------|----------|----------|-----|----------|--------------|
| \$0       \$0       \$0           | 5220-5221    | To Food Service                                | 02 | \$41,495 | \$26,435 | \$25,000 | \$0 | \$25,000 | \$0          |
| \$0       \$0       \$0           | 5222-5229    | To Other Special Revenue                       |    | \$0      | \$0      | \$0      | 0\$ | 0\$      | 0\$          |
| \$0       \$0       \$0         \$0       \$0       \$0         \$0       \$0       \$0         \$0       \$0       \$0         otal       \$41,495       \$26,435       \$25,000   | 5230-5239    | To Capital Projects                            |    | \$0      | \$0      | \$0      | \$0 | 0\$      | 0\$          |
| \$0 \$0 \$0<br>\$0 \$0 \$0<br>\$0 \$0<br>otal \$41,495 \$26,435 \$25,000  | 5254         | To Agency Funds                                |    | \$0      | \$0      | 0\$      | \$0 | \$0      | 0\$          |
| \$0 \$0 \$0<br>0 \$0 \$0<br>0tal \$41,495 \$26,435 \$25,000   | 5300-5399    | Intergovernmental Agency Allocation            |    | \$0      | \$0      | 0\$      | \$0 | \$0      | \$0          |
| \$0 \$0 \$0<br>otal \$41,495 \$26,435 \$25,000  | 0666         | Supplemental Appropriation                     |    | \$0      | \$0      | 0\$      | \$0 | \$0      | \$0          |
| otal \$41,495 \$26,435 \$25,000   | 9992         | Deficit Appropriation                          |    | \$0      | \$0      | \$0      | \$0 | \$0      | \$0          |
|   |              | Fund Transfers Subtotal                        |    | \$41,495 | \$26,435 | \$25,000 | \$0 | \$25,000 | 0\$          |
| 313000 Lyme School District 2023 MS-27 2/9/2023 4:53:25 PM  | 13000 Lyme S | school District 2023 MS-27 2/9/2023 4:53:25 PM |    |          |          |          |     | Pa       | Page 3 of 10 |

Revenue Administration New Hampshire Department of

**Proposed Budget** 

8

\$8,404,274

8

\$8,404,274

**Total Operating Budget Appropriations** 



# 313000 Lyme School District 2023 MS-27 2/9/2023 4:53:25 PM

Department of Revenue Administration

New Hampshire

# 2023 MS-27

**Proposed Budget** 

| Account | Purpose                      | Article   | Appropriations Appropriations for Appropriations Appropriations Appropriations for Appropriations for Appropriations for Appropriations for Appropriations A | Appropriations Appropriations for Version Board's Appropriations for Version Borrow (6/30/2024 6/30/2024 (Recommended) (Not Recommended) | 8         | ropriations for Appropriations for period ending period ending 6/30/2024 6/30/2024 (Recommended) (Not Recommended) |
|---------|------------------------------|---|--|--|-----------|--|
|         | To Capital Reserve Fund      |   | \$0  | \$0  | 0\$       | \$0  |
| ļ.,     | To Expendable Trust Fund     |   | \$0  | \$0  | 0\$       | \$0  |
|         | To Non-Expendable Trust Fund |   | \$0  | 0\$  | \$0       | \$0  |
|         | To Capital Reserve Fund      | 04  | \$100,000  | 0\$  | \$100,000 | 0\$  |
|         |                              | Purpose: Transfer from Surplus to Maintenance Capital Reser | er   |  |           |  |

8

\$100,000

0\$

\$100,000

Total Proposed Special Articles

# 313000 Lyme School District 2023 MS-27 2/9/2023 4:53:25 PM

Department of Revenue Administration New Hampshire

| School Board's School Board's Committee's Committee's Appropriations for Appropriations f |                         | Proposed Budget                        |   |   |          |  |
|--|-------------------------|--|---|---|----------|--|
| 93 \$50,000 \$0  Purpose: Building Maintenance Projects adividual Articles \$50,000 \$0  |                         | Article                                | School Board's Appropriations / for period ending 6/30/2024 (Recommended) | School Board's<br>Appropriations for A<br>period ending<br>6/30/2024<br>(Not Recommended) | <u>-</u> | Budget<br>Committee's<br>ppropriations for<br>period ending<br>6/30/2024 |
| Building Maintenance Projects \$50,000 \$0   | rations and Maintenance | 03                                     | \$50,000  | 0\$   | \$50,000 | \$0  |
| 0\$ 000'05\$   |                         | Purpose: Building Maintenance Projects |   |   |          |  |
| 0\$ 000'02\$   |                         |  |   |   |          |  |
|  | Total Proposed Indi     | vidual Articles                        | \$50,000  | <b>ॐ</b>  | \$50,000 | <b>S</b>   |

# New Hampshire Department of

Revenue Administration

|  | Proposed Budget        | Budget   |   |   |
|--|------------------------|--|---|---|
| Account Source                         | Article                | Revised Revenues<br>for period ending<br>6/30/2023 | School Board's<br>Estimated Revenues for<br>period ending 6/30/2024 | Budget Committee's<br>Estimated Revenues for<br>period ending 6/30/2024 |
| Local Sources                          | *                      |  |   |   |
| 1300-1349 Tuition                      |                        | 80   | 0\$   | 0\$   |
| 1400-1449 Transportation Fees          |                        | \$0  | \$0   | <b>\$</b>   |
| 1500-1599 Eamings on Investments       | 02                     | \$300  | \$300   | \$300   |
| 1600-1699 Food Service Sales           | 02                     | \$94,365   | \$90,000  | \$90,000  |
| 1700-1799 Student Activities           |                        | \$0  | \$0   | )\$   |
| 1800-1899 Community Service Activities |                        | \$0  | 0\$   | 0\$   |
| 1900-1999 Other Local Sources          | 02                     | 006\$  | \$300   | 006\$   |
| Lo                                     | Local Sources Subtotal | \$95,565   | \$91,200  | \$91,200  |

| 3210     | School Building Aid           |          | \$0      | \$0      | \$0      |
|----------|-------------------------------|----------|----------|----------|----------|
| 3215     | Kindergarten Building Aid     |          | 0\$      | 0\$      | 0\$      |
| 3220     | Kindergarten Aid              |          | \$0      | 0\$      | 0\$      |
| 3230     | Special Education Aid         |          | \$0      | 0\$      | 0\$      |
| 3240-324 | 3240-3249 Vocational Aid      | 02       | \$23,624 | \$19,685 | \$19,685 |
| 3250     | Adult Education               |          | \$0      | \$0      | \$0      |
| 3260     | Child Nutrition               |          | \$0      | 0\$      | 0\$      |
| 3270     | Driver Education              |          | \$0      | 0\$      | 0\$      |
| 3290-329 | 3290-3299 Other State Sources |          | \$30,753 | 0\$      | 80       |
|          | State Source Subtotal         | Subtotal | \$54.377 | \$19.685 | \$19.685 |

| 1100-453 | 4100-4539 Federal Program Grants           |    | \$0      | \$0      | \$0      |
|----------|--|----|----------|----------|----------|
| 4540     | Vocational Education                       |    | 80       | 0\$      | 0\$      |
| 4550     | Adult Education                            |    | \$0      | \$0      | 0\$      |
| 4560     | Child Nutrition                            |    | \$0      | \$0      | 0\$      |
| 4570     | Disabilities Programs                      | 02 | \$55,761 | \$55,770 | \$55,770 |
| 4580     | Medicaid Distribution                      |    | \$0      | 0\$      | \$0      |
| 1590-490 | 4590.4999 Other Federal Sources (non-4810) |    | 0\$      | 0\$      | 0\$      |



# 313000 Lyme School District 2023 MS-27 2/9/2023 4:53:25 PM

# New Hampshire

# 2023

|   |                 | \$370                  | \$56,140                 |
|---|-----------------|------------------------|--------------------------|
|   | lget            | \$436                  | \$56,197                 |
| MS-27                                   | Proposed Budget | 02                     | Subtotal                 |
| Department of<br>Revenue Administration |                 | Federal Forest Reserve | Federal Sources Subtotal |

\$370

| Federal So   | Federal Sources Subtotal  | \$56,197  | \$56,140  | \$56,140  |
|--|---|-----------|-----------|-----------|
| Other Financing Sources                              |   |           |           |           |
| 5110-5139 Sale of Bonds or Notes                     |   | \$0       | \$0       | \$0       |
| 5140 Reimbursement Anticipation Notes                |   | \$0       | \$0       | \$0       |
| 5221 Transfer from Food Service Special Revenue Fund | ne Fund   | \$0       | \$0       | \$0       |
| 5222 Transfer from Other Special Revenue Funds       | S   | \$0       | \$0       | \$0       |
| 5230 Transfer from Capital Project Funds             |   | \$0       | \$0       | \$0       |
| 5251 Transfer from Capital Reserve Funds             |   | \$0       | \$0       | \$0       |
| 5252 Transfer from Expendable Trust Funds            | s convenience and convenience | \$0       | \$0       | \$0       |
| 5253 Transfer from Non-Expendable Trust Funds        | S   | 0\$       | \$0       | \$0       |
| 5300-5699 Other Financing Sources                    | 02  | \$40,635  | \$25,000  | \$25,000  |
| 9997 Supplemental Appropriation (Contra)             |   | 0\$       | 0\$       | \$0       |
| 9998 Amount Voted from Fund Balance                  | 40  | \$100,000 | \$100,000 | \$100,000 |
| 9999 Fund Balance to Reduce Taxes                    |   | \$0       | \$0       | \$0       |
| Other Financing Sources Subtotal                     | ources Subtotal   | \$140,635 | \$125,000 | \$125,000 |
| Total Estimated Revenues and Credits                 | ues and Credits   | \$346,774 | \$292,025 | \$292,025 |

4810

# 313000 Lyme School District 2023 MS-27 2/9/2023 4:53:25 PM

Revenue Administration New Hampshire Department of

| lfem  | School Board Period ending 6/30/2024 (Recommended) | Budget Committee<br>Period ending<br>6/30/2024<br>(Recommended) |
|---|--|---|
| Operating Budget Appropriations             | \$8,404,274  | \$8,404,274   |
| Special Warrant Articles                    | \$100,000  | \$100,000   |
| Individual Warrant Articles                 | \$50,000   | \$50,000  |
| Total Appropriations                        | \$8,554,274  | \$8,554,274   |
| Less Amount of Estimated Revenues & Credits | \$292,025  | \$292,025   |
| Less Amount of State Education Tax/Grant    | \$1,270,175  | \$1,270,175   |
| Estimated Amount of Taxes to be Raised      | \$6,992,074  | \$6,992,074   |



# **New Hampshire**Department of Revenue Administration

# 2023 MS-27

**Proposed Budget** 

| 1. Total Recommended by Budget Committee   | \$8,554,274 |
|--|-------------|
| Less Exclusions:   |             |
| 2. Principal: Long-Term Bonds & Notes  | \$143,972   |
| 3. Interest: Long-Term Bonds & Notes   | \$74,515    |
| 4. Capital outlays funded from Long-Term Bonds & Notes                                   | \$0         |
| 5. Mandatory Assessments   | \$0         |
| 6. Total Exclusions (Sum of Lines 2 through 5 above)                                     | \$218,487   |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)                              | \$8,335,787 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)                             | \$833,579   |
| Collective Bargaining Cost Items:  |             |
| 9. Recommended Cost Items (Prior to Meeting)   | \$0         |
| 10. Voted Cost Items (Voted at Meeting)  | \$0         |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                  | 0\$         |
| 12. Bond Override (RSA 32:18-a), Amount Voted  | \$0         |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$9,387,853 |



