

FIRST DRAFT



**Lyme Conservation Commission  
Meeting Agenda  
Monday, March 9, 2026 @ 7:00 p.m.  
Fire Station Meeting Room**

- 1. Minutes**
  - **Review and Approve 2026-02-09 Minutes**
- 2. Land Protection and Easements**
  - **Town Forest Conservation Easement**
- 3. Trails and Land Management**
  - **UVTA HS Trails Corps 2026 Project**
  - **Town Forest and Trout Pond Forest Management Plans**
- 4. Project and Application Review**
  - **No Items Submitted**
- 5. Outreach and Education**
  - **Rodent Control, Wildlife and Poisons Presentation**
- 6. Other Business**
  - **No Items Submitted**
- 7. Adjournment**