# SAU #76 - Lyme School District Proposed Budget 2024

| Account Number / Description                   | FY22<br>Revised Budget<br>7/1/2021 -<br>6/30/2022 | FY22<br>Actual<br>7/1/2021 -<br>6/30/2022 | FY23<br>Revised Budget<br>7/1/2022 -<br>6/30/2023 | FY24<br>Budget<br>7/1/2023 -<br>6/30/2024 | Difference     | %         |
|--|---|---|---|---|----------------|-----------|
| 1100 High School Instruction                   |   |   |   |   |                |           |
| 10-1-1100-5310-00000 Secondary 504 Services    | \$1,050.00  | \$10,256.25                               | \$6,000.00  | \$6,000.00                                | \$0.00         | 0.00%     |
| 10-1-1100-5561-00000 Tuition, In-State         | \$1,441,272.00                                    | \$1,436,554.15                            | \$1,285,403.00                                    | \$1,635,112.00                            | \$349,709.00   | 27.21%    |
| 10-1-1100-5562-00000 Tuition, Out of State     | \$422,276.00                                      | \$461,049.50                              | \$407,426.00                                      | \$475,532.00                              | \$68,106.00    | 16.72%    |
| 10-1-1100-5563-00000 Vocational Tuition        | \$38,796.00                                       | \$53,906.25                               | \$38,796.00                                       | \$39,116.00                               | \$320.00       | 0.82%     |
| 1100 High School Instruction                   | \$1,903,394.00                                    | \$1,961,766.15                            | \$1,737,625.00                                    | \$2,155,760.00                            | \$418,135.00   | 24.06%    |
| 1200 High School Special Ed.                   |   |   |   |   |                |           |
| 10-1-1200-5110-00000 Salaries                  | \$47,098.49                                       | \$47,833.01                               | \$51,739.73                                       | \$0.00                                    | (\$51,739.73)  | (100.00%) |
| 10-1-1200-5130-00000 Extended Year Services    | \$1,500.00  | \$0.00                                    | \$0.00  | \$0.00                                    | \$0.00         |           |
| 10-1-1200-5211-00000 Health Insurance          | \$9,155.90  | \$9,576.97                                | \$10,311.30                                       | \$0.00                                    | (\$10,311.30)  | (100.00%) |
| 10-1-1200-5212-00000 Dental Insurance          | \$491.92  | \$491.92                                  | \$477.36  | \$0.00                                    | (\$477.36)     | (100.00%) |
| 10-1-1200-5213-00000 Life/LTD Insurance        | \$0.00  | \$96.00                                   | \$0.00  | \$0.00                                    | \$0.00         |           |
| 10-1-1200-5220-00000 Social Security           | \$2,845.40  | \$2,843.39                                | \$3,125.79  | \$0.00                                    | (\$3,125.79)   | (100.00%) |
| 10-1-1200-5221-00000 Medicare                  | \$665.46  | \$664.87                                  | \$731.03  | \$0.00                                    | (\$731.03)     | (100.00%) |
| 10-1-1200-5232-00000 Retirement                | \$9,646.78  | \$10,054.62                               | \$10,597.50                                       | \$0.00                                    | (\$10,597.50)  | (100.00%) |
| 10-1-1200-5234-00000 403B                      | \$1,376.83  | \$1,434.96                                | \$1,512.54  | \$0.00                                    | (\$1,512.54)   | (100.00%) |
| 10-1-1200-5320-00000 Contracted Services       | \$15,000.00                                       | \$18,728.05                               | \$32,740.00                                       | \$20,000.00                               | (\$12,740.00)  | (38.91%)  |
| 10-1-1200-5321-00000 Staff Development         | \$3,875.00  | \$3,570.00                                | \$2,400.00  | \$0.00                                    | (\$2,400.00)   | (100.00%) |
| 10-1-1200-5360-00000 Legal Expenses            | \$1,000.00  | \$3,056.20                                | \$2,800.00  | \$2,500.00                                | (\$300.00)     | (10.71%)  |
| 10-1-1200-5561-00000 Non Residential Tuition   | \$52,350.00                                       | \$135,021.20                              | \$135,500.00                                      | \$118,500.00                              | (\$17,000.00)  | (12.55%)  |
| 10-1-1200-5562-00000 Residential Tuition       | \$45,000.00                                       | \$0.00                                    | \$25,000.00                                       | \$0.00                                    | (\$25,000.00)  | (100.00%) |
| 10-1-1200-5580-00000 Travel Reimbursement      | \$1,000.00  | \$0.00                                    | \$1,000.00  | \$1,500.00                                | \$500.00       | 50.00%    |
| 10-1-1200-5810-00000 Dues & Fees               | \$0.00  | \$0.00                                    | \$2,325.00  | \$2,000.00                                | (\$325.00)     | (13.98%)  |
| 1200 High School Special Ed.                   | \$191,005.78                                      | \$233,371.19                              | \$280,260.25                                      | \$144,500.00                              | (\$135,760.25) | (48.44%)  |
| 1100 Regular Instruction                       |   |   |   |   |                |           |
| 10-2-1100-5110-00000 Teacher Salaries          | \$1,435,434.85                                    | \$1,467,706.46                            | \$1,494,108.95                                    | \$1,577,035.60                            | \$82,926.65    | 5.55%     |
| 10-2-1100-5111-00000 Staff Salaries            | \$98,623.37                                       | \$97,171.75                               | \$128,653.98                                      | \$102,011.00                              | (\$26,642.98)  | (20.71%)  |
| 10-2-1100-5120-00000 Substitute Salaries       | \$20,000.00                                       | \$29,498.42                               | \$21,530.00                                       | \$26,912.00                               | \$5,382.00     | 25.00%    |
| 10-2-1100-5130-00000 Extra Curricular Stipends | \$6,459.00  | \$900.00                                  | \$6,459.00  | \$7,500.00                                | \$1,041.00     | 16.12%    |
| 10-2-1100-5210-00000 Health Buybacks           | \$18,640.00                                       | \$20,640.00                               | \$18,640.00                                       | \$12,000.00                               | (\$6,640.00)   | (35.62%)  |
| 10-2-1100-5211-00000 Health Insurance          | \$367,447.08                                      | \$340,619.78                              | \$365,556.31                                      | \$474,355.81                              | \$108,799.50   | 29.76%    |
| 10-2-1100-5212-00000 Dental Insurance          | \$25,242.04                                       | \$20,035.88                               | \$26,173.57                                       | \$26,203.49                               | \$29.92        | 0.11%     |
| 10-2-1100-5213-00000 Life/LTD Insurance        | \$7,000.00  | \$3,998.79                                | \$7,000.00  | \$7,000.00                                | \$0.00         | 0.00%     |
| 10-2-1100-5214-00000 Short Term Disability Ins | \$7,000.00  | \$6,078.15                                | \$7,000.00  | \$7,000.00                                | \$0.00         | 0.00%     |

| Account Number / Description                 | FY22<br>Revised Budget<br>7/1/2021 -<br>6/30/2022 | FY22<br>Actual<br>7/1/2021 -<br>6/30/2022 | FY23<br>Revised Budget<br>7/1/2022 -<br>6/30/2023 | FY24<br>Budget<br>7/1/2023 -<br>6/30/2024 | Difference    | 9/0       |
|--|---|---|---|---|---------------|-----------|
| 10-2-1100-5215-00000 HRA Administration      | \$630.00  | \$510.00                                  | \$630.00  | \$630.00                                  | \$0.00        | 0.00%     |
| 10-2-1100-5220-00000 Social Security         | \$96,267.29                                       | \$96,492.89                               | \$101,767.00                                      | \$104,844.88                              | \$3,077.88    | 3.02%     |
| 10-2-1100-5221-00000 Medicare                | \$22,514.13                                       | \$22,567.38                               | \$23,800.34                                       | \$24,520.18                               | \$719.84      | 3.02%     |
| 10-2-1100-5232-00000 Teacher Retirement      | \$284,908.26                                      | \$292,817.04                              | \$290,085.12                                      | \$331,492.46                              | \$41,407.34   | 14.27%    |
| 10-2-1100-5234-00000 403B                    | \$19,248.19                                       | \$26,972.29                               | \$44,013.75                                       | \$40,621.77                               | (\$3,391.98)  | (7.71%)   |
| 10-2-1100-5250-00000 Unemployment Comp       | \$500.00  | \$53.83                                   | \$500.00  | \$500.00                                  | \$0.00        | 0.00%     |
| 10-2-1100-5260-00000 Workers Comp            | \$10,109.00                                       | \$2,767.65                                | \$10,109.00                                       | \$10,000.00                               | (\$109.00)    | (1.08%)   |
| 10-2-1100-5290-00000 Wellness Program        | \$1,000.00  | \$0.00                                    | \$1,000.00  | \$1,000.00                                | \$0.00        | 0.00%     |
| 10-2-1100-5310-00000 504 Services            | \$1,000.00  | \$0.00                                    | \$1,000.00  | \$0.00                                    | (\$1,000.00)  | (100.00%) |
| 10-2-1100-5320-00000 Contracted Service      | \$500.00  | \$921.25                                  | \$15,000.00                                       | \$9,500.00                                | (\$5,500.00)  | (36.67%)  |
| 10-2-1100-5321-00000 Assessment              | \$800.00  | \$1,171.00                                | \$900.00  | \$1,400.00                                | \$500.00      | 55.56%    |
| 10-2-1100-5322-00000 Enrichment              | \$2,500.00  | \$1,082.00                                | \$25,187.00                                       | \$402.00                                  | (\$24,785.00) | (98.40%)  |
| 10-2-1100-5330-00000 ESL Services            | \$16,000.00                                       | \$406.00                                  | \$5,000.00  | \$200.00                                  | (\$4,800.00)  | (96.00%)  |
| 10-2-1100-5430-00000 Repairs to Equipment    | \$800.00  | \$0.00                                    | \$800.00  | \$0.00                                    | (\$800.00)    | (100.00%) |
| 10-2-1100-5431-00000 Repairs/Computer Equip  | \$2,500.00  | \$316.83                                  | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-1100-5442-00000 Copier/Laminator Leases | \$9,600.00  | \$4,155.00                                | \$9,600.00  | \$5,000.00                                | (\$4,600.00)  | (47.92%)  |
| 10-2-1100-5532-00000 On-Line Services        | \$10,200.00                                       | \$5,737.95                                | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-1100-5580-00000 Travel                  | \$0.00  | \$1,473.86                                | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-1100-5610-00000 Supplies                | \$33,000.00                                       | \$25,009.54                               | \$34,800.00                                       | \$23,746.85                               | (\$11,053.15) | (31.76%)  |
| 10-2-1100-5611-00000 Supplies - Design Lab   | \$2,000.00  | \$2,487.33                                | \$2,000.00  | \$0.00                                    | (\$2,000.00)  | (100.00%) |
| 10-2-1100-5640-00000 Books                   | \$7,500.00  | \$8,044.73                                | \$33,355.00                                       | \$21,714.18                               | (\$11,640.82) | (34.90%)  |
| 10-2-1100-5650-00000 Software                | \$15,268.00                                       | \$6,753.82                                | \$0.00  | \$1,338.50                                | \$1,338.50    |           |
| 10-2-1100-5651-00000 Student Information Sys | \$1,000.00  | \$24,377.50                               | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-1100-5733-00000 Furniture               | \$3,500.00  | \$1,167.98                                | \$3,500.00  | \$3,117.00                                | (\$383.00)    | (10.94%)  |
| 10-2-1100-5739-00000 Equipment               | \$2,500.00  | \$383.09                                  | \$0.00  | \$4,001.98                                | \$4,001.98    |           |
| 10-2-1100-5740-00000 Computer Equipment      | \$25,400.00                                       | \$22,995.00                               | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-1100-5815-00000 SP1                     | \$82,396.00                                       | \$0.00                                    | \$0.00  | \$0.00                                    | \$0.00        |           |
| 1100 Regular Instruction                     | \$2,637,487.21                                    | \$2,535,313.19                            | \$2,678,169.02                                    | \$2,824,047.70                            | \$145,878.68  | 5.45%     |
| Reg Instruction - Technology                 |   |   |   |   |               |           |
| 10-2-1120-5110-00000 Salaries                | \$0.00  | \$0.00                                    | \$0.00  | \$21,535.50                               | \$21,535.50   |           |
| 10-2-1120-5111-00000 Staff Salaries          | \$0.00  | \$0.00                                    | \$0.00  | \$30,630.60                               | \$30,630.60   |           |
| 10-2-1120-5211-00000 Health                  | \$0.00  | \$0.00                                    | \$0.00  | \$19,379.31                               | \$19,379.31   |           |
| 10-2-1120-5212-00000 Dental                  | \$0.00  | \$0.00                                    | \$0.00  | \$942.90                                  | \$942.90      |           |
| 10-2-1120-5220-00000 Social Security         | \$0.00  | \$0.00                                    | \$0.00  | \$3,234.30                                | \$3,234.30    |           |
| 10-2-1120-5221-00000 Medicare                | \$0.00  | \$0.00                                    | \$0.00  | \$756.40                                  | \$756.40      |           |
| 10-2-1120-5232-00000 Retirement              | \$0.00  | \$0.00                                    | \$0.00  | \$4,526.73                                | \$4,526.73    |           |
| 10-2-1120-5234-00000 403b                    | \$0.00  | \$0.00                                    | \$0.00  | \$1,565.06                                | \$1,565.06    |           |
| 10-2-1120-5320-00000 Contracted Svs          | \$0.00  | \$0.00                                    | \$0.00  | \$46,080.00                               | \$46,080.00   |           |
| 10-2-1120-5431-00000 Repairs                 | \$0.00  | \$0.00                                    | \$3,000.00  | \$3,000.00                                | \$0.00        | 0.00%     |

| Account Number / Description                | FY22<br>Revised Budget<br>7/1/2021 -<br>6/30/2022 | FY22<br>Actual<br>7/1/2021 -<br>6/30/2022 | FY23<br>Revised Budget<br>7/1/2022 -<br>6/30/2023 | FY24<br>Budget<br>7/1/2023 -<br>6/30/2024 | Difference     | %            |
|---|---|---|---|---|----------------|--------------|
| 10-2-1120-5532-00000 On-line Svs            | \$0.00  | \$0.00                                    | \$18,898.00                                       | \$17,504.00                               | (\$1,394.00)   | (7.38%)      |
| 10-2-1120-5650-00000 Software               | \$0.00  | \$0.00                                    | \$10,970.00                                       | \$8,483.00                                | (\$2,487.00)   | (22.67%)     |
| 10-2-1120-5651-00000 Student Info Sys       | \$0.00  | \$0.00                                    | \$15,251.00                                       | \$2,386.00                                | (\$12,865.00)  | (84.36%)     |
| 10-2-1120-5739-00000 Equipment              | \$0.00  | \$0.00                                    | \$8,648.00  | \$2,475.00                                | (\$6,173.00)   | (71.38%)     |
| 10-2-1120-5740-00000 Computer Equip         | \$0.00  | \$0.00                                    | \$21,500.00                                       | \$23,115.00                               | \$1,615.00     | 7.51%        |
| Technology                                  | \$0.00  | \$0.00                                    | \$78,267.00                                       | \$185,613.80                              | \$107,346.80   | 137.15%      |
| 1200 Elementary Special Ed                  |   |   |   |   |                |              |
| 10-2-1200-5110-00000 Teacher Salaries       | \$347,680.19                                      | \$329,301.24                              | \$359,762.23                                      | \$211,121.00                              | (\$148,641.23) | (41.32%)     |
| 10-2-1200-5111-00000 Teacher Salaries       | \$241,216.40                                      | \$189,597.06                              | \$254,136.40                                      | \$182,050.40                              | (\$72,086.00)  | (28.37%)     |
| 10-2-1200-5112-00000 Pre-School Salaries    | \$0.00  | \$889.28                                  | \$0.00  | \$0.00                                    | \$0.00         | (20.3770)    |
| 10-2-1200-5130-00000 Extended Year Services | \$21,000.00                                       | \$22,406.05                               | \$15,000.00                                       | \$15,000.00                               | \$0.00         | 0.00%        |
| 10-2-1200-5210-00000 Health Buybacks        | \$10,000.00                                       | \$11,640.00                               | \$12,000.00                                       | \$10,000.00                               | (\$2,000.00)   | (16.67%)     |
| 10-2-1200-5211-00000 Health Insurance       | \$156,125.46                                      | \$136,359.42                              | \$162,409.70                                      | \$117,270.49                              | (\$45,139.21)  | (27.79%)     |
| 10-2-1200-5212-00000 Dental Insurance       | \$9,371.41  | \$7,527.14                                | \$7,877.04  | \$5,144.41                                | (\$2,732.63)   | (34.69%)     |
| 10-2-1200-5213-00000 Life/LTD Insurance     | \$0.00  | \$2,113.25                                | \$0.00  | \$0.00                                    | \$0.00         | (* 1107 1 2) |
| 10-2-1200-5220-00000 Social Security        | \$37,056.86                                       | \$35,341.87                               | \$38,723.68                                       | \$24,996.64                               | (\$13,727.04)  | (35.45%)     |
| 10-2-1200-5221-00000 Medicare               | \$8,666.50  | \$8,059.55                                | \$9,056.36  | \$5,846.01                                | (\$3,210.35)   | (35.45%)     |
| 10-2-1200-5232-00000 Retirement             | \$72,828.86                                       | \$74,840.62                               | \$75,343.87                                       | \$44,377.84                               | (\$30,966.03)  | (41.10%)     |
| 10-2-1200-5234-00000 403B                   | \$9,437.51  | \$7,501.76                                | \$11,521.67                                       | \$10,994.34                               | (\$527.33)     | (4.58%)      |
| 10-2-1200-5320-00000 Contracted Services    | \$15,000.00                                       | \$18,820.97                               | \$21,240.00                                       | \$0.00                                    | (\$21,240.00)  | (100.00%)    |
| 10-2-1200-5321-00000 Pre-School Consultant  | \$8,500.00  | \$0.00                                    | \$8,500.00  | \$2,000.00                                | (\$6,500.00)   | (76.47%)     |
| 10-2-1200-5322-00000 Assessment             | \$1,200.00  | \$1,097.29                                | \$3,200.00  | \$2,000.00                                | (\$1,200.00)   | (37.50%)     |
| 10-2-1200-5323-00000 Professional Dev       | \$0.00  | \$326.00                                  | \$0.00  | \$1,000.00                                | \$1,000.00     | (,           |
| 10-2-1200-5360-00000 Legal Expenses         | \$1,500.00  | \$0.00                                    | \$1,500.00  | \$2,500.00                                | \$1,000.00     | 66.67%       |
| 10-2-1200-5560-00000 Preschool Tuition      | \$5,280.00  | \$0.00                                    | \$0.00  | \$0.00                                    | \$0.00         |              |
| 10-2-1200-5561-00000 K-8 Tuition - In State | \$0.00  | \$7,749.00                                | \$0.00  | \$0.00                                    | \$0.00         |              |
| 10-2-1200-5580-00000 Travel Reimbursement   | \$1,200.00  | \$2,210.33                                | \$800.00  | \$500.00                                  | (\$300.00)     | (37.50%)     |
| 10-2-1200-5610-00000 Supplies               | \$4,200.00  | \$1,613.56                                | \$4,550.00  | \$1,400.00                                | (\$3,150.00)   | (69.23%)     |
| 10-2-1200-5640-00000 Books                  | \$1,700.00  | \$979.81                                  | \$1,700.00  | \$500.00                                  | (\$1,200.00)   | (70.59%)     |
| 10-2-1200-5650-00000 Software               | \$225.00  | \$665.28                                  | \$550.00  | \$0.00                                    | (\$550.00)     | (100.00%)    |
| 10-2-1200-5733-00000 Furniture              | \$2,500.00  | \$177.20                                  | \$2,500.00  | \$500.00                                  | (\$2,000.00)   | (80.00%)     |
| 10-2-1200-5739-00000 Equipment              | \$1,200.00  | \$769.99                                  | \$1,200.00  | \$1,000.00                                | (\$200.00)     | (16.67%)     |
| 10-2-1200-5740-00000 Computer Equip         | \$1,700.00  | \$0.00                                    | \$1,700.00  | \$0.00                                    | (\$1,700.00)   | (100.00%)    |
| 1200 Elementary Special Ed                  | \$957,588.19                                      | \$859,986.67                              | \$993,270.95                                      | \$638,201.13                              | (\$355,069.82) | (35.75%)     |
| 2120 Guidance                               |   |   |   |   |                |              |
| 10-2-2120-5110-00000 Salaries               | \$58,677.00                                       | \$58,752.00                               | \$61,023.00                                       | \$64,482.00                               | \$3,459.00     | 5.67%        |
| 10-2-2120-5211-00000 Health Insurance       | \$25,574.38                                       | \$25,858.56                               | \$27,842.88                                       | \$31,237.70                               | \$3,394.82     | 12.19%       |
| 10-2-2120-5212-00000 Dental Insurance       | \$983.84  | \$1,725.62                                | \$1,674.40  | \$1,725.62                                | \$51.22        | 3.06%        |

| Account Number / Description                | FY22<br>Revised Budget<br>7/1/2021 -<br>6/30/2022 | FY22<br>Actual<br>7/1/2021 -<br>6/30/2022 | FY23<br>Revised Budget<br>7/1/2022 -<br>6/30/2023 | FY24<br>Budget<br>7/1/2023 -<br>6/30/2024 | Difference   | %         |
|---|---|---|---|---|--------------|-----------|
| 10-2-2120-5213-00000 Life/LTD Insurance     | \$0.00  | \$189.84                                  | \$0.00  | \$0.00                                    | \$0.00       |           |
| 10-2-2120-5220-00000 Social Security        | \$3,637.97  | \$3,168.36                                | \$3,783.43  | \$3,997.88                                | \$214.45     | 5.67%     |
| 10-2-2120-5221-00000 Medicare               | \$850.82  | \$741.05                                  | \$884.83  | \$934.99                                  | \$50.16      | 5.67%     |
| 10-2-2120-5232-00000 Retirement             | \$12,333.88                                       | \$12,333.88                               | \$12,827.10                                       | \$13,554.06                               | \$726.96     | 5.67%     |
| 10-2-2120-5234-00000 403b                   | \$1,173.64  | \$1,173.64                                | \$1,830.66  | \$1,934.40                                | \$103.74     | 5.67%     |
| 10-2-2120-5320-00000 Contracted Services    | \$6,445.00  | \$0.00                                    | \$6,445.00  | \$0.00                                    | (\$6,445.00) | (100.00%) |
| 10-2-2120-5610-00000 Supplies               | \$1,000.00  | \$826.34                                  | \$1,000.00  | \$470.00                                  | (\$530.00)   | (53.00%)  |
| 10-2-2120-5650-00000 Software               | \$0.00  | \$0.00                                    | \$195.00  | \$197.00                                  | \$2.00       | 1.03%     |
| 2120 Guidance                               | \$110,676.53                                      | \$104,769.29                              | \$117,506.30                                      | \$118,533.65                              | \$1,027.35   | 0.87%     |
| 2130 Health Services                        |   |   |   |   |              |           |
| 10-2-2130-5110-00000 Salaries               | \$64,855.46                                       | \$53,377.08                               | \$68,356.00                                       | \$71,773.00                               | \$3,417.00   | 5.00%     |
| 10-2-2130-5111-00000 Staff Salaries         | \$0.00  | \$14,367.33                               | \$0.00  | \$0.00                                    | \$0.00       |           |
| 10-2-2130-5210-00000 Health Buybacks        | \$2,000.00  | \$1,600.00                                | \$1,600.00  | \$1,600.00                                | \$0.00       | 0.00%     |
| 10-2-2130-5213-00000 Life/LTD Insurance     | \$0.00  | \$179.04                                  | \$0.00  | \$0.00                                    | \$0.00       |           |
| 10-2-2130-5220-00000 Social Security        | \$4,145.04  | \$4,299.39                                | \$4,337.27  | \$4,549.13                                | \$211.86     | 4.88%     |
| 10-2-2130-5221-00000 Medicare               | \$969.40  | \$1,005.64                                | \$1,014.36  | \$1,063.91                                | \$49.55      | 4.88%     |
| 10-2-2130-5234-00000 403B                   | \$0.00  | \$1,057.90                                | \$1,640.52  | \$2,153.14                                | \$512.62     | 31.25%    |
| 10-2-2130-5610-00000 Supplies               | \$1,300.00  | \$1,495.57                                | \$1,300.00  | \$550.00                                  | (\$750.00)   | (57.69%)  |
| 10-2-2130-5651-00000 Software               | \$895.00  | \$887.00                                  | \$895.00  | \$895.00                                  | \$0.00       | 0.00%     |
| 10-2-2130-5739-00000 Equipment              | \$700.00  | \$53.19                                   | \$700.00  | \$0.00                                    | (\$700.00)   | (100.00%) |
| 2130 Health Services                        | \$74,864.90                                       | \$78,322.14                               | \$79,843.15                                       | \$82,584.18                               | \$2,741.03   | 3.43%     |
| 2140 Psychological Services                 |   |   |   |   |              |           |
| 10-2-2140-5320-00000 Psychogical Services   | \$28,600.00                                       | \$39,150.00                               | \$19,500.00                                       | \$35,000.00                               | \$15,500.00  | 79.49%    |
| 2140 Psychological Services                 | \$28,600.00                                       | \$39,150.00                               | \$19,500.00                                       | \$35,000.00                               | \$15,500.00  | 79.49%    |
| 2150 Speech Services                        |   |   |   |   |              |           |
| 10-2-2150-5220-00000 Social Security        | \$5,970.60  | \$7,407.45                                | \$5,981.76  | \$6,138.00                                | \$156.24     | 2.61%     |
| 10-2-2150-5221-00000 Medicare               | \$1,396.35  | \$1,732.41                                | \$1,398.96  | \$1,435.50                                | \$36.54      | 2.61%     |
| 10-2-2150-5320-00000 Speech Services        | \$96,300.00                                       | \$86,052.25                               | \$96,480.00                                       | \$99,000.00                               | \$2,520.00   | 2.61%     |
| 10-2-2150-5321-00000 Extended Year Program  | \$6,460.00  | \$7,175.00                                | \$6,460.00  | \$6,500.00                                | \$40.00      | 0.62%     |
| 2150 Speech Services                        | \$110,126.95                                      | \$102,367.11                              | \$110,320.72                                      | \$113,073.50                              | \$2,752.78   | 2.50%     |
| 2160 OT/PT Services                         |   |   |   |   |              |           |
| 10-2-2160-5220-00000 Social Security        | \$353.40  | \$370.45                                  | \$447.64  | \$0.00                                    | (\$447.64)   | (100.00%) |
| 10-2-2160-5221-00000 Medicare               | \$82.65   | \$86.64                                   | \$104.69  | \$0.00                                    | (\$104.69)   | (100.00%) |
| 10-2-2160-5320-00000 OT/PT Services         | \$56,469.00                                       | \$57,345.39                               | \$60,000.00                                       | \$53,000.00                               | (\$7,000.00) | (11.67%)  |
| 10-2-2160-5321-00000 Extended Year Services | \$4,306.00  | \$2,062.98                                | \$4,306.00  | \$0.00                                    | (\$4,306.00) | (100.00%) |
| 10-2-2160-5610-00000 Supplies               | \$0.00  | \$374.95                                  | \$0.00  | \$0.00                                    | \$0.00       |           |

|   | FY22                         | FY22                   | FY23                         | FY24                  | Difference       | %              |
|---|------------------------------|------------------------|------------------------------|-----------------------|------------------|----------------|
|   | Revised Budget<br>7/1/2021 - | Actual 7/1/2021 -      | Revised Budget<br>7/1/2022 - | Budget<br>7/1/2023 -  |                  |                |
| Account Number / Description  | 6/30/2022                    | 6/30/2022              | 6/30/2023                    | 6/30/2024             |                  |                |
| 2160 OT/PT Services   | \$61,211.05                  | \$60,240.41            | \$64,858.33                  | \$53,000.00           | (\$11,858.33)    | (18.28%)       |
| 2210 Improvement/Instruction  |                              |                        |                              |                       |                  |                |
| 10-2-2210-5220-00000 Social Security                                  | \$0.00                       | \$103.24               | \$0.00                       | \$0.00                | \$0.00           |                |
| 10-2-2210-5221-00000 Medicare   | \$0.00                       | \$24.15                | \$0.00                       | \$0.00                | \$0.00           |                |
| 10-2-2210-5232-00000 Retirement                                       | \$0.00                       | \$350.03               | \$0.00                       | \$0.00                | \$0.00           |                |
| 10-2-2210-5240-00000 Teacher Reimb- Conf                              | \$18,000.00                  | \$17,617.00            | \$18,000.00                  | \$25,000.00           | \$7,000.00       | 38.89%         |
| 10-2-2210-5241-00000 Incent/TeacherExcellence                         | \$10,000.00                  | \$1,665.22             | \$10,000.00                  | \$15,000.00           | \$5,000.00       | 50.00%         |
| 10-2-2210-5242-00000 SS Reimb - Conferences                           | \$1,000.00                   | \$0.00                 | \$1,000.00                   | \$0.00                | (\$1,000.00)     | (100.00%)      |
| 10-2-2210-5320-00000 Contracted Svs                                   | \$0.00                       | \$600.00               | \$0.00                       | \$0.00                | \$0.00           |                |
| 10-2-2210-5321-00000 Inservice Contract Serv                          | \$3,500.00                   | \$0.00                 | \$3,500.00                   | \$0.00                | (\$3,500.00)     | (100.00%)      |
| 10-2-2210-5329-00000 Wellness Program                                 | \$1,000.00                   | \$0.00                 | \$1,000.00                   | \$1,000.00            | \$0.00           | 0.00%          |
| 10-2-2210-5580-00000 Travel Expense                                   | \$0.00                       | \$313.85               | \$0.00                       | \$2,619.00            | \$2,619.00       |                |
| 10-2-2210-5610-00000 Supplies   | \$0.00                       | \$2,104.90             | \$250.00                     | \$0.00                | (\$250.00)       | (100.00%)      |
| 10-2-2210-5640-00000 Prof. Library/Publication                        | \$250.00                     | \$470.42               | \$250.00                     | \$0.00                | (\$250.00)       | (100.00%)      |
| 2210 Improvement/Instruction  | \$33,750.00                  | \$23,248.81            | \$34,000.00                  | \$43,619.00           | \$9,619.00       | 28.29%         |
| 2211 Supervision/Improvement  |                              |                        |                              |                       |                  |                |
| 10-2-2211-5322-00000 Evaluators                                       | \$8,600.00                   | \$17,218.37            | \$8,600.00                   | \$10,000.00           | \$1,400.00       | 16.28%         |
| 10-2-2211-5532-00000 On-Line Serv                                     | \$4,500.00                   | \$0.00                 | \$0.00                       | \$0.00                | \$0.00           |                |
| 2211 Supervision/Improvement  | \$13,100.00                  | \$17,218.37            | \$8,600.00                   | \$10,000.00           | \$1,400.00       | 16.28%         |
| 2220 Library  |                              |                        |                              |                       |                  |                |
| 10-2-2220-5110-00000 Teacher Salaries                                 | \$40,435.00                  | \$40,067.50            | \$41,045.50                  | \$21,535.50           | (\$19,510.00)    | (47.53%)       |
| 10-2-2220-5111-00000 Salaries, Library Aid                            | \$0.00                       | \$407.50               | \$0.00                       | \$0.00                | \$0.00           | ,              |
| 10-2-2220-5211-00000 Health Insurance                                 | \$4,735.77                   | \$4,389.40             | \$5,155.67                   | \$7,809.36            | \$2,653.69       | 51.47%         |
| 10-2-2220-5212-00000 Dental Insurance                                 | \$255.84                     | \$213.18               | \$248.17                     | \$431.34              | \$183.17         | 73.81%         |
| 10-2-2220-5213-00000 Life/LTD   | \$0.00                       | \$80.00                | \$0.00                       | \$0.00                | \$0.00           |                |
| 10-2-2220-5220-00000 Social Security                                  | \$2,506.97                   | \$2,302.18             | \$2,544.82                   | \$1,335.20            | (\$1,209.62)     | (47.53%)       |
| 10-2-2220-5221-00000 Medicare   | \$586.31                     | \$538.50               | \$595.16                     | \$312.26              | (\$282.90)       | (47.53%)       |
| 10-2-2220-5232-00000 Teacher Retirement                               | \$8,499.40                   | \$8,507.88             | \$8,627.71                   | \$4,526.73            | (\$4,100.98)     | (47.53%)       |
| 10-2-2220-5234-00000 403b   | \$808.73                     | \$803.24               | \$1,231.36                   | \$646.10              | (\$585.26)       | (47.53%)       |
| 10-2-2220-5610-00000 Supplies   | \$500.00                     | \$582.89               | \$1,000.00                   | \$2,300.00            | \$1,300.00       | 130.00%        |
| 10-2-2220-5640-00000 Books  | \$2,000.00                   | \$2,736.39             | \$4,500.00                   | \$5,000.00            | \$500.00         | 11.11%         |
| 2220 Library  | \$60,328.02                  | \$60,628.66            | \$64,948.39                  | \$43,896.49           | (\$21,051.90)    | (32.41%)       |
| 2310 School Board   |                              |                        |                              |                       |                  |                |
|   |                              |                        |                              |                       |                  |                |
| 10-2-2310-5110-00000 Salaries   | \$1,025.00                   | \$1,733.75             | \$1,025.00                   | \$1,025.00            | \$0.00           | 0.00%          |
| 10-2-2310-5110-00000 Salaries<br>10-2-2310-5220-00000 Social Security | \$1,025.00<br>\$78.41        | \$1,733.75<br>\$107.50 | \$1,025.00<br>\$78.41        | \$1,025.00<br>\$79.00 | \$0.00<br>\$0.59 | 0.00%<br>0.75% |

| Account Number / Description               | FY22<br>Revised Budget<br>7/1/2021 -<br>6/30/2022 | FY22<br>Actual<br>7/1/2021 -<br>6/30/2022 | FY23<br>Revised Budget<br>7/1/2022 -<br>6/30/2023 | FY24<br>Budget<br>7/1/2023 -<br>6/30/2024 | Difference    | %         |
|--|---|---|---|---|---------------|-----------|
|  | 0/30/2022   | 6/30/2022                                 | 0/30/2023   | 0/30/2024                                 |               |           |
| 10-2-2310-5320-00000 Contracted Services   | \$2,400.00  | \$6,295.54                                | \$2,400.00  | \$6,000.00                                | \$3,600.00    | 150.00%   |
| 10-2-2310-5360-00000 Legal Services        | \$2,000.00  | \$16,091.50                               | \$2,000.00  | \$5,000.00                                | \$3,000.00    | 150.00%   |
| 10-2-2310-5370-00000 Audit                 | \$9,500.00  | \$10,387.50                               | \$9,500.00  | \$11,000.00                               | \$1,500.00    | 15.79%    |
| 10-2-2310-5540-00000 Advertising           | \$2,000.00  | \$3,059.25                                | \$2,000.00  | \$3,000.00                                | \$1,000.00    | 50.00%    |
| 10-2-2310-5610-00000 Supplies              | \$0.00  | \$60.50                                   | \$350.00  | \$350.00                                  | \$0.00        | 0.00%     |
| 10-2-2310-5810-00000 Dues and Fees         | \$3,500.00  | \$3,378.96                                | \$3,500.00  | \$3,580.00                                | \$80.00       | 2.29%     |
| 2310 School Board                          | \$20,503.41                                       | \$41,139.64                               | \$20,853.41                                       | \$30,034.00                               | \$9,180.59    | 44.02%    |
| 2320 SAU Administration                    |   |   |   |   |               |           |
| 10-2-2320-5110-00000 Salaries              | \$114,882.35                                      | \$119,205.99                              | \$205,983.19                                      | \$272,870.39                              | \$66,887.20   | 32.47%    |
| 10-2-2320-5111-00000 Staff Salaries        | \$0.00  | \$0.00                                    | \$0.00  | \$66,260.76                               | \$66,260.76   |           |
| 10-2-2320-5210-00000 Health Buybacks       | \$0.00  | \$1,250.00                                | \$1,250.00  | \$3,240.00                                | \$1,990.00    | 159.20%   |
| 10-2-2320-5211-00000 Health Insurance      | \$34,193.44                                       | \$29,300.26                               | \$47,415.31                                       | \$77,265.84                               | \$29,850.53   | 62.96%    |
| 10-2-2320-5212-00000 Dental Insurance      | \$1,725.62  | \$983.84                                  | \$1,959.12  | \$3,732.86                                | \$1,773.74    | 90.54%    |
| 10-2-2320-5213-00000 Life/LTD              | \$0.00  | \$333.84                                  | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-2320-5220-00000 Social Security       | \$7,017.45  | \$7,254.63                                | \$12,733.13                                       | \$20,964.05                               | \$8,230.92    | 64.64%    |
| 10-2-2320-5221-00000 Medicare              | \$1,641.18  | \$1,696.68                                | \$2,977.91  | \$4,902.89                                | \$1,924.98    | 64.64%    |
| 10-2-2320-5231-00000 Staff Retirement      | \$11,529.18                                       | \$11,990.42                               | \$12,637.89                                       | \$13,269.62                               | \$631.73      | 5.00%     |
| 10-2-2320-5232-00000 Retirement            | \$0.00  | \$0.00                                    | \$17,656.92                                       | \$18,760.30                               | \$1,103.38    | 6.25%     |
| 10-2-2320-5234-00000 403B                  | \$2,460.12  | \$3,131.36                                | \$6,123.60  | \$9,011.34                                | \$2,887.74    | 47.16%    |
| 10-2-2320-5320-00000 Contracted Services   | \$700.00  | \$899.76                                  | \$700.00  | \$700.00                                  | \$0.00        | 0.00%     |
| 10-2-2320-5321-00000 Professional Dev      | \$2,750.00  | \$0.00                                    | \$2,750.00  | \$9,000.00                                | \$6,250.00    | 227.27%   |
| 10-2-2320-5430-00000 Repairs               | \$200.00  | \$0.00                                    | \$200.00  | \$200.00                                  | \$0.00        | 0.00%     |
| 10-2-2320-5431-00000 Network/Comp Maint    | \$14,500.00                                       | \$14,755.31                               | \$14,500.00                                       | \$15,500.00                               | \$1,000.00    | 6.90%     |
| 10-2-2320-5441-00000 Office Rent           | \$0.00  | \$5.00                                    | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-2320-5531-00000 Telephone             | \$1,200.00  | \$1,406.83                                | \$1,200.00  | \$1,400.00                                | \$200.00      | 16.67%    |
| 10-2-2320-5532-00000 Internet Connection   | \$0.00  | \$499.00                                  | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-2320-5534-00000 Postage               | \$850.00  | \$872.09                                  | \$850.00  | \$900.00                                  | \$50.00       | 5.88%     |
| 10-2-2320-5580-00000 Travel                | \$1,000.00  | \$0.00                                    | \$1,000.00  | \$2,500.00                                | \$1,500.00    | 150.00%   |
| 10-2-2320-5590-00000 Hiring/Pre Employment | \$500.00  | \$208.00                                  | \$500.00  | \$500.00                                  | \$0.00        | 0.00%     |
| 10-2-2320-5610-00000 Supplies              | \$1,000.00  | \$1,469.43                                | \$1,000.00  | \$1,000.00                                | \$0.00        | 0.00%     |
| 10-2-2320-5733-00000 Furniture             | \$0.00  | \$0.00                                    | \$250.00  | \$1,000.00                                | \$750.00      | 300.00%   |
| 10-2-2320-5739-00000 Equipment             | \$0.00  | \$109.00                                  | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-2320-5740-00000 Computer Equip        | \$1,000.00  | \$0.00                                    | \$1,000.00  | \$0.00                                    | (\$1,000.00)  | (100.00%) |
| 10-2-2320-5810-00000 Dues and Fees         | \$500.00  | \$200.00                                  | \$500.00  | \$1,900.00                                | \$1,400.00    | 280.00%   |
| 2320 SAU Administration                    | \$197,649.34                                      | \$195,571.44                              | \$333,187.07                                      | \$524,878.05                              | \$191,690.98  | 57.53%    |
| 2400 School Administration                 |   |   |   |   |               |           |
| 10-2-2400-5110-00000 Salaries              | \$295,566.11                                      | \$351,062.33                              | \$227,494.32                                      | \$173,167.52                              | (\$54,326.80) | (23.88%)  |
| 10-2-2400-5111-00000 Staff Salaries        | \$0.00  | \$0.00                                    | \$35,911.20                                       | \$42,094.86                               | \$6,183.66    | 17.22%    |

| Account Number / Description               | FY22<br>Revised Budget<br>7/1/2021 -<br>6/30/2022 | FY22<br>Actual<br>7/1/2021 -<br>6/30/2022 | FY23<br>Revised Budget<br>7/1/2022 -<br>6/30/2023 | FY24<br>Budget<br>7/1/2023 -<br>6/30/2024 | Difference    | %         |
|--|---|---|---|---|---------------|-----------|
| 10-2-2400-5210-00000 Health Buybacks       | \$4,000.00  | \$0.00                                    | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-2400-5211-00000 Health Insurance      | \$33,877.63                                       | \$28,309.45                               | \$58,776.94                                       | \$56,691.39                               | (\$2,085.55)  | (3.55%)   |
| 10-2-2400-5212-00000 Dental Insurance      | \$3,962.80  | \$2,214.46                                | \$3,125.31  | \$2,827.12                                | (\$298.19)    | (9.54%)   |
| 10-2-2400-5213-00000 Life/LTD              | \$0.00  | \$542.68                                  | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-2400-5220-00000 Social Security       | \$16,864.67                                       | \$19,568.18                               | \$15,888.56                                       | \$13,033.02                               | (\$2,855.54)  | (17.97%)  |
| 10-2-2400-5221-00000 Medicare              | \$4,243.43  | \$5,044.37                                | \$3,715.87  | \$3,048.05                                | (\$667.82)    | (17.97%)  |
| 10-2-2400-5231-00000 Staff Retirement      | \$4,940.04  | \$5,365.25                                | \$5,330.42  | \$5,745.61                                | \$415.19      | 7.79%     |
| 10-2-2400-5232-00000 Retirement            | \$52,868.66                                       | \$39,725.54                               | \$45,898.38                                       | \$35,596.08                               | (\$10,302.30) | (22.45%)  |
| 10-2-2400-5234-00000 403B                  | \$8,248.12  | \$6,302.43                                | \$7,627.81  | \$5,857.35                                | (\$1,770.46)  | (23.21%)  |
| 10-2-2400-5320-00000 Staff Development     | \$4,500.00  | \$2,326.48                                | \$4,900.00  | \$5,351.13                                | \$451.13      | 9.21%     |
| 10-2-2400-5321-00000 Staff Training        | \$0.00  | \$650.00                                  | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-2400-5531-00000 Telephone             | \$4,500.00  | \$5,134.12                                | \$4,500.00  | \$5,200.00                                | \$700.00      | 15.56%    |
| 10-2-2400-5534-00000 Postage               | \$700.00  | \$464.21                                  | \$700.00  | \$700.00                                  | \$0.00        | 0.00%     |
| 10-2-2400-5539-00000 Substitute Serv       | \$2,000.00  | \$2,000.00                                | \$2,000.00  | \$2,000.00                                | \$0.00        | 0.00%     |
| 10-2-2400-5580-00000 Travel                | \$0.00  | \$145.62                                  | \$1,000.00  | \$0.00                                    | (\$1,000.00)  | (100.00%) |
| 10-2-2400-5610-00000 Supplies              | \$0.00  | \$0.00                                    | \$250.00  | \$2,300.00                                | \$2,050.00    | 820.00%   |
| 10-2-2400-5640-00000 Publications          | \$0.00  | \$0.00                                    | \$200.00  | \$300.00                                  | \$100.00      | 50.00%    |
| 10-2-2400-5739-00000 Office Equipment      | \$0.00  | \$179.98                                  | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-2400-5810-00000 Dues and Fees         | \$0.00  | \$0.00                                    | \$0.00  | \$1,500.00                                | \$1,500.00    |           |
| 2400 School Administration                 | \$436,271.46                                      | \$469,035.10                              | \$417,318.81                                      | \$355,412.13                              | (\$61,906.68) | (14.83%)  |
| 2600 Building & Grounds                    |   |   |   |   |               |           |
| 10-2-2600-5110-00000 Salaries              | \$108,472.00                                      | \$92,802.32                               | \$95,160.00                                       | \$107,244.80                              | \$12,084.80   | 12.70%    |
| 10-2-2600-5112-00000 Summer Custodian Help | \$3,230.00  | \$3,505.61                                | \$8,230.00  | \$0.00                                    | (\$8,230.00)  | (100.00%) |
| 10-2-2600-5120-00000 Custodial Substitutes | \$2,153.00  | \$0.00                                    | \$2,153.00  | \$0.00                                    | (\$2,153.00)  | (100.00%) |
| 10-2-2600-5211-00000 Health Insurance      | \$32,791.70                                       | \$31,510.66                               | \$36,841.94                                       | \$60,968.44                               | \$24,126.50   | 65.49%    |
| 10-2-2600-5212-00000 Dental Insurance      | \$1,023.36  | \$938.04                                  | \$1,011.77  | \$1,495.52                                | \$483.75      | 47.81%    |
| 10-2-2600-5213-00000 Life/LTD              | \$0.00  | \$394.14                                  | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-2600-5220-00000 Social Security       | \$6,725.26  | \$5,517.91                                | \$5,899.92  | \$6,649.18                                | \$749.26      | 12.70%    |
| 10-2-2600-5221-00000 Medicare              | \$1,572.85  | \$1,290.38                                | \$1,379.82  | \$1,555.05                                | \$175.23      | 12.70%    |
| 10-2-2600-5231-00000 Retirement            | \$12,695.28                                       | \$12,096.20                               | \$13,379.48                                       | \$15,078.70                               | \$1,699.22    | 12.70%    |
| 10-2-2600-5234-00000 403B                  | \$1,805.96  | \$1,077.95                                | \$1,705.32  | \$3,217.24                                | \$1,511.92    | 88.66%    |
| 10-2-2600-5260-00000 Worker's Comp         | \$0.00  | \$2,311.00                                | \$0.00  | \$0.00                                    | \$0.00        |           |
| 10-2-2600-5320-00000 Contracted Services   | \$0.00  | \$39,602.60                               | \$0.00  | \$107,500.00                              | \$107,500.00  |           |
| 10-2-2600-5421-00000 Trash Removal         | \$8,200.00  | \$10,846.88                               | \$10,000.00                                       | \$10,000.00                               | \$0.00        | 0.00%     |
| 10-2-2600-5424-00000 Snow Removal          | \$5,300.00  | \$0.00                                    | \$5,300.00  | \$5,000.00                                | (\$300.00)    | (5.66%)   |
| 10-2-2600-5430-00000 Repairs to Building   | \$27,000.00                                       | \$75,000.30                               | \$30,000.00                                       | \$65,000.00                               | \$35,000.00   | 116.67%   |
| 10-2-2600-5431-00000 Grounds Upkeep        | \$8,000.00  | \$8,362.27                                | \$8,000.00  | \$10,000.00                               | \$2,000.00    | 25.00%    |
| 10-2-2600-5432-00000 Building Renovations  | \$0.00  | \$0.00                                    | \$70,000.00                                       | \$0.00                                    | (\$70,000.00) | (100.00%) |
| 10-2-2600-5433-00000 LWA Water Fee         | \$3,600.00  | \$3,950.93                                | \$3,600.00  | \$4,000.00                                | \$400.00      | 11.11%    |

| Account Number / Description                  | FY22<br>Revised Budget<br>7/1/2021 -<br>6/30/2022 | FY22<br>Actual<br>7/1/2021 -<br>6/30/2022 | FY23<br>Revised Budget<br>7/1/2022 -<br>6/30/2023 | FY24<br>Budget<br>7/1/2023 -<br>6/30/2024 | Difference   | %         |
|---|---|---|---|---|--------------|-----------|
| 10-2-2600-5434-00000 Generator Repairs/Maint  | \$0.00  | \$1,194.70                                | \$0.00  | \$1,500.00                                | \$1,500.00   |           |
| 10-2-2600-5435-00000 Equip Repairs/Maint      | \$5,000.00  | \$8,439.82                                | \$10,000.00                                       | \$8,000.00                                | (\$2,000.00) | (20.00%)  |
| 10-2-2600-5520-00000 Building Insurance       | \$12,198.00                                       | \$9,917.74                                | \$12,198.00                                       | \$16,560.00                               | \$4,362.00   | 35.76%    |
| 10-2-2600-5580-00000 Travel                   | \$400.00  | \$0.00                                    | \$400.00  | \$0.00                                    | (\$400.00)   | (100.00%) |
| 10-2-2600-5610-00000 Custodial Supplies       | \$15,000.00                                       | \$22,020.42                               | \$18,000.00                                       | \$20,000.00                               | \$2,000.00   | 11.11%    |
| 10-2-2600-5621-00000 LP Gas                   | \$5,000.00  | \$4,614.92                                | \$7,000.00  | \$10,000.00                               | \$3,000.00   | 42.86%    |
| 10-2-2600-5622-00000 Electricity              | \$34,000.00                                       | \$34,496.09                               | \$34,000.00                                       | \$68,000.00                               | \$34,000.00  | 100.00%   |
| 10-2-2600-5624-00000 Wood Pellets             | \$20,000.00                                       | \$17,161.38                               | \$23,000.00                                       | \$23,000.00                               | \$0.00       | 0.00%     |
| 10-2-2600-5626-00000 Diesel Fuel              | \$1,000.00  | \$484.26                                  | \$1,500.00  | \$1,500.00                                | \$0.00       | 0.00%     |
| 10-2-2600-5733-00000 Furniture/Furniture Rep  | \$1,500.00  | \$0.00                                    | \$1,500.00  | \$1,500.00                                | \$0.00       | 0.00%     |
| 10-2-2600-5739-00000 Equipment                | \$1,500.00  | \$16,048.66                               | \$2,000.00  | \$0.00                                    | (\$2,000.00) | (100.00%) |
| 2600 Building & Grounds                       | \$318,167.41                                      | \$403,585.18                              | \$402,259.25                                      | \$547,768.93                              | \$145,509.68 | 36.17%    |
| 2700 Transportation                           |   |   |   |   |              |           |
| 10-2-2700-5260-00000 Worker's Comp            | \$0.00  | \$264.00                                  | \$0.00  | \$0.00                                    | \$0.00       |           |
| 10-2-2700-5320-00000 Contracted Services      | \$0.00  | \$104,469.66                              | \$0.00  | \$0.00                                    | \$0.00       |           |
| 10-2-2700-5440-00000 Field Trips              | \$5,000.00  | \$1,566.60                                | \$5,000.00  | \$5,000.00                                | \$0.00       | 0.00%     |
| 10-2-2700-5443-00000 Bus Lease                | \$117,381.00                                      | \$0.00                                    | \$120,315.00                                      | \$124,315.00                              | \$4,000.00   | 3.32%     |
| 10-2-2700-5626-00000 Bus Fuel                 | \$1,000.00  | \$0.00                                    | \$2,000.00  | \$10,000.00                               | \$8,000.00   | 400.00%   |
| 2700 Transportation                           | \$123,381.00                                      | \$106,300.26                              | \$127,315.00                                      | \$139,315.00                              | \$12,000.00  | 9.43%     |
| 5100 Debt Service                             |   |   |   |   |              |           |
| 10-2-5100-5830-00000 Bond Interest            | \$87,342.01                                       | \$87,397.70                               | \$81,124.28                                       | \$74,515.40                               | (\$6,608.88) | (8.15%)   |
| 10-2-5100-5910-00000 Bond Principal           | \$128,002.49                                      | \$127,946.80                              | \$133,482.72                                      | \$143,971.60                              | \$10,488.88  | 7.86%     |
| 5100 Debt Service                             | \$215,344.50                                      | \$215,344.50                              | \$214,607.00                                      | \$218,487.00                              | \$3,880.00   | 1.81%     |
| 5221 Transfer to Food Service                 |   |   |   |   |              |           |
| 10-2-5221-5930-00000 Transfer to Food Service | \$20,000.00                                       | \$41,494.94                               | \$26,435.45                                       | \$25,000.00                               | (\$1,435.45) | (5.43%)   |
| 5221 Transfer to Food Service                 | \$20,000.00                                       | \$41,494.94                               | \$26,435.45                                       | \$25,000.00                               | (\$1,435.45) | (5.43%)   |
| Total General Fund Budget                     | \$7,513,449.75                                    | \$7,548,853.05                            | \$7,809,145.10                                    | \$8,288,724.56                            | \$479,579.46 | 6.14%     |
| 3100 Food Service                             |   |   |   |   |              |           |
| 21-2-3100-5110-00000 Salaries                 | \$43,695.75                                       | \$94.14                                   | \$0.00  | \$0.00                                    | \$0.00       |           |
| 21-2-3100-5111-00000 Assistant Salaries       | \$12,060.82                                       | \$12,004.84                               | \$0.00  | \$0.00                                    | \$0.00       |           |
| 21-2-3100-5210-00000 Health Buybacks          | \$2,000.00  | \$0.00                                    | \$0.00  | \$0.00                                    | \$0.00       |           |
| 21-2-3100-5213-00000 Life/LTD                 | \$0.00  | \$53.76                                   | \$0.00  | \$0.00                                    | \$0.00       |           |
| 21-2-3100-5220-00000 Social Security          | \$3,580.91  | \$750.18                                  | \$0.00  | \$0.00                                    | \$0.00       |           |
|   |   |   |   |   |              |           |
| 21-2-3100-5221-00000 Medicare                 | \$837.47  | \$175.42                                  | \$0.00  | \$0.00                                    | \$0.00       |           |

| Account Number / Description              | FY22<br>Revised Budget<br>7/1/2021 -<br>6/30/2022 | FY22<br>Actual<br>7/1/2021 -<br>6/30/2022 | FY23<br>Revised Budget<br>7/1/2022 -<br>6/30/2023 | FY24<br>Budget<br>7/1/2023 -<br>6/30/2024 | Difference    | %        |
|---|---|---|---|---|---------------|----------|
| 21-2-3100-5320-00000 Contracted Services  | \$0.00  | \$129,175.00                              | \$135,000.00                                      | \$115,000.00                              | (\$20,000.00) | (14.81%) |
| 21-2-3100-5580-00000 Travel Reimbursement | \$250.00  | \$0.00                                    | \$0.00  | \$0.00                                    | \$0.00        |          |
| 21-2-3100-5610-00000 Supplies             | \$3,500.00  | \$0.00                                    | \$0.00  | \$550.00                                  | \$550.00      |          |
| 21-2-3100-5630-00000 Food Purchases       | \$40,000.00                                       | \$3,127.18                                | \$0.00  | \$0.00                                    | \$0.00        |          |
| Total Food Service                        | \$112,068.67                                      | \$145,380.52                              | \$135,000.00                                      | \$115,550.00                              | (\$19,450.00) | (14.41%) |
| Total Operating Budget                    | \$7,625,518.42                                    | \$7,694,233.57                            | \$7,944,145.10                                    | \$8,404,274.56                            | \$460,129.46  | 5.79%    |
| deab Grant #44449                         |   |   |   |   |               |          |
| 22-2-1200-5110-44449 Teacher Salaries     | \$0.00  | \$11,500.00                               | \$0.00  | \$0.00                                    | \$0.00        |          |
| 22-2-1200-5220-44449 Social Security      | \$0.00  | \$543.00                                  | \$0.00  | \$0.00                                    | \$0.00        |          |
| 2-2-1200-5221-44449 Medicare              | \$0.00  | \$333.00                                  | \$0.00  | \$0.00                                    | \$0.00        |          |
| 2-2-1200-5232-44449 Retirement            | \$0.00  | \$2,416.00                                | \$0.00  | \$0.00                                    | \$0.00        |          |
| 2-2-2150-5320-44449 Speech Services       | \$0.00  | \$25,498.44                               | \$0.00  | \$0.00                                    | \$0.00        |          |
| deab Grant #44449                         | \$0.00  | \$40,290.44                               | \$0.00  | \$0.00                                    | \$0.00        |          |
| deab Grant #44450                         |   |   |   |   |               |          |
| 2-2-2150-5320-44450 Speech Services       | \$0.00  | \$749.31                                  | \$0.00  | \$0.00                                    | \$0.00        |          |
| itle II Grant                             | \$0.00  | \$749.31                                  | \$0.00  | \$0.00                                    | \$0.00        |          |
| Esser III                                 |   |   |   |   |               |          |
| 22-2-1100-5111-02753 Staff Salaries       | \$0.00  | \$6,000.00                                | \$0.00  | \$0.00                                    | \$0.00        |          |
| 2-2-1100-5320-02753 Contracted Services   | \$0.00  | \$32,150.00                               | \$0.00  | \$0.00                                    | \$0.00        |          |
| 2-2-1200-5110-02753 Teacher Salaries      | \$0.00  | \$11,266.00                               | \$0.00  | \$0.00                                    | \$0.00        |          |
| 2-2-1200-5111-02753 Staff Sped Salaries   | \$0.00  | \$23,122.00                               | \$0.00  | \$0.00                                    | \$0.00        |          |
| 2-2-2600-5320-02753 Contracted Service    | \$0.00  | \$28,518.00                               | \$0.00  | \$0.00                                    | \$0.00        |          |
| Esser III Grant                           | \$0.00  | \$101,056.00                              | \$0.00  | \$0.00                                    | \$0.00        |          |
| Title II Grant #                          |   |   |   |   |               |          |
| 2-2-2210-5320-58837 Staff Training        | \$0.00  | \$2,835.00                                | \$0.00  | \$0.00                                    | \$0.00        |          |
| Title II Grant                            | \$0.00  | \$2,835.00                                | \$0.00  | \$0.00                                    | \$0.00        |          |
| Title II Grant #68848                     |   |   |   |   |               |          |
| 2-2-2210-5320-68848 Prof. Dev.            | \$0.00  | \$4,676.00                                | \$0.00  | \$0.00                                    | \$0.00        |          |
| Fitle II Grant #68848                     | \$0.00  | \$4,676.00                                | \$0.00  | \$0.00                                    | \$0.00        |          |
| Title IV Grant                            |   |   |   |   |               |          |
| 22-2-1100-5532-88848 Data Comm            | \$0.00  | \$445.94                                  | \$0.00  | \$0.00                                    | \$0.00        |          |
| Title IV Grant                            | \$0.00  | \$445.94                                  | \$0.00  | \$0.00                                    | \$0.00        |          |

|  | FY22                    | FY22                    | FY23                    | FY24                    | Difference   | %     |
|--|-------------------------|-------------------------|-------------------------|-------------------------|--------------|-------|
|  | Revised Budget          | Actual                  | Revised Budget          | Budget                  |              |       |
| Account Number / Description               | 7/1/2021 -<br>6/30/2022 | 7/1/2021 -<br>6/30/2022 | 7/1/2022 -<br>6/30/2023 | 7/1/2023 -<br>6/30/2024 |              |       |
|  | 0/30/2022               | 0/30/2022               | 0/30/2023               | 0/30/2024               |              |       |
| Title IV 98848                             |                         |                         |                         |                         |              |       |
| 22-2-1100-5640-98848 Books                 | \$0.00                  | \$759.75                | \$0.00                  | \$0.00                  | \$0.00       |       |
| 22-2-1100-5733-98848 Furniture             | \$0.00                  | \$1,120.00              | \$0.00                  | \$0.00                  | \$0.00       |       |
| Title IV 98848                             | \$0.00                  | \$1,879.75              | \$0.00                  | \$0.00                  | \$0.00       |       |
| Title IV 77747                             |                         |                         |                         |                         |              |       |
| 22-2-1100-5320-77747 Contracted Service    | \$0.00                  | \$5,100.00              | \$0.00                  | \$0.00                  | \$0.00       |       |
| 22-2-2210-5320-77747 Prof Dev              | \$0.00                  | \$3,500.00              | \$0.00                  | \$0.00                  | \$0.00       |       |
| Title IV 77747                             | \$0.00                  | \$8,600.00              | \$0.00                  | \$0.00                  | \$0.00       |       |
| Small Rural Schools Grant                  |                         |                         |                         |                         |              |       |
| 22-2-2190-5320-00000 Contracted Service    | \$0.00                  | \$4,562.00              | \$0.00                  | \$0.00                  | \$0.00       |       |
| 22-2-2190-5610-00000 Supplies              | \$0.00                  | \$1,486.00              | \$0.00                  | \$0.00                  | \$0.00       |       |
| Small Rural Schools Grant                  | \$0.00                  | \$6,048.00              | \$0.00                  | \$0.00                  | \$0.00       |       |
|  | *****                   | 44,4 1414               | *****                   |                         | *****        |       |
| Total Grants                               | \$0.00                  | \$166,580.44            | \$0.00                  | \$0.00                  | \$0.00       |       |
| Total Budget with Grants                   | \$7,625,518.42          | \$7,860,814.01          | \$7,944,145.10          | \$8,404,274.56          | \$460,129.46 | 5.79% |
| 5251 TR to Capital Reserves                |                         |                         |                         |                         |              |       |
| 10-2-5251-5930-00000 Transfer from Surplus | \$0.00                  | \$133,000.00            | \$0.00                  | \$0.00                  | \$0.00       |       |
| 5251 TR to Capital Reserves                | \$0.00                  | \$133,000.00            | \$0.00                  | \$0.00                  | \$0.00       |       |
| Total Fund Transfers                       | \$0.00                  | \$133,000.00            | \$0.00                  | \$0.00                  | \$0.00       |       |
| Total Operations                           | \$7,625,518.42          | \$7,993,814.01          | \$7,944,145.10          | \$8,404,274.56          | \$460,129.46 | 5.79% |

1/27/2023 3:45:52PM

# SAU #76 - Lyme School District Proposed Revenue Budget FY24

| GRAND TOTAL   | (\$7,856,445.41)                | (\$7,944,145.00)             | (\$8,404,274.00)     | (\$460,129.00)       |
|---|---------------------------------|------------------------------|----------------------|----------------------|
|   |                                 | ,                            |                      |                      |
| TOTAL 22 SPECIAL REVENUES   | (\$166,580.44)                  | (\$55,761.00)                | (\$55,770.00)        | (\$9.00)             |
| 22-0-4524-4000-98848 Title IV Revenue   | (\$1,879.75)                    | \$0.00                       | \$0.00               | \$0.00               |
| 22-0-4524-4000-88848 Title IV Revenue   | (\$445.94)                      | \$0.00                       | \$0.00               | \$0.00               |
| 22-0-4524-4000-77747 Title IV Revenue   | (\$8,600.00)                    | \$0.00                       | \$0.00               | \$0.00               |
| 22-0-4522-4000-58848 Title II Grant   | (\$4,676.00)                    | \$0.00                       | \$0.00               | \$0.00               |
| 22-0-4510-4000-44430 Ideab FIEX 44430<br>22-0-4522-4000-58837 Title II Grant              | (\$2,835.00)                    | \$0.00                       | \$0.00               | \$0.00               |
| 22-0-4510-4000-44450 Ideab PreK 44450   | (\$749.31)                      | \$0.00                       | (\$33,000.00)        | (\$33,000.00)        |
| 22-0-4500-4000-02/53 Esser III Grant Revenue<br>22-0-4500-4000-44449 Ideab Grant - 44440  | (\$101,056.00)<br>(\$40,290.44) | \$0.00<br>\$0.00             | \$0.00 (\$55,000.00) | \$0.00 (\$55,000.00) |
| 22-0-4501-4000-02742 Idea Preschool Grant<br>22-0-4500-4000-02753 Esser III Grant Revenue | \$0.00                          | (\$761.00)<br>\$0.00         | \$0.00<br>\$0.00     | \$761.00<br>\$0.00   |
| 22-0-4500-4000-02549 Idea-B Grant   |                                 | (\$55,000.00)                | \$0.00               | \$55,000.00          |
|   | (\$6,048.00)<br>\$0.00          | *                            | *****                | *                    |
| 22 SPECIAL REVENUES 22-0-4520-4000-00000 Small Rural Schools Grant                        | (\$6 0.48 0.0\)                 | \$0.00                       | \$0.00               | \$0.00               |
| TOTAL 21 FOOD SERVICE   | (\$145,380.52)                  | (\$135,000.00)               | (\$115,000.00)       | \$20,000.00          |
| 21-0-5221-4000-00000 Fund Transfers   | (\$41,494.94)                   | (\$40,635.00)                | (\$25,000.00)        | \$15,635.00          |
| 21-0-4261-4000-00000 USDA Commodities   | (\$3,238.00)                    | \$0.00                       | \$0.00               | \$0.00               |
| 21-0-4260-4000-00000 Child Nutrition Program  | (\$94,287.30)                   | \$0.00                       | \$0.00               | \$0.00               |
| 21-0-3260-4000-00000 Food Service Aid   | (\$3,055.65)                    | \$0.00                       | \$0.00               | \$0.00               |
| 21-0-1600-4000-00000 Food Service Sales   | (\$3,304.63)                    | (\$94,365.00)                | (\$90,000.00)        | \$4,365.00           |
| 21 FOOD SERVICE   |                                 |                              |                      |                      |
| TOTAL 10 GENERAL FUND   | (\$7,544,484.45)                | (\$7,753,384.00)             | (\$8,233,504.00)     | (\$480,120.00)       |
| 10-0-5252-4000-00004 Post Retirement Benefit Reserve                                      | (\$37,000.00)                   | \$0.00                       | \$0.00               | \$0.00               |
| 10-0-5251-4000-00001 Maintenance Capital Reserve  | (\$33,000.00)                   | \$0.00                       | \$0.00               | \$0.00               |
| 10-0-4810-4000-00000 Federal Forest Reserve   | (\$436.19)                      | (\$436.00)                   | (\$370.00)           | \$66.00              |
| 10-0-3290-4000-00000 Other State Income   | \$0.00                          | (\$30,753.00)                | \$0.00               | \$30,753.00          |
| 10-0-3240-4000-00000 Vocational Aid   | (\$14,905.48)                   | (\$23,624.00)                | (\$19,685.00)        | \$3,939.00           |
| 10-0-3110-4000-00000 Equitable Ed Aid   | (\$606,683.83)                  | (\$843,059.00)               | (\$614,567.00)       | \$228,492.00         |
| 10-0-3105-4000-00000 *State Taxes   | (\$677,074.00)                  | (\$484,608.00)               | (\$655,608.00)       | (\$171,000.00)       |
| 10-0-1991-4000-00000 Scholarship Income   | (\$2,571.79)                    | \$0.00                       | \$0.00               | \$0.00               |
| 10-0-1990-4000-00000 Other Local Revenue  | (\$890.00)                      | (\$900.00)                   | (\$900.00)           | \$0.00               |
| 10-0-1920-4000-00000 Contributions & Donations  | (\$1,010.00)                    | \$0.00                       | \$0.00               | \$0.00               |
| 10-0-1510-4000-00000 Interest on Investments  | (\$228.16)                      | (\$300.00)                   | (\$300.00)           | \$0.00               |
| 10-0-1311-4000-00000 Individual Tuition   | (\$44,784.00)                   | \$0.00                       | \$0.00               | \$0.00               |
| 10-0-1111-4000-00000 Current Appropriations   | (\$6,125,901.00)                | (\$6,369,704.00)             | (\$6,942,074.00)     | (\$572,370.00)       |
| 10 GENERAL FUND   |                                 |                              |                      |                      |
| Account Number / Description  |                                 |                              |                      |                      |
|   | 6/30/2022                       | 6/30/2023                    | 6/30/2024            |                      |
|   | Actual 7/1/2021 -               | Revised Budget<br>7/1/2022 - | Budget<br>7/1/2023 - |                      |
|   |                                 |                              |                      |                      |

# Accounting of Actual Special Education Expenses and Revenues\*

# **Special Education Revenues**

| Description                      | Α  | ctual 2021  | A  | ctual 2022  |
|----------------------------------|--|---|--|---|
| Local Funds                      |  |   |  |   |
| **Current Appropriation          | \$   | 1,028,555   | \$   | 1,070,461   |
| State Funds                      |  |   |  |   |
| Adequacy                         | \$   | 94,159  | \$   | 106,014   |
| State Taxes                      | \$   | 128,397   | \$   | 118,314   |
| Catastrophic Aid                 | \$   | -   | \$   | -   |
| Subtotal                         | \$   | 222,556   | \$   | 224,328   |
| Federal Funds                    |  |   |  |   |
| Special Education Grants         | \$   | 149,612   | \$   | 41,040  |
| Other Federal Grants             |  |   | \$   | 34,388  |
| Medicaid Distribution            | \$   | -   | \$   | _   |
| Subtotal                         | \$   | 149,612   | \$   | 75,428  |
| Other Funds                      |  |   |  |   |
| Transfers from Expendable Trusts | \$   |   | \$   |   |
| Total                            | \$   | 1,400,723   | \$   | 1,370,217   |
|                                  | **Current Appropriation  State Funds  Adequacy State Taxes Catastrophic Aid Subtotal  Federal Funds  Special Education Grants Other Federal Grants Medicaid Distribution Subtotal  Other Funds  Transfers from Expendable Trusts | ***Current Appropriation  State Funds  Adequacy State Taxes Catastrophic Aid Subtotal  Federal Funds  Special Education Grants Other Federal Grants Medicaid Distribution Subtotal  Other Funds  Transfers from Expendable Trusts  \$ | ***Current Appropriation \$ 1,028,555  State Funds  Adequacy \$ 94,159 State Taxes \$ 128,397 Catastrophic Aid \$ - Subtotal \$ 222,556   Federal Funds  Special Education Grants \$ 149,612 Other Federal Grants Medicaid Distribution \$ - Subtotal \$ 149,612  Other Funds  Transfers from Expendable Trusts \$ - | ***Current Appropriation \$ 1,028,555 \$  State Funds  Adequacy \$ 94,159 \$ State Taxes \$ 128,397 \$ Catastrophic Aid \$ - \$ Subtotal \$ 222,556 \$   Federal Funds  Special Education Grants \$ 149,612 \$ Other Federal Grants \$ 149,612 \$ Medicaid Distribution \$ - \$ Subtotal \$ 149,612 \$  Transfers from Expendable Trusts \$ - \$  \$ 1,028,555 \$ |

# **Special Education Expenditures**

| Account | Description                                     | Α  | ctual 2021 | Α  | ctual 2022 |
|---------|---|----|------------|----|------------|
| 1200    | Regular Special Education                       | \$ | 885,601    | \$ | 874,453    |
| 1230    | High School Special Education                   | \$ | 212,968    | \$ | 233,371    |
| 2140    | Psychological Services                          | \$ | 42,188     | \$ | 39,150     |
| 2150    | Speech Language Services                        | \$ | 119,732    | \$ | 128,615    |
| 2160    | OT/PT Services                                  | \$ | 56,000     | \$ | 60,240     |
| 2190    | Other Student Services                          | \$ | 84,234     | \$ | 34,388     |
| 2320    | SAU Administration (Director's salary/benefits) | \$ |            | \$ |            |
|         | Total   | \$ | 1,400,723  | \$ | 1,370,217  |
|         |   |    |            |    |            |

<sup>\*</sup>As required by NH RSA 32:11-a.

<sup>\*\*</sup> Approximately 17.47% of total appropriations

| \$<br>1,070,461.10 | Appropriations |
|--------------------|----------------|
| \$<br>-            | Adjustment     |
| \$<br>1,070,461.10 |                |

| \$<br>\$       | 859,660.67<br>14,792.00<br>874,452.67 | Reg SPED<br>Ideab Reg Sped       |
|----------------|---------------------------------------|----------------------------------|
| \$<br>\$<br>\$ | 39,150.00<br>-<br>39,150.00           | Psych                            |
| \$<br>\$<br>\$ | 102,367.11                            | Speech<br>Idea Speech            |
| \$<br>\$<br>\$ | 60,240.41                             | OT/PT<br>idea OT/PT              |
| \$             |                                       | other grants Esser III SPED      |
| \$<br>\$       |                                       | Total Sped Rev<br>Total Sped Exp |

# State of New Hampshire Lyme School District - Annual Meeting

March 3, 2022, 6:00 p.m. Lyme Elementary School Gymnasium Minutes

Moderator William Waste brought this meeting to order at 6:00 p.m. on Thursday, March 3, 2022.

Election of Officers will be held on Tuesday, March 8, 2022.

Covid-19 protocols and minor adjustments of this meeting and the upcoming Town Meeting were viewed, followed by the Pledge of Allegiance.

In attendance representing the school were: Janet Mitchell, Coordinator of Business Services, Interim Vice Principal Elise Foxall and Superintendent, Dr. Frank Perotti. Voice without vote was asked for and then granted to these three individuals.

There were approximately 50 members of the public in attendance. School Board Members present: Chair, Yolanda Bujarski, Vice Chair, Elizabeth Glenshaw, Secretary, Jennifer Boylston, Hayes Greenway, Phil Barta, Sarah Glass and Vincent Berk.

The Rules of Decorum and Order were reviewed, a simplified version based of Robert's Rules of Order will be in use. Moderator Waste indicted that the rules are outlined on page six of the 2021 Annual Town Report.

Articles 2 through 6 will be by voice vote unless requested, in writing, by five registered voters prior to voice vote or seven registered voters after an initial voice vote.

# Article 01: To hear the reports of others.

To hear the reports of Agents, Auditors, Committees, or other officers heretofore chosen, and pass any vote relating thereto.

Moderator Waste called for any additions or clarifications to the reports as listed in the School District section of the Annual Report for the Town of Lyme. Seeing none, the reports will be considered as presented.

Several board members and Dr. Perotti gave a brief power point presentation outlining the success and challenges faced by the school over the past year, the general operating plan for the next school year including controllable vs. uncontrollable costs, enrollment figures and staffing changes. The status of the various trust funds, the past years budget and proposed budget to be presented in Article Two were reviewed. Background information regarding Article Three was provided.

Departing Board members Phil Barta and Sarah Glass were recognized.

# **Article 02: Operating Budget**

To see if the Lyme School District will vote to raise and appropriate the Budget Committee's recommended amount of \$7,874,145.00 for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations contained in any special or individual articles addressed separately, except for the amounts in article 05. The School Board recommends this appropriation. The Budget Committee recommends this appropriation.

MOVED BY: Sarah Glass

SECONDED BY: Richard Jones

Moderator Waste called for discussion;

The highlights of the brief discussion that followed include:

Elise Foxall provided clarification requests for increase of language teacher of .04 to bring to fulltime is related to the configuration of the various classes that are moving up.

Seeing no further discussion, Moderator Waste called for a voice vote.

# Article 2 was VOTED IN THE AFFIRMATIVE BY VOICE VOTE. (Majority).

# **Article 03: Building Maintenance Projects**

To see if the Lyme School District will vote to raise and appropriate the School Board's recommended amount of \$70,000.00 for the purpose of building renovations beyond the annual Buildings and Grounds expenditures. Projects may include the renovation of four classrooms and the sanding and refinishing of the gym floor. The School Board recommends this appropriation. The Budget Committee recommends this appropriation.

MOVED BY: Sarah Glass

SECONDED BY: Judith Lee Shelnutt Brotman

Moderator Waste then called for discussion; seeing none, he called for a voice vote.

Article 3 was VOTED IN THE AFFIRMATIVE BY VOICE VOTE. (Unanimous).

### Article 04: Transfer from Surplus to Maintenance Capital Reserve Fund

To see if the Lyme School District will vote to raise and appropriate up to the sum of \$100,000 to be added to the Maintenance Capital Reserve Fund previously established at the Lyme School District Meeting March 1996. This sum to come from June 30 fund balance available for transfer on July 1. No amount to be raised from taxation. The

School Board recommends this appropriation. The Budget Committee recommends this appropriation.

MOVED BY: Sarah Glass

SECONDED BY: James Graham

Moderator Waste called for discussion; seeing none, he called for a voice vote.

Article 4 was VOTED IN THE AFFIRMATIVE BY VOICE VOTE. (Unanimous).

### **Article 05: Salaries of District Officials**

To determine and fix the salaries of school district officers as follows: School District Treasurer \$825; School District Clerk \$100; School District Moderator \$100. The amounts in this article are included in Article 2. The School Board recommends this appropriation. The Budget Committee recommends this appropriation.

MOVED BY: Sarah Glass

SECONDED BY: Leigh Prince

Moderator Waste called for discussion;

Seeing no discussion, Moderator Waste called for a voice vote.

Article 5 was VOTED IN THE AFFIRMATIVE BY VOICE VOTE. (Unanimous).

**Article 06: Other Business** 

To transact any other business that may legally come before this meeting.

Moderator Waste called for discussion;

Seeing no discussion, Moderator Waste called for a voice vote.

Article 6 was VOTED IN THE AFFIRMATIVE BY VOICE VOTE. (Unanimous).

Motion to adjourn – Richard Jones

Moderator Waste saw no objections.

Meeting Adjourned at 7:01 p.m.

Elise Garrity, School District Clerk



### The Lyme School

# 35 Union Street • Lyme, NH 03768 • Tel: (603) 795-2125

### **ANNUAL REPORT 2021-2022**

"Intelligence plus character--that is the goal of true education." - Martin Luther King, Jr. March 26, 1964

It is difficult to sum up an entire academic year in just a few short paragraphs. It is even more difficult when you are completely new to the community.

2021-2022 was a strong year for the Lyme School in many ways. Despite continued complications of the COVID pandemic, the School continued to persevere. The school stayed true to its mission and core values. Our Mission Statement is and our Core Values are:

Lyme School students and staff, in partnership with the community, will pursue excellence and embrace school values.

Fairness • Acceptance of Others • Integrity • Responsibility
 Perseverance • Individuality • Compassion • Courage

Our School enrolled 197 students in kindergarten through grade eight and approximately 97 students in grades nine through twelve in area schools. Our enrollment has been steady and strong and the Lyme School continues to be a desirable place where families want their children to learn.

The School was led by Elise Foxall as Associate Principal in the 2021-2022 school year and the District was led by two different superintendents. Corinne Cascadden served for part of the year and Frank Perotti finished the school year and remained on as interim for the 2022-2023 school year.

At the conclusion of the 2021-2022 school year, the school said goodbye to a number of faculty members who decided to move on or retire. We said goodbye to the following faculty members:

Nancy Fleming, Kindergarten

Mindy Lyons, 2nd Grade

Devin Burkhart, 3rd Grade

Thomas Chapin, Music

Miki McGee, Director of Student Services

We welcomed the following faculty for the 2022-2023 school year:

Ashley Sanders, Kindergarten

Leslie Gannon, 1st Grade

Tori Clough, 2nd Grade

Shannon O'Leary, Music

Geoff Tomlinson, Director of Student Services

With relaxing COVID protocols and changing leadership during the 2021-2022 school year, the Lyme School internally refocused its energies on the existing 2019-2024 Strategic Plan. The school put emphasis on expanding inquiry based learning, incorporating more research and information literacy across all subjects, and examining and creating standard practices for differentiation/small group instruction in literacy and math. At times, work paused due to COVID but the year overall was closer to resembling a 'normal' school year. It was 'normal' with a lot of masks, no visitors in the building, and no large gatherings until very late in the school year. As the year came to a close, the school was able to gather and restart morning meetings and celebrate May Day on the common.

Academically, our students continued to fare well both on internal and external assessments. Our students' progress is monitored three times a year with an assessment called Track My Progress. Track My Progress is a simple to use and easy to understand Common Core assessment that gauges student progress. In the spring, students participate in the required NHSAS state testing. Grades 3-8 students are assessed in language arts and mathematics. Grades 5, 8, and 11 are assessed in science. In 2022, our students performed well on these assessments and well above the state average. Sixty-eight percent of our students were above proficient in math, 75% of our students were above proficient in reading, and 66% of our students were above proficient in science.

Aside from the usual wear and tear on the building and grounds and the usual upkeep, there were a number of physical changes to the school as the 2021-2022 school year came to a close. There was a lot of painting done all over the building both in hallways and classrooms. The hallway floor by the gym was redone and the hallway floor upstairs was recarpeted. A few windows were replaced both in our Library Commons Space and in a downstairs office. Finally, the gymnasium floor was completely refinished. Doug Fillian, our facilities director, oversaw all these projects and many were completed last summer. The good work shows when visitors come into our building.

On July 1, 2022, I joined the District as principal. I was able to connect with staff and students in May and June. I find our school to be a happy and respectful place where teachers push their students appropriately to achieve their best. Thank you for your partnership in the education of the children of Lyme.

Respectfully Submitted, John P. D'Entremont, Principal

# LYME SCHOOL DISTRICT COMPARATIVE YEARLY ENROLLMENTS

| For October | For October First of Each Year | Sach Yea | <u> </u> |    |    |    |    |    |    |    |    |    |      |       |
|-------------|--------------------------------|----------|----------|----|----|----|----|----|----|----|----|----|------|-------|
|             | _                              | 7        | က        | 4  | v  | 9  | ۲  | œ  | 6  | 10 | 11 | 12 | SPEC | TOTAL |
|             | 19                             | 31       | 21       | 21 | 23 | 23 | 33 | 17 | 24 | 21 | 16 | 18 | 4    | 285   |
|             | 15                             | 18       | 30       | 18 | 23 | 23 | 22 | 32 | 17 | 22 | 18 | 16 | 5    | 269   |
|             | 14                             | 15       | 19       | 29 | 19 | 25 | 24 | 23 | 30 | 20 | 23 | 23 | 3    | 284   |
|             | 17                             | 13       | 14       | 18 | 28 | 18 | 24 | 24 | 22 | 33 | 21 | 20 | 3    | 276   |
|             | 21                             | 13       | 14       | 15 | 18 | 26 | 18 | 24 | 23 | 28 | 25 | 23 | 3    | 270   |
|             | 22                             | 23       | 17       | 12 | 17 | 16 | 27 | 19 | 25 | 25 | 24 | 30 | 2    | 268   |
|             | 10                             | 22       | 27       | 15 | 17 | 16 | 18 | 27 | 24 | 27 | 25 | 23 | 2    | 272   |
|             | 20                             | 14       | 22       | 29 | 15 | 18 | 17 | 16 | 28 | 24 | 23 | 28 | 0    | 267   |
|             | 15                             | 18       | 14       | 23 | 29 | 13 | 22 | 17 | 20 | 28 | 23 | 25 | 0    | 267   |
|             | 21                             | 16       | 19       | 16 | 26 | 30 | 17 | 20 | 22 | 18 | 25 | 25 | 2    | 276   |
|             | 20                             | 19       | 18       | 19 | 15 | 27 | 26 | 16 | 20 | 24 | 16 | 26 | 2    | 799   |
|             | 18                             | 21       | 22       | 20 | 19 | 16 | 28 | 27 | 21 | 19 | 22 | 15 | _    | 269   |
|             | 19                             | 19       | 23       | 26 | 20 | 17 | 16 | 24 | 27 | 21 | 18 | 26 | 0    | 279   |
|             | 29                             | 22       | 18       | 24 | 26 | 19 | 18 | 18 | 28 | 29 | 19 | 19 | 0    | 289   |
|             | 24                             | 30       | 23       | 18 | 22 | 28 | 18 | 18 | 20 | 28 | 27 | 20 | 1    | 297   |
|             | 26                             | 21       | 34       | 24 | 20 | 24 | 28 | 20 | 18 | 19 | 30 | 28 | _    | 305   |
|             | 16                             | 25       | 17       | 35 | 25 | 19 | 20 | 26 | 17 | 20 | 19 | 29 | -    | 285   |
|             | 16                             | 14       | 28       | 18 | 36 | 27 | 18 | 19 | 25 | 17 | 20 | 20 | 2    | 278   |
|             | 22                             | 18       | 22       | 25 | 18 | 36 | 26 | 20 | 25 | 24 | 17 | 19 | 3    | 294   |
| 15          | 21                             | 21       | 18       | 23 | 25 | 18 | 34 | 28 | 22 | 25 | 25 | 18 | 7    | 295   |
|             | 14                             | 22       | 17       | 18 | 24 | 25 | 18 | 36 | 23 | 24 | 22 | 24 | 1    | 290   |
|             | 25                             | 18       | 22       | 18 | 22 | 25 | 25 | 19 | 32 | 26 | 21 | 23 | _    | 294   |
|             | 17                             | 24       | 19       | 22 | 22 | 22 | 27 | 26 | 16 | 31 | 21 | 20 | 0    | 285   |
|             | 18                             | 15       | 26       | 18 | 24 | 22 | 21 | 25 | 28 | 14 | 30 | 22 | 0    | 279   |
|             | 19                             | 19       | 19       | 27 | 20 | 22 | 24 | 25 | 24 | 28 | 15 | 30 | _    | 296   |
|             | 26                             | 17       | 21       | 20 | 28 | 20 | 21 | 22 | 25 | 24 | 27 | 13 | -    | 283   |
|             |                                |          |          |    |    |    |    |    |    |    |    |    |      |       |